# REGULAR MEETING OF THE ELMWOOD PARK MAYOR AND COUNCIL NOVEMBER 13, 2025 7:00P.M.

- 1. CALL TO ORDER:
- 2. PRAYER & FLAG SALUTE:
- 3. STATEMENT OF COMPLIANCE:

Whereas, Chapter 231 of the Public Laws of the State of New Jersey requires at the commencement of every meeting a Statement of Compliance be read by the presiding officer.

Now, Therefore Be Advised, that the meeting requirements for this meeting have been met by publishing a special meeting notice in The Record and Herald News and by posting such notice in the office of the Borough Clerk as well as in a public place within the Municipal Building, and by notifying interested citizens. Said notice was posted and transmitted on October 14, 2025 and published on October 17, 2025.

| 4. ORDINANCES: <u>FIRS</u> | ST READING |
|----------------------------|------------|
|----------------------------|------------|

R-334-25 Introduce Ord. #25-31

BOND ORDINANCE TO AUTHORIZE THE UNDERTAKING OF STORM AND SANITARY SEWER IMPROVEMENTS AT VARIOUS LOCATIONS IN, BY AND FOR THE BOROUGH OF ELMWOOD PARK, IN THE COUNTY OF BERGEN, NEW JERSEY, TO APPROPRIATE THE SUM OF \$400,000 TO PAY THE COST THEREOF, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE

R-335-25 Introduce Ord. #25-32

AN ORDINANCE AMENDING SECTION 7-35.6 ("HANDICAPPED PARKING IN MUNICIPAL PARKS") TO ADD CHERRY HILL PARK.

R-336-25 Introduce Ord. #25-33

AN ORDINANCE ENACTING BOROUGH CODE SECTION 20-5 ("USE OF PERSONAL RECREATION TRANSPORT VEHICLES ON BOROUGH TURF FIELDS") TO ADDRESS TURF FIELD SAFETY AND MAINTENANCE.

R-337-25 Introduce Ord. #25-34

AN ORDINANCE AMENDING SECTIONS 16-1.2 ("LAWNS AND SHRUBS, HEIGHT RESTRICTIONS") AND 16-1.3 ("FAILURE TO MAINTAIN LAWNS AND SHRUBS") TO ADDRESS PRIVATE TREE HAZARD REMEDIATION BY THE BOROUGH.

SECOND READING

ISSUANCE OF SUCH BONDS.

R-338-25 Introduce Ord. #25-24

AN ORDINANCE AMENDING BOROUGH CODE SECTION 4-34,2 ("LICENSE REQUIRED; FEES; EXPIRATION") TO REVISE TOWING LICNSE DISTRIBUTION.

| R-339-25 | Introduce Ord. #25-25 AN ORDINANCE ADOPTING BOROUGH CODE SECTION 4-15 ("AMUSEMENT PARKS") TO ALLOW FOR DESIGNATION OF PARKWAY LANES FOR AMUSEMENT GAMES.  |
|----------|---|
| R-340-25 | Introduce Ord. #25-26 AN ORDINANCE ADOPTING BOROUGH CODE SECTION 7-32 ("ELECTRIC SCOOTER REGULATIONS") TO ADDRESS ELECTRIC SCOOTER USE.   |
| R-341-25 | Introduce Ord. #25-27 AN ORDINANCE AMENDING SECTION 7-20 ("STOP INTERSECTIONS") TO ADD INTERSECTION ON VAN RIPER AVENUE.  |
| R-342-25 | Introduce Ord. #25-28 AN ORDINANCE AMENDING SECTION 7-7 ("CONSTRUCTION ZONE: TRAFFIC CONTROLS FOR STREET AND HIGHWAY CONSTRUCTION AND MAINTENANCE OPERATION AND ADOPTION OF MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES FOR STREETS AND HIGHWAYS") TO ADDRESS CONTRACTOR COMPLIANCE |
| R-343-25 | Introduce Ord. #25-29 AN ORDINANCE AMENDING SECTION 7-13.1 ("PARKING PROHIBITED AT ALL TIMES ON CERTAIN STREETS") TO ALLOW ADDITIONAL LIMITED PARKING ON SIXTEENTH AVENUE PENDING SCHOOL CONSTRUCTION THROUGH OCTOBER 1, 2026.  |
| R-344-25 | Introduce Ord. #25-30 AN ORDINANCE AMENDING SECTION 7-10.1 ("STOPPING OR STANDING PROHIBITED AT ALL TIMES ON CERTAIN STREETS")  |

## 5. CONSENT AGENDA:

| R-345-25 | Approval of Payroll   |
|----------|---|
| R-346-25 | Approval of Bills List  |
| R-347-25 | Capital Budget Amendment  |
| R-348-25 | Authorize Vacation Buyback  |
| R-349-25 | Award Proposal for Professional Services - Alaimo Group For the Borough |
|          | Park Phase II Improvements  |
| R-350-25 | Authorize Current Estimate #3 Change Order #3 – 2023 CDBG Road          |
|          | Improvements  |
| R-351-25 | Authorize Payment Estimate #2 Change Order #1-2024 Borough Road         |
|          | Program   |
| R-352-25 | Resolution to Refund Tax Overpayment                                    |
| R-353-25 | Resolution to Refund Tax Overpayment                                    |
| R-354-25 | Authorize Retirement Compensation Police Department                     |
| R-355-25 | Approval of Transfers   |
| R-356-25 | Approve Elmwood Park Fire Department Stipend Program – 3rd Quarter      |
|          | Compensation  |
| R-357-25 | Approve the 2025 Fire Department Clothing Allowance                     |
| R-358-25 | Authorize Execution of Contract With Bergen County Department of        |
|          | Health Services (EAP)   |
| R-359-25 | Award of Bid – Recreation Bleachers                                     |
| R-360-25 | Authorize Voiding of Stale Checks                                       |
| R-361-25 | Appointment of Elmwood Park Emergency Ambulance Service Medical         |
|          |   |

|          | Director as Provided by NJAC 8:41-1.1 et.al for Ems/Bls Qualifications       |
|----------|--|
| R-362-25 | Resolution Authorizing the Endorsement of a Treatment Works Approval         |
|          | Permit Application for the Construction of Certain Sanitary Sewer Facilities |
|          | and Improvements Related to the Development of Property Located at 401-      |
|          | 407 Route 46 West  |
| R-363-25 | A Resolution of the Borough of Elmwood Park, Bergen County, New              |
|          | Jersey] Supporting RevolutionNJ  |
| R-364-25 | Appointment of Special Officers  |
| R-365-25 | Approve Block Party Request  |
| R-366-25 | Appointment of Firefighters  |
| R-367-25 | Resignation of Firefighters  |
| R-368-25 | Resolution to Approve the Consent Agenda                                     |
|          |  |

## 6. DEPARTMENTAL REPORTS:

Board of Health Meeting Minutes – September 8, 2025 Library Board Meeting Minutes – July 21, 2025 & September 15, 2025 Zoning Board Meeting Minutes – September 24, 2025

- 7. COUNCIL REPORTS:
- 8. MAYOR'S REPORT:
- 9. PUBLIC HEARING:
- 10. EXECUTIVE:
- 11. ADJOURNMENT:

## BOROUGH OF ELMWOOD PARK BERGEN COUNTY, NEW JERSEY RESOLUTION R-334-25

RESOLUTION BY: SECONDED BY:

## INTRODUCE ORDINANCE #25-31 FIRST READING

**BE IT RESOLVED,** that an ordinance entitled:

BOND ORDINANCE TO AUTHORIZE THE UNDERTAKING OF STORM AND SANITARY SEWER IMPROVEMENTS AT VARIOUS LOCATIONS IN, BY AND FOR THE BOROUGH OF ELMWOOD PARK, IN THE COUNTY OF BERGEN, NEW JERSEY, TO APPROPRIATE THE SUM OF \$400,000 TO PAY THE COST THEREOF, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS.

be passed and adopted on first reading; and

**BE IT RESOLVED,** that a final hearing on said ordinance will be heard in the Municipal Building on Thursday, November 13, 2025 at 7:00PM or as soon thereafter as same can be heard, at which time any persons interested in said ordinance can be heard;

**BE IT FURTHER RESOLVED,** that the Borough Clerk be, and she is hereby authorized to advertise in a legal newspaper a notice of introduction and final hearing as required by law.

|           |     |         |          |           |  | APPRO    | VED: No                                | ovember 13 | 3, 2025 |
|-----------|-----|---------|----------|-----------|--|----------|--|------------|---------|
|           |     |         |          |           |  | Robert ( | Colletti, N                            | <br>Mayor  |         |
| ATTEST:   |     |         |          |           |  |          | ,                                      | Ž          |         |
| Shanee Mo |     | IC, CMR | <u> </u> |           |  |          |  |            |         |
| Borough C | -   | -       |          |           |  |          |  |            |         |
|           |     |         | Re       | cord of C | ouncil Vote  | on Passa | <u>ige</u>                             |            |         |
|           | AYE | NAY     | Abstain  | Absent    |  | AYE      | NAY                                    | Abstain    | Absent  |
| Fasolo    |     |         |          |           | Sheridan   |          |  |            |         |
| Golabek   |     |         |          |           | Troisi   |          |  |            |         |
| Saimson   |     |         |          |           | Pellegrine   |          |  |            |         |
|           |     |         | -        | •         | d Council of the coun |          | _                                      |            |         |
| Shanee Mo | -   | IC, CMR | <b>.</b> |           |  | Dated    | ************************************** |            |         |

BOND ORDINANCE TO AUTHORIZE THE UNDERTAKING OF STORM AND SANITARY SEWER IMPROVEMENTS AT VARIOUS LOCATIONS IN, BY AND FOR THE BOROUGH OF ELMWOOD PARK, IN THE COUNTY OF BERGEN, NEW JERSEY, TO APPROPRIATE THE SUM OF \$400,000 TO PAY THE COST THEREOF, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS.

BE IT ORDAINED by the Borough Council of the Borough of Elmwood Park, in the County of Bergen, New Jersey, as follows:

Section 1. The Borough of Elmwood Park, in the County of Bergen, State of New Jersey (the "Borough") is hereby authorized to undertake storm and sanitary sewer improvements at various locations in, by and for said Borough. Said improvements shall include all work, materials and appurtenances necessary and suitable therefor.

Section 2. The sum of \$400,000 is hereby appropriated to the payment of the cost of making the improvements described in Section 1 hereof (hereinafter referred to as "purpose"). Said appropriation shall be met from the proceeds of the sale of the bonds authorized and the down payment appropriated by this ordinance. Said improvements shall be made as general improvements and no part of the cost thereof shall be assessed against property specially benefited.

Section 3. It is hereby determined and stated that (1) said purpose is not a current expense of said Borough, and (2) it is necessary to finance said purpose by the issuance of obligations of said Borough pursuant to the Local Bond Law (Chapter 2 of Title 40A of the New Jersey Statutes Annotated, as amended; the "Local Bond Law"), and (3) the estimated cost of said purpose is \$400,000, and (4) \$20,000 of said sum is to be provided by the down payment hereinafter appropriated to finance said purpose, and (5) the estimated maximum amount of bonds or notes necessary to be issued for said purpose is \$380,000, and (6) the cost of such purpose, as hereinbefore stated, includes the aggregate amount of \$50,000 which is estimated to be necessary to finance the cost of such purpose, including architect's fees, accounting, engineering and inspection costs, legal expenses and other expenses, including interest on such obligations to the extent permitted by Section 20 of the Local Bond Law.

Section 4. It is hereby determined and stated that moneys exceeding \$20,000, appropriated for down payments on capital improvements or for the capital improvement fund in budgets heretofore adopted for said Borough, are now available to finance said purpose. The sum of \$20,000 is hereby appropriated from such moneys to the payment of the cost of said purpose.

Section 5. To finance said purpose, bonds of said Borough of an aggregate principal amount not exceeding \$380,000 are hereby authorized to be issued pursuant to the Local Bond Law. Said bonds shall bear interest at a rate per annum as may be hereafter determined within the limitations prescribed by law. All matters with respect to said bonds not determined by this ordinance shall be determined by resolutions to be hereafter adopted.

Section 6. To finance said purpose, bond anticipation notes of said Borough of an aggregate principal amount not exceeding \$380,000 are hereby authorized to be issued pursuant to the Local Bond

Law in anticipation of the issuance of said bonds. In the event that bonds are issued pursuant to this ordinance, the aggregate amount of notes hereby authorized to be issued shall be reduced by an amount equal to the principal amount of the bonds so issued. If the aggregate amount of outstanding bonds and notes issued pursuant to this ordinance shall at any time exceed the sum first mentioned in this section, the moneys raised by the issuance of said bonds shall, to not less than the amount of such excess, be applied to the payment of such notes then outstanding.

Section 7. Each bond anticipation note issued pursuant to this ordinance shall be dated on or about the date of its issuance and shall be payable not more than one year from its date, shall bear interest at a rate per annum as may be hereafter determined within the limitations prescribed by law and may be renewed from time to time pursuant to and within limitations prescribed by the Local Bond Law. Each of said notes shall be signed by the Mayor and by a financial officer and shall be under the seal of said Borough and attested by the Borough Clerk or Deputy Borough Clerk. Said officers are hereby authorized to execute said notes and to issue said notes in such form as they may adopt in conformity with law. The power to determine any matters with respect to said notes not determined by this ordinance and also the power to sell said notes, is hereby delegated to the Chief Financial Officer, who is hereby authorized to sell said notes either at one time or from time to time in the manner provided by law.

Section 8. It is hereby determined and declared that the period of usefulness of said purpose, according to its reasonable life, is a period of forty years computed from the date of said bonds.

Section 9. It is hereby determined and stated that the Supplemental Debt Statement required by the Local Bond Law has been duly made and filed in the office of the Borough Clerk of said Borough, and that such statement so filed shows that the gross debt of said Borough, as defined in Section 43 of the Local Bond Law, is increased by this ordinance by \$380,000 and that the issuance of the bonds and notes authorized by this ordinance will be within all debt limitations prescribed by said Local Bond Law.

Section 10. Any funds received from private parties, the County of Bergen, the State of New Jersey or any of their agencies or any funds received from the United States of America or any of its agencies in aid of such purpose, shall be applied to the payment of the cost of such purpose, or, if bond anticipation notes have been issued, to the payment of the bond anticipation notes, and the amount of bonds authorized for such purpose shall be reduced accordingly.

Section 11. The capital budget is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency therewith and the resolutions promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director, Division of Local Government Services, is on file with the Borough Clerk and is available for public inspection.

Section 12. The Borough intends to issue the bonds or notes to finance the cost of the improvements described in Section 1 of this bond ordinance. If the Borough incurs such costs prior to the issuance of the bonds or notes, the Borough hereby states its reasonable expectation to reimburse itself for such expenditures with the proceeds of such bonds or notes in the maximum principal amount of bonds or notes authorized by this bond ordinance.

Section 13. The full faith and credit of the Borough are hereby pledged to the punctual payment of the principal of and the interest on the obligations authorized by this ordinance. Said obligations shall be direct, unlimited and general obligations of the Borough, and the Borough shall levy <u>ad valorem</u>

taxes upon all the taxable real property within the Borough for the payment of the principal of and interest on such bonds and notes, without limitation as to rate or amount.

Section 14. This ordinance shall take effect twenty days after the first publication thereof after final passage.

| ATTEST:                 | APPROVED:             |   |
|-------------------------|-----------------------|---|
| Shanee Morris, RMC, CMR | Robert Colletti, Mayo | r |
| Borough Clerk           |                       |   |
| Introduced:             |                       |   |
| Adopted:                |                       |   |

## BOROUGH OF ELMWOOD PARK BERGEN COUNTY, NEW JERSEY RESOLUTION R-335-25

RESOLUTION BY: SECONDED BY:

## INTRODUCE ORDINANCE #25-32 FIRST READING

**BE IT RESOLVED,** that an ordinance entitled:

AN ORDINANCE AMENDING SECTION 7-35.6 ("HANDICAPPED PARKING IN MUNICIPAL PARKS") TO ADD CHERRY HILL PARK.

be passed and adopted on first reading; and

**BE IT RESOLVED,** that a final hearing on said ordinance will be heard in the Municipal Building on Thursday, November 13, 2025 at 7:00PM or as soon thereafter as same can be heard, at which time any persons interested in said ordinance can be heard;

**BE IT FURTHER RESOLVED,** that the Borough Clerk be, and she is hereby authorized to advertise in a legal newspaper a notice of introduction and final hearing as required by law.

|           |          |         |          |           |  | APPRO    | VED: No        | ovember 13 | 3, 2025 |
|-----------|----------|---------|----------|-----------|--|----------|----------------|------------|---------|
|           |          |         |          |           |  | Robert C | <br>Colletti N | Mayor      |         |
| ATTEST:   |          |         |          |           |  | riooen c | oneth, n       | iluy Ol    |         |
| Shanee Mo | rris. RM | IC. CMR |          |           |  |          |                |            |         |
| Borough C | -        | ,       | -        |           |  |          |                |            |         |
|           |          |         | Re       | cord of C | ouncil Vote  | on Passa | <u>ge</u>      |            |         |
|           | AYE      | NAY     | Abstain  | Absent    |  | AYE      | NAY            | Abstain    | Absent  |
| Fasolo    |          |         |          |           | Sheridan   |          |                |            |         |
| Golabek   |          |         |          |           | Troisi   |          |                |            |         |
| Saimson   |          |         |          |           | Pellegrine   |          |                |            |         |
|           |          |         |          |           | nd Council of the cou |          | _              |            |         |
| Shanee Mo | -        | IC, CMR | <u>.</u> |           |  | Dated    |                |            |         |

AN ORDINANCE AMENDING SECTION 7-35.6 ("HANDICAPPED PARKING IN MUNICIPAL PARKS") TO ADD CHERRY HILL PARK.

**BE IT ORDAINED** by the Mayor and Council of the Borough of Elmwood Park, in the County of Bergen, as follows:

## SECTION 1. Amendment to Code Section 7-35.6 ("HANDICAPPED PARKING IN MUNICIPAL PARKS")

Borough Code Section 7-35.6 ("HANDICAPPED PARKING IN MUNICIPAL PARKS") be and hereby is amended and supplemented to add the following language:

| Property         | No. of Space | es Location |
|------------------|--------------|-------------|
| Cherry Hill Park | 2            | As marked   |
| English Ave Park | 2            | As marked   |

### SECTION 2. Repealer

All Ordinances and parts thereof conflicting herewith be, and the same hereby are, repealed.

### **SECTION 3.** Severability

If any section, paragraph subdivision, clause or provision of this Ordinance shall be adjudged invalid, such adjudication shall apply only to that section, paragraph, subdivision, clause or provision so adjudged, and the remainder of this Ordinance shall be deemed to be valid and effective.

#### **SECTION 4.** Effective Date

| ATTEST:                 | APPROVED: |                        |
|-------------------------|-----------|------------------------|
| Shanee Morris, RMC, CMR |           | Robert Colletti, Mayor |
| Borough Clerk           |           |                        |
| Introduced:             |           |                        |
| Adopted:                |           |                        |

## BOROUGH OF ELMWOOD PARK BERGEN COUNTY, NEW JERSEY RESOLUTION R-336-25

RESOLUTION BY: SECONDED BY:

## INTRODUCE ORDINANCE #25-33 FIRST READING

**BE IT RESOLVED,** that an ordinance entitled:

AN ORDINANCE ENACTING BOROUGH CODE SECTION 20-5 ("USE OF PERSONAL RECREATION TRANSPORT VEHICLES ON BOROUGH TURF FIELDS") TO ADDRESS TURF FIELD SAFETY AND MAINTENANCE.

be passed and adopted on first reading; and

**BE IT RESOLVED,** that a final hearing on said ordinance will be heard in the Municipal Building on Thursday, November 13, 2025 at 7:00PM or as soon thereafter as same can be heard, at which time any persons interested in said ordinance can be heard;

**BE IT FURTHER RESOLVED,** that the Borough Clerk be, and she is hereby authorized to advertise in a legal newspaper a notice of introduction and final hearing as required by law.

|           |           |         |          |        |  | APPRO    | VED: No     | ovember 13 | 3, 2025  |
|-----------|-----------|---------|----------|--------|--|----------|-------------|------------|--|
|           |           |         |          |        |  | Robert ( | Colletti, N | Mayor      | adit da adida ga |
| ATTEST:   |           |         |          |        |  |          |             |            |  |
| Shanee Mo | orris, RM | IC, CMR | _        |        |  |          |             |            |  |
| Borough C | lerk      |         |          |        |  |          |             |            |  |
| <b></b>   | F         | 1       |          |        | ouncil Vote  |          |             |            |  |
| D 1       | AYE       | NAY     | Abstain  | Absent | G1 : 1   | AYE      | NAY         | Abstain    | Absent   |
| Fasolo    |           |         |          |        | Sheridan   |          |             |            |  |
| Golabek   |           | -       |          |        | Troisi   |          |             |            |  |
| Saimson   |           |         |          |        | Pellegrine   |          |             |            |  |
|           |           |         | -        | -      | nd Council on the council of the cou |          | _           |            |  |
| Shanee Mo |           | IC, CMR | <b>t</b> |        |  | Dated    |             |            |  |

AN ORDINANCE ENACTING BOROUGH CODE SECTION 20-5 ("USE OF PERSONAL RECREATION TRANSPORT VEHICLES ON BOROUGH TURF FIELDS") TO ADDRESS TURF FIELD SAFETY AND MAINTENANCE.

BE IT ORDAINED by the Mayor and Council of the Borough of Elmwood Park, in the County of Bergen,

as follows:

## SECTION 1. Adoption of Code Section 20-5 ("USE OF PERSONAL RECREATION TRANSPORT VEHICLES ON BOROUGH TURF FIELDS")

Borough Code Section 20-5 and its subparts ("USE OF PERSONAL RECREATION TRANSPORT VEHICLES ON BOROUGH TURF FIELDS") be and hereby are adopted as follow:

20-5.1 Prohibition on Use of Personal Recreation Transport Vehicles on Borough Turf Fields.

The use of any bicycle, scooter, skateboard or similar personal recreation transport vehicle, including low-speed or high-speed electric bicycles or electric scooters, motorized bicycles, or motorized scooters as defined by N.J.S.A. 39:1-1 and N.J.S.A. 39:4-14.16, is prohibited on any Borough turf field. Notice of said prohibition will be posted at all Borough's turf fields.

#### 20-5.2 Penalties.

- a. Maximum penalty. Any person found violating Section 20-5.1 is subject to a fine not exceeding \$500.
- b. In addition to any penalty imposed by this Section, a police officer may confiscate a personal recreation transport vehicle utilized in violation of Section 20-5.1 and obtain the person's name, address, telephone number, and age. Any device confiscated will be returned after 24 hours upon the execution of a declaration of ownership. If the violator is under 17 years of age, the device will be released only to a parent or guardian.

#### SECTION 2. Repealer

All Ordinances and parts thereof conflicting herewith be, and the same hereby are, repealed.

#### **SECTION 3.** Severability

If any section, paragraph subdivision, clause or provision of this Ordinance shall be adjudged invalid, such adjudication shall apply only to that section, paragraph, subdivision, clause or provision so adjudged, and the remainder of this Ordinance shall be deemed to be valid and effective.

### **SECTION 4.** Effective Date

| ATTEST:                 | APPROVED:              |
|-------------------------|------------------------|
| Shanee Morris, RMC, CMR | Robert Colletti, Mayor |
| Borough Clerk           |                        |
| Introduced:             |                        |
| Adopted:                |                        |

## BOROUGH OF ELMWOOD PARK BERGEN COUNTY, NEW JERSEY RESOLUTION R-337-25

RESOLUTION BY: SECONDED BY:

Borough Clerk

## INTRODUCE ORDINANCE #25-34 FIRST READING

BE IT RESOLVED, that an ordinance entitled:

AN ORDINANCE AMENDING SECTIONS 16-1.2 ("LAWNS AND SHRUBS, HEIGHT RESTRICTIONS") AND 16-1.3 ("FAILURE TO MAINTAIN LAWNS AND SHRUBS") TO ADDRESS PRIVATE TREE HAZARD REMEDIATION BY THE BOROUGH.

be passed and adopted on first reading; and

**BE IT RESOLVED,** that a final hearing on said ordinance will be heard in the Municipal Building on Thursday, November 13, 2025 at 7:00PM or as soon thereafter as same can be heard, at which time any persons interested in said ordinance can be heard;

**BE IT FURTHER RESOLVED,** that the Borough Clerk be, and she is hereby authorized to advertise in a legal newspaper a notice of introduction and final hearing as required by law.

APPROVED: November 13, 2025

|   |              |         |          |          |             | Robert C | Colletti, N | <b>A</b> ayor |         |
|---|--------------|---------|----------|----------|-------------|----------|-------------|---------------|---------|
| ATTEST:                                 |              |         |          |          |             |          |             |               |         |
| Shanee Mo                               | orris, RM    | IC, CMR |          |          |             |          |             |               |         |
| Borough C                               | lerk         |         |          |          |             |          |             |               |         |
| *************************************** | AYE          | NAY     | Abstain  | Absent   | ouncil Vote | AYE      | NAY         | Abstain       | Absent  |
| Fasolo                                  | 7112         | 14741   | 7 tostum | 7 tosent | Sheridan    | 7111     | 14211       | 7 tostani     | Tioscin |
| I USOIO                                 | <del>}</del> |         | 1        |          | Troisi      |          |             |               |         |
| Golabek                                 |              |         | 1        |          |             |          |             |               |         |
|   |              |         |          |          | Pellegrine  |          |             |               |         |

AN ORDINANCE AMENDING SECTIONS 16-1.2 ("LAWNS AND SHRUBS, HEIGHT RESTRICTIONS") AND 16-1.3 ("FAILURE TO MAINTAIN LAWNS AND SHRUBS") TO ADDRESS PRIVATE TREE HAZARD REMEDIATION BY THE BOROUGH.

**BE IT ORDAINED** by the Mayor and Council of the Borough of Elmwood Park, in the County of Bergen,

as follows:

SECTION 1. Amendment to Code Sections 16-1.2 ("LAWNS AND SHRUBS, HEIGHT RESTRICTIONS") AND 16-1.3 ("FAILURE TO MAINTAIN LAWNS AND SHRUBS")

Borough Code Sections 16-1.2 ("LAWNS AND SHRUBS, HEIGHT RESTRICTIONS") and 16-1.3 ("FAILURE TO MAINTAIN LAWNS AND SHRUBS") be and hereby are amended and supplemented as follows:

16-1.2 Trees, Lawns, and Shrubs, Height Restrictions

- a. Lawns and shrubs shall be regularly cared for, trimmed and cut. In no event shall grass or weeds on improved property be allowed to attain a growth of more than 10 inches. Shrubs and flowering woody plants shall be kept under control and not be allowed to grow beyond the boundaries of the premises on which a building is located.
- b. Trees shall be regularly cared for and maintained in compliance with Chapter 21. Hazard trees as defined by that Chapter including any dead, dying, or diseased tree shall be removed by the property owner or agent at their own expense as required by that Chapter.

#### 16-1.3 Failure to Maintain Trees, Lawns, and Shrubs

- a. Clearing of Litter, Brush, Debris, and Hazard Trees; Notice to Remove. Upon the failure of the owner or person in control of any property to maintain their property pursuant to subsection 16-1.1 or subsection 16-1.2 above, the Governing Body is authorized and empowered to notify the owner or person in charge of any property within the Borough, or the agent of such owner, to properly maintain the exterior of the property, including the yards, driveways, walks, lawns, shrubs, and trees. Such notice shall contain a description of the property affected, sufficiently definite in terms to identify it, and a notice that, unless the property is brought into compliance with the ordinances within 10 days after service of notice, the Borough will proceed to maintain the property, including the mowing of the lawn and removal of any hazard tree, and shall cause the cost of such removal and maintenance to be charged as a municipal lien against the premises. Any trees removed by the Borough pursuant to this Section may include the removal of the tree stump in the Borough's discretion which cost shall be included in said lien.
- b. Service of Notice. Notice of the violation and the Borough's intent to maintain the property shall be served on the owner as set forth in subsection 16-2.3 et seq.
- c. Maintenance by Borough; Cost to Become a Lien.
  - 1. In the event that the Borough causes the property to be maintained pursuant to subsection 16-1.3, an accurate account of the cost and expense thereof shall be kept, and a true statement under oath or affirmation shall be filed by the officer of the Borough in charge of such removal or proper disposition with the Borough Clerk. The Governing Body shall examine the same, and if it is properly made, shall confirm it and file such report with the Collector, who shall record it in a book to be kept for that purpose. When so recorded, the costs and charges stated in said statement shall constitute a municipal lien against the premises. Such statement recorded in accordance with the provision hereof shall be prima facie evidence that all legal formalities have been complied with and that the work has been done properly and satisfactorily, and shall be full notice to every person concerned that the amount of the statement constitutes a municipal lien against the property affected and that the same is due and collectible as hereinafter provided.
  - 2. The amount so charged shall forthwith become a lien upon such lands and shall be added to and become and form a part of the taxes next to be assessed and levied upon

such lands, the same to bear interest at the same rate as taxes, and shall be collected and enforced by the same officers and in the same manner as taxes.

d. Violations and Penalties. Any person who shall violate any such provision of this section shall be liable to the penalty stated in Chapter 1, Section 1-5. Each day such violation is committed or permitted to continue shall constitute a separate violation and shall be punishable as such hereunder.

#### **SECTION 2.** Repealer

All Ordinances and parts thereof conflicting herewith be, and the same hereby are, repealed.

#### **SECTION 3.** Severability

If any section, paragraph subdivision, clause or provision of this Ordinance shall be adjudged invalid, such adjudication shall apply only to that section, paragraph, subdivision, clause or provision so adjudged, and the remainder of this Ordinance shall be deemed to be valid and effective.

#### **SECTION 4.** Effective Date

Adopted:

| ATTEST:                 | APPROVED:              |
|-------------------------|------------------------|
| Shanee Morris, RMC, CMR | Robert Colletti, Mayor |
| Borough Clerk           |                        |
| Introduced:             |                        |

## BOROUGH OF ELMWOOD PARK BERGEN COUNTY, NEW JERSEY RESOLUTION R-338-25

RESOLUTION BY: SECONDED BY:

## INTRODUCE ORDINANCE #25-24 SECOND READING

WHEREAS, a public notice has been given by the Borough Clerk that an ordinance entitled:

AN ORDINANCE AMENDING BOROUGH CODE SECTION 4-34.2 ("LICENSE REQUIRED; FEES; EXPIRATION") TO REVISE TOWING LICNSE DISTRIBUTION.

was introduced and passed at a meeting held on Thursday, October 16, 2025 and that further consideration of this ordinance would be taken up at this meeting; and

WHEREAS, all persons interested in said ordinance were given an opportunity to be heard concerning the same;

**NOW, THEREFORE, BE IT RESOLVED,** by the Mayor and Council of the Borough of Elmwood Park, that an ordinance entitled:

AN ORDINANCE AMENDING BOROUGH CODE SECTION 4-34.2 ("LICENSE REQUIRED; FEES; EXPIRATION") TO REVISE TOWING LICNSE DISTRIBUTION.

pass on final reading.

Borough Clerk

|                        | Dahart Calletti Mayan   |
|------------------------|---|
|                        | Robert Colletti, Mayor  |
| ATTEST:                |   |
| hanee Morris, RMC, CMR |   |
| orough Clerk           |   |
| Record o               | f Council Vote on Passage   |
| AYE NAY Abstain Abso   |   |
| Fasolo                 | Sheridan  |
| Golabek                | Troisi  |
| Saimson                | Pellegrine  |
|                        |   |
|                        | r and Council of the Borough of Elmwood Park a ovember 2025. Signed and sealed before me. |

## AN ORDINANCE AMENDING BOROUGH CODE SECTION 4-34.2 ("LICENSE REQUIRED; FEES; EXPIRATION") TO REVISE TOWING LICNSE DISTRIBUTION.

BE IT ORDAINED by the Mayor and Council of the Borough of Elmwood Park, in the County of Bergen,

as follows:

## SECTION 1. Amendment to Code Section 4-34.2 ("LICENSE REQUIRED; FEES; EXPIRATION")

Borough Code Section 4-34.2 ("LICENSE REQUIRED; FEES; EXPIRATION") be and hereby is amended and supplemented to replace subsection (c) and add subsection (d) as follow:

- c. Applications for a towing license shall be made available to the public at the Borough Clerk's Office on October 1 and shall be due no later than October 31 of that year. The Borough shall post notice of opportunities for licenses on its website and/or in the official Borough newspaper. Except as provided in subsection (d), applications for available licenses will be investigated by the Police Department and awarded on a first-come-first-serve basis to those who, upon investigation by the Police Department, are determined meet all of the requirements for towing services of this article. No more than seven (7) towing contractors shall be granted licenses annually.
- d. All licenses issued and existing on the date of adoption of the amendment to this chapter shall have first priority for reissuance upon application as long as there has been no violation of this chapter by the licensee which would cause a revocation of the existing license. Should any existing licenses be revoked or not renewed as a result of abandonment, then the number of remaining licenses up to seven (7) total towing contractors shall be made available and awarded pursuant to subsection (c).

### SECTION 2. Repealer

All Ordinances and parts thereof conflicting herewith be, and the same hereby are, repealed.

#### **SECTION 3.** Severability

If any section, paragraph subdivision, clause or provision of this Ordinance shall be adjudged invalid, such adjudication shall apply only to that section, paragraph, subdivision, clause or provision so adjudged, and the remainder of this Ordinance shall be deemed to be valid and effective.

#### SECTION 4. Effective Date

| ATTEST:                      | APPROVED:              |
|------------------------------|------------------------|
| Shanee Morris, RMC, CMR      | Robert Colletti, Mayor |
| Borough Clerk                |                        |
| Introduced: October 16, 2025 |                        |
| Adopted:                     |                        |

## BOROUGH OF ELMWOOD PARK BERGEN COUNTY, NEW JERSEY RESOLUTION R-339-25

RESOLUTION BY: SECONDED BY:

## INTRODUCE ORDINANCE #25-25 SECOND READING

WHEREAS, a public notice has been given by the Borough Clerk that an ordinance entitled:

## AN ORDINANCE ADOPTING BOROUGH CODE SECTION 4-15 ("AMUSEMENT PARKS") TO ALLOW FOR DESIGNATION OF PARKWAY LANES FOR AMUSEMENT GAMES.

was introduced and passed at a meeting held on Thursday, October 16, 2025 and that further consideration of this ordinance would be taken up at this meeting; and

WHEREAS, all persons interested in said ordinance were given an opportunity to be heard concerning the same;

**NOW, THEREFORE, BE IT RESOLVED,** by the Mayor and Council of the Borough of Elmwood Park, that an ordinance entitled:

AN ORDINANCE ADOPTING BOROUGH CODE SECTION 4-15 ("AMUSEMENT PARKS") TO ALLOW FOR DESIGNATION OF PARKWAY LANES FOR AMUSEMENT GAMES.

| pass on | final | reading. |
|---------|-------|----------|
|---------|-------|----------|

|           |           |         |          |           |                              | APPRO    | VED: No                               | vember 13  | 3, 2025 |
|-----------|-----------|---------|----------|-----------|------------------------------|----------|---------------------------------------|------------|---------|
|           |           |         |          |           | ;                            | Robert C | Colletti, N                           | Лауог      |         |
| ATTEST:   |           |         |          |           |                              |          |                                       |            |         |
| Shanee Mo | rris, RM  | IC, CMR |          |           |                              |          |                                       |            |         |
| Borough C | lerk      |         |          |           |                              |          |                                       |            |         |
|           |           |         | Re       | cord of C | ouncil Vote                  | on Passa | ge                                    |            |         |
|           |           |         |          | coru or c | ounten vote                  |          | <b>5</b> ~                            | - <b>-</b> | ·       |
|           | AYE       | NAY     | Abstain  | Absent    |                              | AYE      | NAY                                   | Abstain    | Absent  |
| Fasolo    |           |         |          |           | Sheridan                     |          |                                       |            |         |
| Golabek   |           |         |          |           | Troisi                       |          |                                       |            |         |
| Saimson   |           |         |          |           | Pellegrine                   |          |                                       |            |         |
|           |           |         | 11 .1    |           | 1.0 "                        | C.1 D    | <u> </u>                              | C TO1      | 1 D 1   |
|           |           |         |          |           | nd Council of the mber 2025. |          |                                       |            |         |
|           |           |         |          |           |                              |          | A A A A A A A A A A A A A A A A A A A |            |         |
| Shanee Mo | orris, RN | IC, CMF | <b>t</b> |           |                              | Dated    |                                       |            |         |
| Borough C | lerk      |         |          |           |                              |          |                                       |            |         |

## AN ORDINANCE ADOPTING BOROUGH CODE SECTION 4-15 ("AMUSEMENT PARKS") TO ALLOW FOR DESIGNATION OF PARKWAY LANES FOR AMUSEMENT GAMES.

**BE IT ORDAINED** by the Mayor and Council of the Borough of Elmwood Park, in the County of Bergen,

as follows:

**SECTION 1.** 

SECTION 1. Adoption of Code Section 4-15 ("AMUSEMENT PARKS")

Borough Code Section 4-15 ("AMUSEMENT PARK"), be and hereby is adopted with the following language:

#### § 4-15.1

It is hereby determined, decided and declared that there exists within the Borough of Elmwood Park a recognized amusement park located on Lot [1] in Block [1711] as shown on the Official Tax Map of the Borough of Elmwood Park which amusement park is presently known and designated as Parkway Lanes.

#### § 4-15.2

It shall be unlawful for any person, firm or corporation to own or operate within this municipality any amusement game or games as said amusement game or games are defined by the Amusement Games Licensing Law (N.J.S.A. 5:8-100 et seq.) whether said amusement game or games are of skill or chance, or both, and whether said amusement game or games be played and operated with or without numbers, symbols or figures, without first having obtained a proper license from the Borough of Elmwood Park. Said license shall be issued subject to the provisions of the Amusement Games Licensing Law (N.J.S.A. 5:8-100 et seq.), and the Revised Amusement Games Regulations promulgated by the Office of Amusement Games Control, Department of Law and Public Safety of the State of New Jersey.

### § 4-15.3

Each applicant for such a license shall file with the Borough Clerk a written application in duplicate therefor. The application must be in the form prescribed by the Commissioner of Amusement Games Control and must comply with all the requirements as specifically set forth in the Amusement Games Licensing Law (N.J.S.A. 5:8-100 et seq.) and any amendments, and supplements thereto and any additional requirements as may be promulgated from time to time by the Amusement Games Control Commissioner of the State of New Jersey.

### § 4-15.4

The governing body shall make an investigation of the qualifications of each applicant and the merits of each application as authorized and directed by the Amusement Games Licensing Law. Each individual applicant, the officers, directors and stockholders (including the officers, directors and stockholders of any corporation holding five per cent (5%) or more of the capital stock) of any corporate applicant, as well as the partners or members, as the case may be, of any partnership, association or organization applicant, shall be fingerprinted under the supervision of the municipal chief of police. The fingerprint records so obtained shall be marked "Applicant" and shall be submitted to the Federal Bureau of Investigation and the New Jersey State Police Bureau of Identification and, upon receipt of returns from such Bureaus, the chief of police shall make a report thereof to the governing body, together with a report of any other arrest or conviction record which may be obtained from other sources. Failure or refusal of any of the above designated persons to submit to fingerprinting shall be deemed cause for denial of the application. No license shall be issued to any applicant if any of the above persons required to be fingerprinted in connection with the application are not of good moral character or have ever been convicted of a crime, unless the disqualification resulting from such conviction has been removed by the Commissioner of Amusement Games Control pursuant to the Amusement Games Licensing Law" (N.J.S.A. 5:8-100 et seq.)

#### § 4-15.5

Upon proof of compliance with all applicable requirements, the governing body shall authorize the issuance of a license by resolution, said license to be effective for a term of one year, commencing with date of issuance and terminating on December 31st in each year. Said resolution shall specifically recite that the premises to be licensed are located in a recognized amusement park in the municipality. A certified copy of the resolution shall be transmitted, together with copy of the application and license certificate issued, to the Commissioner of Amusement Games Control. Each license certificate shall be issued in triplicate, the original to be delivered to the applicant, with one copy to the Commissioner as aforesaid, and the additional copy to be retained by the Borough Clerk. Each license certificate shall indicate: (1) the name of the licensee; (2) the address of the licensed premises; (3) the name or description of the kind of game licensed: (4) the amount of fee paid; and (5) a statement of the dates between which and the hours between which such game may be conducted. The license certificate shall be in the form prescribed by the Commissioner of Amusement Games Control. Each license shall be conspicuously displayed at the place or places where the game is to be conducted at all times during the conduct thereof.

#### § 4-15.6

No application for the issuance of a license shall be refused by the governing body until after a hearing is held on due notice to the applicant, at which the applicant shall be entitled to be heard upon the qualifications of the applicant and the merits of the application. Any license issued under this Ordinance may be amended, upon application made to the governing body if the subject matter of the proposed amendment could lawfully and properly have been included in the original license and upon payment of such additional license fee, if any, as would have been payable, if it had been so included. No license issued pursuant to this Ordinance shall become operative unless and until the licensee named therein shall have procured a state license from the Commissioner of Amusement Garnes Control.

#### § 4-15.7

The governing body shall have and exercise control and supervision over all amusement games held, operated or conducted under such license with all the powers authorized or granted to it under said Amusement Garnes Licensing Law and all amendments and supplements thereto.

#### § 4-15.8

Any person, association or corporation who or which shall make any false statement in any application for such license or shall fail to keep such adequate and proper books and records as shall fully and truly record all transactions connected with the holding, operating or conducting of amusement games under such license or shall falsify or make any false entry in any

books or records so far as they relate to any transaction connected with the holding, operating and conducting of any amusement game under any such license or shall violate any of the provisions of this ordinance or the "Amusement Garnes Licensing Law" (N.J.S.A. 5:8-100 et seq.) or of any of the terms of such license shall be a disorderly person and if convicted as such shall, in addition to suffering any other penalties which may be imposed, forfeit any license issued to it under this Ordinance.

#### § 4-15.9

There shall be issued to an applicant who shall qualify a separate license for each specific game authorized to be held, operated and conducted on the licensed premises by the licensee, and a separate license shall be issued for each place at which the licensee is authorized to hold, operate and conduct such game. The annual license fee for each such license shall be the sum of Two hundred – fifty dollars (\$250.00) for up to fifty (50) player positions and \$10.00 for every additional player position over the initial fifty (50) player positions. Said annual fee shall be payable without proration and shall accompany the license application. In the event of denial or withdrawal of the application, or in the event of denial or withdrawal of application for state license filed with the Commissioner of Amusement Games Control, the sum of Ten Dollars (\$10.) or twenty-five per cent (25%) of the application fee, whichever shall be greater, shall be retained by the Borough as an investigation fee.

#### § 4-15.10

The term "Game" is defined in this Ordinance as any game or amusement which is authorized under the provisions of the Amusement Games Licensing Law (N.J.S.A. 5:8-100 et seq.), except that there shall not be permitted a game of chance incorporating: (1) a laydown board marked in segments bearing numbers, names or symbols whereon the player or players place the entry fee as an indication of choice of expected winner; (2) electrical pushbutton switches or similar devices situated or located at each segment on the board which enable any player to start or stop the game; (3) a moving indicator powered and driven by an

electric motor which may be activated and deactivated by any player by means of the switches provided; or (4) an arrangement of numbers, names or symbols, corresponding to those on the laydown board to one of which the moving indicator points when it stops after exhausting its momentum following deactivation of the motor, generally known as stop and Go Game.

### § 4-15.11

All licenses issued under this Ordinance shall expire on December 31st of each year.

## § 4-15.12

Any person firm or corporation violating any of the provisions of this Ordinance shall be subject to a penalty not to exceed \$200.00 or imprisonment not to exceed 90 days or both, and the same shall be in addition to the powers of suspension or revocation of any such license as provided for herein.

#### **SECTION 2.** Repealer

All Ordinances and parts thereof conflicting herewith be, and the same hereby are, repealed.

#### **SECTION 3.** Severability

If any section, paragraph subdivision, clause or provision of this Ordinance shall be adjudged invalid, such adjudication shall apply only to that section, paragraph, subdivision, clause or provision so adjudged, and the remainder of this Ordinance shall be deemed to be valid and effective.

#### **SECTION 4.** Effective Date

| ATTEST:                      | APPROVED: |                        |
|------------------------------|-----------|------------------------|
| Shanee Morris, RMC, CMR      |           | Robert Colletti, Mayor |
| Borough Clerk                |           |                        |
| Introduced: October 16, 2025 |           |                        |
| Adopted:                     |           |                        |

## BOROUGH OF ELMWOOD PARK BERGEN COUNTY, NEW JERSEY RESOLUTION R-340-25

RESOLUTION BY: SECONDED BY:

## INTRODUCE ORDINANCE #25-26 SECOND READING

WHEREAS, a public notice has been given by the Borough Clerk that an ordinance entitled:

AN ORDINANCE ADOPTING BOROUGH CODE SECTION 7-32 ("ELECTRIC SCOOTER REGULATIONS") TO ADDRESS ELECTRIC SCOOTER USE.

was introduced and passed at a meeting held on Thursday, October 16, 2025 and that further consideration of this ordinance would be taken up at this meeting; and

WHEREAS, all persons interested in said ordinance were given an opportunity to be heard concerning the same;

**NOW, THEREFORE, BE IT RESOLVED,** by the Mayor and Council of the Borough of Elmwood Park, that an ordinance entitled:

AN ORDINANCE ADOPTING BOROUGH CODE SECTION 7-32 ("ELECTRIC SCOOTER REGULATIONS") TO ADDRESS ELECTRIC SCOOTER USE.

| pass on final reading.  |                             |
|-------------------------|-----------------------------|
|                         | APPROVED: November 13, 2025 |
|                         | Robert Colletti, Mayor      |
| ATTEST:                 |                             |
| Shanee Morris, RMC, CMR |                             |
| Borough Clerk           |                             |

## Record of Council Vote on Passage

|         | AYE | NAY | Abstain | Absent |            | AYE | NAY | Abstain | Absent |
|---------|-----|-----|---------|--------|------------|-----|-----|---------|--------|
| Fasolo  |     |     |         |        | Sheridan   |     |     |         |        |
| Golabek |     |     |         |        | Troisi     |     |     |         |        |
| Saimson |     |     |         |        | Pellegrine |     |     |         |        |
|         |     |     |         |        |            |     |     |         |        |

This resolution was approved by the Mayor and Council of the Borough of Elmwood Park at a regular scheduled meeting held on the 13<sup>th</sup> day of November 2025. Signed and sealed before me.

| Shanee Morris, RMC, CMR | Dated | <u></u> |
|-------------------------|-------|---------|
| Borough Clerk           |       |         |

\*\*\*

## AN ORDINANCE ADOPTING BOROUGH CODE SECTION 7-32 ("ELECTRIC SCOOTER REGULATIONS") TO ADDRESS ELECTRIC SCOOTER USE.

**BE IT ORDAINED** by the Mayor and Council of the Borough of Elmwood Park, in the County of Bergen, as follows:

## SECTION 1. Amendment to Code Section 7-32 ("ELECTRIC SCOOTER REGULATIONS")

Borough Code Section 7-32 ("ELECTRIC SCOOTER REGULATIONS") be and hereby is adopted as follow:

The purpose of this section is to regulate electric scooters. This section shall apply to electric scooter operations and the placement upon any street or upon any public right-of-way within the Borough.

- A. Definitions. As used in this section, the following terms shall have the meanings indicated:
  - ELECTRIC SCOOTER A scooter with a floorboard that can be stood upon by the operator, with handlebars, and an electric motor that is capable of propelling the device with or without human propulsion at a maximum speed of 19 miles per hour.
  - OWNER Any company, entity or individual that has ownership of an electric scooter.
  - PRIVATE ELECTRIC SCOOTER Any electric scooter owned and operated by a private individual.
  - SHARED ELECTRIC SCOOTER Any electric scooter owned by a company authorized and permitted by the Borough of Elmwood Park to offer publicly electric scooters through a pay-per-ride or subscription program.
  - USER Any person who is operating an electric scooter.
- B. Application of motor vehicle laws to electric scooters. Every person riding an electric scooter within the Borough of Elmwood Park shall be granted all the rights and shall be subject to all the duties applicable to the driver of a vehicle by the laws of this state, including the provisions of Chapter 4 of Title 39 of the New Jersey Revised Statues applicable to bicycles as defined in N.J.S.A. 39:4-10 and the traffic provisions of this Code applicable to the driver of a vehicle, except as to special regulations in this section and except as to those provisions of laws and ordinances which by their nature are inapplicable to such persons.
- C. Electric scooter rules and regulations. Rules and regulations shall pertain to electric scooters and their operation within the Borough:
  - (1) Obedience to traffic control devices. Any person operating an electric scooter shall comply with New Jersey Statutes, including Chapter 4 of Title 39 of the Revised Statutes, Rules and Regulations applicable to bicycles as defined in N.J.S.A. 39:4-10.
  - (2) User age restrictions. Electric scooter operators should follow the manufacturer's recommendation regarding age of rider.
  - (3) Helmet requirements. Electric scooter operators under the age of 17 must wear a helmet per N.J.S.A. 39:40-10.1.
  - (4) Manner of riding. No electric scooter shall be used to carry more persons at one time than the number for which it is designed and equipped.
  - (5) Speed restrictions. No person shall operate an electric scooter at a speed greater than is reasonable and prudent under the condition then and there existing, provided it does not exceed 19 miles per hour.
  - (6) Riding on sidewalks.
    - (a) No person shall ride an electric scooter upon a sidewalk.
      - (b) Any person traveling on the sidewalk with an electric scooter shall dismount before entering the sidewalk throughway and walk the electric scooter along the sidewalk.
      - (c) No person shall start or stop an electric scooter trip on the sidewalk.

- (7) Carrying articles. No person operating an electric scooter shall carry any package, bundle, or article which prevents the user from keeping both hands upon the handlebars.
- (8) Lamps and equipment on electric scooters.
- (a) Electric scooters in use at nighttime shall be equipped with a lamp on the front which shall emit a white light visible from a distance of at least 500 feet to the front with a lamp emitting a red light visible from a distance of 500 feet to the rear.
- (b) Electric scooters shall be equipped with a kickstand to prevent them from toppling over when parked.
- (9) Electric scooter parking/placement.
- (a) Private electric scooters are permitted to be secured at municipal bicycle racks for up to four consecutive days without being utilized.
- (b) Private electric scooters may be attached or secured to the bicycle rack. No person shall attach or secure an electric scooter to any fixed object not suited for electric scooter parking or typically used for bicycle parking.
- (c) Electric scooters shall be parked in designated electric scooter parking areas if they are available and advertised as such by either signage, pavement markings or racks.
- (d) No person or owner shall leave an electric scooter lying on or standing upon the sidewalk or any portion of the Borough's right-of-way so as to hinder or impede pedestrian access.
- (10) Abandonment of electric scooters.
- (a) An electric scooter may be deemed abandoned by the Borough if:
- [1] It has been parked for a period of 48 or more consecutive hours, except in designated bicycle racks and approved marked areas;
- [2] It appears visually to be in a state of prolonged disuse such that it has deflated tires, damaged or missing equipment making it inoperable, accumulated debris associated with it; or
- [3] It is parked, placed or left on a roadway or in any public right-of-way in violation of this chapter.
  - (a) It shall be unlawful for any person, user or owner to abandon any electric scooter within the Borough.
  - (b) In the event that an electric scooter is deemed to be abandoned as defined herein, the Borough's Department of Public Works or Police Department shall have the authority to seize and impound same pursuant to this section and that it will be removed.
  - (7) Shared electric scooter rental restriction. The shared electric scooter user shall be the same person who made the rental reservation. No person shall rent a shared electric scooter for another user.
  - (8) Electric scooter charging. No electric scooter battery shall be recharged in the public right-of-way without prior written authorization from the Borough.
  - (9) Electric scooter disposal. All electric scooters shall be disposed of in a manner in accordance with state and federal regulations as they relate to hazardous materials disposal.
  - (10) All operators of electric scooters shall certify once (at the time of sign-up for an electric scooter program prior to riding) that they have read the state law (N.J.S.A. 39:1-1 et seq.) and the herein ordinance governing electric scooter use.
  - (11) Electric scooters shall only be operated on bicycle paths and roadways in public parks.
  - D. Violations and penalties.
    - (1) Except as detailed below, in the event that any user or owner violates the terms of this section, the violator shall be subject to a fine in the Municipal Court of the Borough of Elmwood Park in an amount of \$100 for a nonmoving violation. No court appearance shall be required for this violation.
    - (2) If the offense involves a moving violation under N.J.S.A. Title 39, then the violation shall be

subject to appropriate Title 39 penalties as determined by the Municipal Court.

E. Voluntary personal scooter registration. Any resident of the Borough that desires to voluntarily register their privately owned personal electric scooter may do so with the Elmwood Park Police Department.

### **SECTION 2.** Repealer

All Ordinances and parts thereof conflicting herewith be, and the same hereby are, repealed.

## **SECTION 3.** Severability

If any section, paragraph subdivision, clause or provision of this Ordinance shall be adjudged invalid, such adjudication shall apply only to that section, paragraph, subdivision, clause or provision so adjudged, and the remainder of this Ordinance shall be deemed to be valid and effective.

#### **SECTION 4.** Effective Date

| ATTEST:                      | APPROVED:              |
|------------------------------|------------------------|
| Shanee Morris, RMC, CMR      | Robert Colletti, Mayor |
| Borough Clerk                |                        |
| Introduced: October 16, 2025 |                        |
| Adopted:                     |                        |

## **BOROUGH OF ELMWOOD PARK** BERGEN COUNTY, NEW JERSEY **RESOLUTION R-341-25**

**RESOLUTION BY: SECONDED BY:** 

## **INTRODUCE ORDINANCE #25-27** SECOND READING

WHEREAS, a public notice has been given by the Borough Clerk that an ordinance entitled:

AN ORDINANCE AMENDING SECTION 7-20 ("STOP INTERSECTIONS") TO ADD INTERSECTION ON VAN RIPER AVENUE.

was introduced and passed at a meeting held on Thursday, October 16, 2025 and that further consideration of this ordinance would be taken up at this meeting; and

WHEREAS, all persons interested in said ordinance were given an opportunity to be heard concerning the same;

| nat an ordi                     |                |                       |                                      |                       |  |                       |                        |                         |              |       |
|---------------------------------|----------------|-----------------------|--------------------------------------|-----------------------|--|-----------------------|------------------------|-------------------------|--------------|-------|
| AN ORDII<br>NTERSE              | NANCE<br>CTION | AMENI<br>ON VAI       | DING SEC                             | CTION 7<br>AVENUI     | 7-20 ("STOP<br>E.  | INTER                 | RSECTIO                | ONS") TO                | ADD          |       |
| eass on fina                    | al readin      | g.                    |                                      |                       |  |                       |                        |                         |              |       |
|                                 |                |                       |                                      |                       |  | APPRO                 | VED: No                | vember 13               | , 2025       |       |
|                                 |                |                       |                                      |                       | <del>.</del>   | Robert (              | Colletti, N            | Mayor                   |              |       |
| ATTEST: _Shanee Mo<br>Borough C |                | IC, CMR               |                                      |                       |  |                       |                        |                         |              |       |
|                                 |                |                       | Re                                   | cord of C             | ouncil Vote  | on Passa              | <u>ige</u>             |                         |              | _     |
|                                 | AYE            | NAY                   | Abstain                              | Absent                |  | AYE                   | NAY                    | Abstain                 | Absent       | ]     |
| Fasolo                          |                |                       |                                      |                       | Sheridan   |                       |                        |                         |              |       |
| Golabek                         |                |                       |                                      |                       | Troisi   |                       |                        |                         |              |       |
| Saimson                         |                |                       |                                      |                       | Pellegrine   |                       |                        |                         |              | _     |
|                                 |                |                       |                                      |                       |  | <u> </u>              |                        |                         |              |       |
| Chis resoluched to              | ution wa       | s approv<br>held on t | ed by the<br>he 13 <sup>th</sup> day | Mayor ar<br>y of Nove | nd Council on the council of the cou | of the Bo<br>Signed a | orough o<br>ind sealed | f Elmwood<br>d before m | d Park at e. | a reg |
| Shanee Mo                       | orris, RN      | MC, CMR               |                                      |                       |  | Dated                 |                        |                         |              |       |

## AN ORDINANCE AMENDING SECTION 7-20 ("STOP INTERSECTIONS") TO ADD INTERSECTION ON VAN RIPER AVENUE.

BE IT ORDAINED by the Mayor and Council of the Borough of Elmwood Park, in the County of Bergen,

as follows:

#### SECTION 1. Amendment to Code Section 7-20 ("STOP INTERSECTIONS")

Borough Code Section 7-20 ("STOP INTERSECTIONS") be and hereby is amended and supplemented to add the following language:

| Intersection                             | Stop sign(s) on:    |
|--|---------------------|
| Van Riper Avenue and South Center Street | South Center Street |
| Van Riper Avenue and Church Street       | Church Street       |
| Van Riper Avenue and Pine Street         | Pine Street         |

#### SECTION 2. Repealer

All Ordinances and parts thereof conflicting herewith be, and the same hereby are, repealed.

#### **SECTION 3.** Severability

If any section, paragraph subdivision, clause or provision of this Ordinance shall be adjudged invalid, such adjudication shall apply only to that section, paragraph, subdivision, clause or provision so adjudged, and the remainder of this Ordinance shall be deemed to be valid and effective.

#### **SECTION 4.** Effective Date

| ATTEST:                      | APPROVED:              |
|------------------------------|------------------------|
| Shanee Morris, RMC, CMR      | Robert Colletti, Mayor |
| Borough Clerk                |                        |
| Introduced: October 16, 2025 |                        |
| Adopted:                     |                        |

## BOROUGH OF ELMWOOD PARK BERGEN COUNTY, NEW JERSEY RESOLUTION R-342-25

RESOLUTION BY: SECONDED BY:

## INTRODUCE ORDINANCE #25-28 SECOND READING

WHEREAS, a public notice has been given by the Borough Clerk that an ordinance entitled:

AN ORDINANCE AMENDING SECTION 7-7 ("CONSTRUCTION ZONE: TRAFFIC CONTROLS FOR STREET AND HIGHWAY CONSTRUCTION AND MAINTENANCE OPERATION AND ADOPTION OF MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES FOR STREETS AND HIGHWAYS") TO ADDRESS CONTRACTOR COMPLIANCE

was introduced and passed at a meeting held on Thursday, October 16, 2025 and that further consideration of this ordinance would be taken up at this meeting; and

WHEREAS, all persons interested in said ordinance were given an opportunity to be heard concerning the same;

**NOW, THEREFORE, BE IT RESOLVED,** by the Mayor and Council of the Borough of Elmwood Park, that an ordinance entitled:

AN ORDINANCE AMENDING SECTION 7-7 ("CONSTRUCTION ZONE: TRAFFIC CONTROLS FOR STREET AND HIGHWAY CONSTRUCTION AND MAINTENANCE OPERATION AND ADOPTION OF MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES FOR STREETS AND HIGHWAYS") TO ADDRESS CONTRACTOR COMPLIANCE

| pass on final reading.                        |                             |
|---|-----------------------------|
|   | APPROVED: November 13, 2025 |
|   | Robert Colletti, Mayor      |
| ATTEST: Shanee Morris, RMC, CMR Borough Clerk |                             |

## Record of Council Vote on Passage

|         | AYE | NAY | Abstain | Absent |            | AYE | NAY | Abstain | Absent |
|---------|-----|-----|---------|--------|------------|-----|-----|---------|--------|
| Fasolo  |     |     |         |        | Sheridan   |     |     |         |        |
| Golabek |     |     |         |        | Troisi     |     |     |         |        |
| Saimson |     |     |         |        | Pellegrine |     |     |         |        |
|         |     |     |         |        |            |     |     |         |        |

This resolution was approved by the Mayor and Council of the Borough of Elmwood Park at a regular scheduled meeting held on the 13<sup>th</sup> day of November 2025. Signed and sealed before me.

| Shanee Morris, RMC, CMR | Dated |  |
|-------------------------|-------|--|
| Borough Clerk           |       |  |

AN ORDINANCE AMENDING SECTION 7-7 ("CONSTRUCTION ZONE: TRAFFIC CONTROLS FOR STREET AND HIGHWAY CONSTRUCTION AND MAINTENANCE OPERATION AND ADOPTION OF MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES FOR STREETS AND HIGHWAYS") TO ADDRESS CONTRACTOR COMPLIANCE

**BE IT ORDAINED** by the Mayor and Council of the Borough of Elmwood, in the County of Bergen, as follows:

SECTION 1. Amendment to Code Section 7-7 ("CONSTRUCTION ZONE: TRAFFIC CONTROLS FOR STREET AND HIGHWAY CONSTRUCTION AND MAINTENANCE OPERATION AND ADOPTION OF MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES FOR STREETS AND HIGHWAYS")

Borough Code Section 7-7.2 ("Pre-Construction Meetings and") be and hereby is revised to provide the following adopted language:

It shall be the responsibility of the person, contractor, or in the case of a public utility agreement, wishing to conduct work on, under or above the roadway to contact the Police Department in order to arrange a pre-construction meeting in order to submit plans for the safe movement of traffic during such period of construction work. The plan must be approved by the Police Department prior to the commencement of any work. Any person, contractor or utility who fails to comply with this section prior to the start of such work or whose plans are not approved by the Police Department is in violation of this section.

Borough Code Section 7-7.8 ("Site Preparation, Maintenance, and Restoration") be and hereby is revised to provide the following adopted language:

- a. No materials, vehicle or equipment shall be placed in the roadway or sidewalk until all construction, signs, lights, devices and pavement markings are installed.
- b. "No Parking" signs shall be placed at least 48 hours prior to the commencement of any work.
- c. All parking restriction signs shall be for a period of no more than one week at a time. If restrictions extend beyond one week, updated signs must be posted reflecting the new restriction period.
- d. All temporary parking restriction signs shall be removed at the end of the business day upon the completion of work on the affected street unless otherwise approved by the Police Department.
- e. The person, contractor, or utility shall provide an official written notice to any residence that will be affected by a street closure or construction work that blocks or impedes driveway access. This notice shall be hand-delivered to the residence at least one week before the work begins, unless the work is due to an emergency or exigent circumstance.
- f. Except as authorized in advance by the Police Department, all debris, materials, construction equipment, and vehicles shall be removed from the roadway at the end of each workday. Storage of any such items shall only be permitted at the discretion of the Police Department and at a location designated by the Police Department.
- g. Any roadway, sidewalk, or other site impacted by the work shall be left in a clean and orderly manner at the end of each project phase similar.

Borough Code Section 7-7.9 ("Violations and Penalties") be and hereby is revised to provide the following adopted language:

Any person, contractor, or utility who commits a violation of this section shall, upon conviction thereof for a first offense, pay a fine of not less than \$500 and/or be imprisoned in the County jail for a term not exceeding 90 days. Any person, contractor, or utility who commits a violation of this section shall, upon conviction of any subsequent offense, pay a fine in an amount equal to or greater than the fine for the prior offense and/or be imprisoned in the County jail for a term not

exceeding 90 days.

A separate offense shall be deemed committed on each day during or on which a violation occurs or continues.

If the Borough is required to provide emergency response or enforcement related any person, contractor, or utility's violation of the provisions of this section, said person, contractor, or utility shall be responsible for reimbursing the Borough for the full cost of such response or enforcement.

### **SECTION 3.** Repealer

All Ordinances and parts thereof conflicting herewith be, and the same hereby are, repealed.

### **SECTION 4.** Severability

If any section, paragraph subdivision, clause or provision of this Ordinance shall be adjudged invalid, such adjudication shall apply only to that section, paragraph, subdivision, clause or provision so adjudged, and the remainder of this Ordinance shall be deemed to be valid and effective.

#### SECTION 4. Effective Date

| ATTEST:                      | APPROVED:              |
|------------------------------|------------------------|
| ATTEST.                      | mino ved.              |
| Shanee Morris, RMC, CMR      | Robert Colletti, Mayor |
| Borough Clerk                |                        |
| Introduced: October 16, 2025 |                        |
| Adopted:                     |                        |

## BOROUGH OF ELMWOOD PARK BERGEN COUNTY, NEW JERSEY RESOLUTION R-343-25

RESOLUTION BY: SECONDED BY:

## INTRODUCE ORDINANCE #25-29 SECOND READING

WHEREAS, a public notice has been given by the Borough Clerk that an ordinance entitled:

AN ORDINANCE AMENDING SECTION 7-13.1 ("PARKING PROHIBITED AT ALL TIMES ON CERTAIN STREETS") TO ALLOW ADDITIONAL LIMITED PARKING ON SIXTEENTH AVENUE PENDING SCHOOL CONSTRUCTION THROUGH OCTOBER 1, 2026.

was introduced and passed at a meeting held on Thursday, October 16, 2025 and that further consideration of this ordinance would be taken up at this meeting; and

WHEREAS, all persons interested in said ordinance were given an opportunity to be heard concerning the same:

**NOW, THEREFORE, BE IT RESOLVED,** by the Mayor and Council of the Borough of Elmwood Park, that an ordinance entitled:

AN ORDINANCE AMENDING SECTION 7-13.1 ("PARKING PROHIBITED AT ALL TIMES ON CERTAIN STREETS") TO ALLOW ADDITIONAL LIMITED PARKING ON SIXTEENTH AVENUE PENDING SCHOOL CONSTRUCTION THROUGH OCTOBER 1, 2026.

| pass on final reading.  |                             |
|-------------------------|-----------------------------|
|                         | APPROVED: November 13, 2025 |
|                         | Robert Colletti, Mayor      |
| ATTEST:                 |                             |
| Shanee Morris, RMC, CMR |                             |
| Borough Clerk           |                             |

## Record of Council Vote on Passage

|         | AYE | NAY | Abstain | Absent |            | AYE | NAY | Abstain | Absent |
|---------|-----|-----|---------|--------|------------|-----|-----|---------|--------|
| Fasolo  |     |     |         |        | Sheridan   |     |     |         |        |
| Golabek |     |     |         |        | Troisi     |     |     |         |        |
| Saimson |     |     |         |        | Pellegrine |     |     |         |        |
| Saimson |     |     |         |        | Pellegrine |     |     |         |        |

This resolution was approved by the Mayor and Council of the Borough of Elmwood Park at a regular scheduled meeting held on the 13<sup>th</sup> day of November 2025. Signed and sealed before me.

| Shanee Morris, RMC, CMR | Dated |
|-------------------------|-------|
| Borough Clerk           |       |

\_\_\_\_\_\_

AN ORDINANCE AMENDING SECTION 7-13.1 ("PARKING PROHIBITED AT ALL TIMES ON CERTAIN STREETS") TO ALLOW ADDITIONAL LIMITED PARKING ON SIXTEENTH AVENUE PENDING SCHOOL CONSTRUCTION THROUGH OCTOBER 1, 2026.

BE IT ORDAINED by the Mayor and Council of the Borough of Elmwood, in the County of Bergen, as

follows:

## SECTION 1. Amendment to Code Section 7-13.1 ("PARKING PROHIBITED AT ALL TIMES ON CERTAIN STREETS")

Borough Code Section 7-13.1 ("Parking Prohibited At All Times on Certain Streets"), be and hereby is amended and supplemented to add the following language:

Notwithstanding the above, effective immediately and through October 1, 2026, limited parking shall be permitted on the South side of Sixteenth Avenue from Mola Boulevard to East 53rd Street by Sixteenth Avenue Elementary School staff during the hours of 0700-1600 when displaying Elmwood Park School District district-issued placards designating Staff vehicles.

Parking remains prohibited by any other person during those specified hours, and is prohibited by any individual during all other time.

## SECTION 2. Repealer

All Ordinances and parts thereof conflicting herewith be, and the same hereby are, repealed. **SECTION 3.** Severability

If any section, paragraph subdivision, clause or provision of this Ordinance shall be adjudged invalid, such adjudication shall apply only to that section, paragraph, subdivision, clause or provision so adjudged, and the remainder of this Ordinance shall be deemed to be valid and effective.

#### **SECTION 4.** Effective Date

| ATTEST:                      | APPROVED:              |
|------------------------------|------------------------|
| Shanee Morris, RMC, CMR      | Robert Colletti, Mayor |
| Borough Clerk                |                        |
| Introduced: October 16, 2025 |                        |
| Adopted:                     |                        |

## BOROUGH OF ELMWOOD PARK BERGEN COUNTY, NEW JERSEY RESOLUTION R-344-25

RESOLUTION BY: SECONDED BY:

## INTRODUCE ORDINANCE #25-30 SECOND READING

WHEREAS, a public notice has been given by the Borough Clerk that an ordinance entitled:

## AN ORDINANCE AMENDING SECTION 7-10.1 ("STOPPING OR STANDING PROHIBITED AT ALL TIMES ON CERTAIN STREETS")

was introduced and passed at a meeting held on Thursday, October 16, 2025 and that further consideration of this ordinance would be taken up at this meeting; and

WHEREAS, all persons interested in said ordinance were given an opportunity to be heard concerning the same;

**NOW, THEREFORE, BE IT RESOLVED,** by the Mayor and Council of the Borough of Elmwood Park, that an ordinance entitled:

## AN ORDINANCE AMENDING SECTION 7-10.1 ("STOPPING OR STANDING PROHIBITED AT ALL TIMES ON CERTAIN STREETS")

| AI ALL I               | HAIR'S (                 | JI CER      | IMII                                | XEELS )   | •            |                             |             |                         |                 |
|------------------------|--------------------------|-------------|-------------------------------------|---|--------------|-----------------------------|-------------|-------------------------|-----------------|
| pass on final reading. |                          |             |                                     |   | A            | APPROVED: November 13, 2025 |             |                         |                 |
|                        |                          |             |                                     |   | -<br>1       | Robert C                    | Colletti, N | Mayor                   |                 |
| ATTEST:                |                          |             |                                     |   |              |                             |             |                         |                 |
| Shanee Mo              | rris, RM                 | IC, CMR     |                                     |   |              |                             |             |                         |                 |
| Borough C              | lerk                     |             |                                     |   |              |                             |             |                         |                 |
|                        |                          |             |                                     |   | ouncil Vote  | <b></b>                     |             |                         |                 |
|                        | AYE                      | NAY         | Abstain                             | Absent  | G1 11        | AYE                         | NAY         | Abstain                 | Absent          |
| Fasolo                 |                          |             |                                     |   | Sheridan     |                             |             |                         |                 |
| Golabek                |                          |             |                                     |   | Troisi       |                             |             |                         |                 |
| Saimson                |                          |             |                                     |   | Pellegrine   |                             |             |                         |                 |
| This resolution        | l<br>ution wa<br>meeting | s approv    | red by the the 13 <sup>th</sup> day | Mayor and Mayor | nd Council o | of the Bo<br>Signed a       | orough o    | f Elmwood<br>d before m | l Park at a re. |
|                        |                          | <br>ИС, СМР |                                     |   |              | <br>Dated                   |             |                         |                 |

## AN ORDINANCE AMENDING SECTION 7-10.1 ("STOPPING OR STANDING PROHIBITED AT ALL TIMES ON CERTAIN STREETS") REGARDING

**BE IT ORDAINED** by the Mayor and Council of the Borough of Elmwood Park, in the County of Bergen, as follows:

## SECTION 1. Amendment to Code Section 7-10.1 ("STOPPING OR STANDING PROHIBITED AT ALL TIMES ON CERTAIN STREETS")

Borough Code Section 7-10.1 ("STOPPING OR STANDING PROHIBITED AT ALL TIMES ON CERTAIN STREETS") be and hereby is amended and supplemented to add the following language:

| Name of Street | Sides | Location   |
|----------------|-------|--|
| Molnar Drive   | North | The driveway cut-out and entrance to Altair properties along the northern curbline of Molnar Drive, starting at a point 550' East of Bushes Lane and merging with the property 400' East of that same intersection |

### SECTION 2. Repealer

All Ordinances and parts thereof conflicting herewith be, and the same hereby are, repealed.

### **SECTION 3.** Severability

If any section, paragraph subdivision, clause or provision of this Ordinance shall be adjudged invalid, such adjudication shall apply only to that section, paragraph, subdivision, clause or provision so adjudged, and the remainder of this Ordinance shall be deemed to be valid and effective.

## SECTION 4. Effective Date

| ATTEST:                      | APPROVED:              |
|------------------------------|------------------------|
| Shanee Morris, RMC, CMR      | Robert Colletti, Mayor |
| Borough Clerk                |                        |
| Introduced: October 16, 2025 |                        |
| Adopted:                     |                        |

### BOROUGH OF ELMWOOD PARK BERGEN COUNTY, NEW JERSEY RESOLUTION R-345-25

### **CONSENT AGENDA**

RESOLUTION BY: SECONDED BY:

## APPROVAL OF PAYROLL

**BE IT RESOLVED,** by the Mayor and Council of the Borough of Elmwood Park that the following payrolls be approved for payment:

## APPROVAL OF PAYROLL

|                 | PAY DATE     | CHECK | GROSS<br>PAYROLL | SOCIAL<br>SECURITY | DCRP    | wc |
|-----------------|--------------|-------|------------------|--------------------|---------|----|
| CURRENT         | 10/24/2025   | 92987 | 556,496.83       | \$21,026.05        | 2324.88 | 0  |
| WATER           |              | 1893  | 32,637.91        | \$1,469.00         |         |    |
| RAP             |              | 5298  | 134.37           |                    |         |    |
| PUBLIC DEFENDER |              | 122   | 511.08           |                    |         |    |
| TOTAL PAYROLL   | \$614,600.12 |       |                  |                    |         |    |

|                 | PAY DATE     |       | GROSS<br>PAYROLL | SOCIAL<br>SECURITY | DCRP    | WC |
|-----------------|--------------|-------|------------------|--------------------|---------|----|
| CURRENT         | 11/7/2025    | 93054 | 570,807.49       | \$24,135.25        | 2305.83 | 0  |
| WATER           |              | 1903  | 39,962.48        | \$1,699.00         |         |    |
| RAP             |              | 5300  | 134.37           |                    |         |    |
| PUBLIC DEFENDER |              | 123   | 511.08           |                    |         |    |
| TOTAL PAYROLL   | \$639,555.50 |       |                  |                    |         |    |

|  | November 12, 2025           |
|--|-----------------------------|
| Roy Riggitano, Chief Financial Officer | Dated                       |
|  | APPROVED: November 13, 2025 |
|  | Robert Colletti, Mayor      |
| ATTEST:                                |                             |
| Shanee Morris, RMC, CMR                |                             |
| Borough Clerk                          |                             |

# Fasolo Golabek Saimson Pellegrine AYE NAY Abstain Absent Aye NAY Abstain Absent Pellegrine

This resolution was approved by the Mayor and Council of the Borough of Elmwood Park at a regular scheduled meeting held on the 13<sup>th</sup> day of November 2025. Signed and sealed before me.

| Shanee Morris, RMC, CMR | Dated |  |
|-------------------------|-------|--|
| Borough Clerk           |       |  |

## BOROUGH OF ELMWOOD PARK BERGEN COUNTY, NEW JERSEY RESOLUTION R-346-25

#### **CONSENT AGENDA**

RESOLUTION BY: SECONDED BY:

## APPROVAL OF BILLS LIST

**BE IT RESOLVED**, by the Mayor and Council of the Borough of Elmwood Park that the following Bills List be approved for payment:

BILL LIST -11/13/25

AS PER ATTACHED COMPUTER LIST 10/17 - 11/12/2025

| CURRENT -                 | \$7,657,193.64 |
|---------------------------|----------------|
| RECREATION -              | \$79,230.00    |
| CAPITAL BUDGET -          | \$995,592.99   |
| WATER BUDGET -            | \$322,170.62   |
| WATER CAPITAL -           | \$51,627.83    |
| RAP -                     | \$1,968.74     |
| DOG TRUST -               | \$5,648.00     |
| FIRE PREVENTION PENALTY - | \$24,338.00    |
| ESCROW -                  | \$6,548.00     |
| PUBLIC DEFENDER -         | \$1,022.16     |
| COAH TRUST -              | \$4,434.50     |
|                           |                |
| SUBTOTAL WITH PAYROLL -   | \$9,149,774.48 |
| PAYROLL TOTAL -           | \$1,254,155.62 |
|                           |                |
| TOTAL WITHOUT PAYROLL -   | \$7,895,618.86 |

### AS PER ATTACHED COMPUTER LIST 1/13/2025

| CURRENT -             | \$315,057.34   |
|-----------------------|----------------|
| RECREATION -          | \$12,265.04    |
| CAPITAL FUND          | \$659,502.08   |
| WATER OPERATING       | \$229,281.72   |
| RAP -                 | \$2,460.64     |
| DOG LICENSE BUDGET -  | \$30.60        |
| UNEMPLOYMENT TRUST -  | \$12,520.94    |
| ESCROW                | \$0.00         |
| COAH TRUST FUND       | \$0.00         |
| SUBTOTAL              | \$1,231,118.36 |
|                       |                |
| TOTAL WITHOUT PAYROLL | \$9,126,737.22 |

| I, Roy Riggitano, Chief Financial Officer for the Borough of Elmwo | ood Pa | rk do | hereby | confirm | that there |
|--|--------|-------|--------|---------|------------|
| are sufficient funds available for this resolution.                |        |       |        |         |            |
|  |        |       |        |         |            |

Roy Riggitano, Chief Financial Officer

November 12, 2025

Dated

|                      |           |          |                                     |           | Ī  | Robert C              | Colletti, M            | layor                    |                     |      |
|----------------------|-----------|----------|-------------------------------------|-----------|--|-----------------------|------------------------|--------------------------|---------------------|------|
| ATTEST:              |           |          |                                     |           |  |                       |                        |                          |                     |      |
| Shanee Mo            | rris, RM  | IC, CMR  |                                     |           |  |                       |                        |                          |                     |      |
| Borough C            | lerk      |          |                                     |           |  |                       |                        |                          |                     |      |
|                      |           |          | Re                                  | cord of C | ouncil Vote  | on Passa              | <u>ge</u>              |                          |                     |      |
|                      | AYE       | NAY      | Abstain                             | Absent    |  | AYE                   | NAY                    | Abstain                  | Absent              |      |
| Fasolo               |           |          |                                     |           | Sheridan   |                       |                        |                          |                     |      |
| Golabek              |           |          |                                     |           | Troisi   |                       |                        |                          |                     |      |
| Saimson              |           |          |                                     |           | Pellegrine   |                       |                        |                          |                     |      |
| This resoluscheduled | Lation wa | s approv | red by the the 13 <sup>th</sup> day | Mayor ar  | nd Council of the cou | of the Bo<br>Signed a | orough or<br>nd sealed | f Elmwood<br>I before me | l Park at a 1<br>e. | regi |
| Shanee Mo            | •         | ис, смғ  | ₹                                   |           |  | Dated                 |                        |                          |                     |      |

APPROVED: November 13, 2025

## **Borough Of Elmwood Park**

Bills List Total: 1,231,118.36

User: stephanie 11/10/2025 15:34:28

Date: 11/13/2025 To 11/13/2025 Acc: 01- To 99-

| Purchase Order                          | Chk Num     | Vendor                         | Amount   | Invoice  | Doc Date   | Paid Date    | Bill Date    |
|---|-------------|--------------------------------|----------|--|------------|--------------|--------------|
| 01-2010-20-1212-                        | - BUDGET N  | IUNICIPAL CLERK O/E            |          |  |            |              |              |
| BANK PAYMENT;250642                     | 93051       | INTREP SOLUTIONS, LLC          | 206.25   | INV #10599, OCT 2025<br>CLERK USAGE  | 11/05/2025 | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;251877                     | 93142       | STAPLES BUSINESS ADVANTAGE INC | 42.63    | INV #6044562015,<br>MONTHLY CALENDARS                                      | 11/10/2025 | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;251877                     | 93142       | STAPLES BUSINESS ADVANTAGE INC | 82.58    | INV #6046069538, TONER   | 11/10/2025 | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;251877                     | 93142       | STAPLES BUSINESS ADVANTAGE INC | 81.45    | INV #6046069536, PAPER   | 11/10/2025 | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;251852                     | 93078       | ACCESS INFORMATION MANAGEMENT  | 176.02   | INV #11850738, STORAGE<br>PERIOD NOV 2025                                  | 11/06/2025 | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;251852                     | 93078       | ACCESS INFORMATION MANAGEMENT  | 51.09    | PERIOD NOV 2025  | 11/06/2025 | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;251852                     | 93078       | ACCESS INFORMATION MANAGEMENT  | 168.60   | PERIOD NOV 2025  | 11/06/2025 | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;251852                     | 93078       | ACCESS INFORMATION MANAGEMENT  | 4.17     | INV #11850738, STORAGE<br>PERIOD NOV 2025                                  | 11/06/2025 | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;251835                     | 93039       | CINTAS CORPORATION NO.2        | 20.99    | INV #5300186403,<br>10/30/25, BH MEDICINE<br>CABINET REFILL                | 11/05/2025 | 11/13/2025   | 11/13/2025   |
| Total: BUDGET MUNICI                    | PAL CLERK ( | D/E                            | 833.78   |  |            |              |              |
| 01-2010-20-1312-                        | - BUDGET F  | INANCIAL ADMINISTRATION O/E    |          |  |            |              |              |
| BANK PAYMENT;251852                     | 93078       | ACCESS INFORMATION MANAGEMENT  | 463.90   | INV #11850738, STORAGE<br>PERIOD NOV 2025                                  | 11/06/2025 | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;251852                     | 93078       | ACCESS INFORMATION MANAGEMENT  | 36.74    | INV #11850738, STORAGE<br>PERIOD NOV 2025                                  | 11/06/2025 | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;251835                     | 93039       | CINTAS CORPORATION NO.2        | 20.99    | INV #5300186403,<br>10/30/25, BH MEDICINE<br>CABINET REFILL                | 11/05/2025 | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;251856                     | 93075       | INSTITUTE FOR PROF DEVEL       | 50.00    | INV #102925, BUDGET/FAST<br>UPDATE FOR 2026<br>WEBINAR, R RIGGITANO        | 11/06/2025 | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;251877                     | 93142       | STAPLES BUSINESS ADVANTAGE INC | 3.12     | INV #6047145686, STAPLES   | 11/10/2025 | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;251877                     | 93142       | STAPLES BUSINESS ADVANTAGE INC | 81.45    | INV #6046069536, PAPER   | 11/10/2025 | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;251877                     | 93142       | STAPLES BUSINESS ADVANTAGE INC | 65.00    | INV #6045518591, FOLDERS   | 11/10/2025 | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;251877                     | 93142       | STAPLES BUSINESS ADVANTAGE INC | 717.46   | INV #6044562016, TONER   | 11/10/2025 | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;250642                     | 93051       | INTREP SOLUTIONS, LLC          | 206.25   | INV #10599, OCT 2025<br>FINANCE USAGE                                      | 11/05/2025 | 11/13/2025   | 11/13/2025   |
| Total: BUDGET FINANC                    | IAL ADMINI  | STRATION O/E                   | 1,644.91 |  |            |              |              |
| 04 2040 20 4242                         | BUDGET      | DAVDOLL SERVICE                |          |  |            |              |              |
| 01-2010-20-1313-<br>BANK PAYMENT;250111 |             | ACTION DATA SERVICES           | 687.88   | INV #94373, PE 10/31/25,<br>ACCT #557                                      | 11/05/2025 | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;250111                     | 93079       | ACTION DATA SERVICES           | 3,394.60 | INV #94260, QUARTER 3<br>2025, ACCT #557                                   | 11/06/2025 | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;250104                     | 1 93134     | UKG KRONOS SYSTEMS LLC         | 2,446.22 | INV #I10080031898, OCT<br>2025 TIME CLOCK<br>SERVICES, CONTRACT<br>#432493 | 11/10/2025 | 11/13/2025   | 5 11/13/2025 |
| Total: BUDGET PAYROL                    | L SERVICE   |                                | 6,528.70 |  |            |              |              |
| 01-2010-20-1462-                        | - BUDGET F  | REVENUE ADMINISTRATION         |          |  |            |              |              |
| BANK PAYMENT;251877                     | 7 93142     | STAPLES BUSINESS ADVANTAGE INC | 112.03   | INV #6047624112,<br>SUPPLIES   | 11/10/2025 | 5 11/13/2025 | 5 11/13/2025 |
| BANK PAYMENT;251877                     | 7 93142     | STAPLES BUSINESS ADVANTAGE INC | 41.94    | INV #6047624111,<br>SUPPLIES   | 11/10/2025 | 11/13/2025   | 5 11/13/2025 |
| BANK PAYMENT;25187                      | 7 93142     | STAPLES BUSINESS ADVANTAGE INC | 81.45    | INV #6046069536, PAPER   | 11/10/2025 | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;25183                      | 5 93039     | CINTAS CORPORATION NO.2        | 20.99    | INV #5300186403,<br>10/30/25, BH MEDICINE<br>CABINET REFILL                | 11/05/2025 | 5 11/13/2025 | 5 11/13/2025 |
| BANK PAYMENT;250642                     | 2 93051     | INTREP SOLUTIONS, LLC          | 206.25   | INV #10599, OCT 2025 TAX<br>USAGE  | 11/05/2025 | 5 11/13/2025 | 5 11/13/2025 |
| Total: BUDGET REVENU                    | JE ADMINIS  | TRATION                        | 462.66   |  |            |              |              |
| 01-2010-20-1512-                        | - BUDGET    | TAX ASSESSMENT ADMIN O/E       |          |  |            |              |              |
| BANK PAYMENT;25187                      |             | STAPLES BUSINESS ADVANTAGE INC | 81.44    | INV #6046069536, PAPER   | 11/10/2025 | 5 11/13/202  | 5 11/13/2025 |
| BANK PAYMENT;25187                      |             | STAPLES BUSINESS ADVANTAGE INC | 15.43    | INV #6045518591,<br>BATTERIES  | 11/10/2025 | 5 11/13/202  | 5 11/13/2025 |
|   |             |                                |          |  |            |              |              |

| BANK PAYMENT(201877 9114]  | Purchase Order Ch        | nk Num    | Vendor                                  | Amount   | Invoice                                 | Doc Date     | Paid Date    | Bill Date    |
|--|--------------------------|-----------|---|----------|---|--------------|--------------|--------------|
| DATE   PROPERTY   STATE   STATE   STATE   SUBSTITUTE   PROPERTY    | DANIK DAVMENIT 251977 03 | 21.42     | CTADLES DUSINESS AFWANTAGE INC          | g 73     | •                                       | 11/10/2025   | 11/13/2025   | 11/13/2025   |
| ### SAME PAYMENT 25182 98175 ACCESS INFORMATION MANAGEMENT ## SAME PAYMENT 25182 98182 11/18/2025 1 | BANK PAYMENT;251877 93   | 3142      | STAPLES BUSINESS ADVANTAGE INC          |          | INV #6045518592                         | 11/10/2023   | 11/13/2023   | 1171372023   |
| SANK PAYMENT 25 1925 1925 ACCESS PROCEED AND NON-MORRISH 1925 1925 1925 1925 1925 1925 1925 1925   | BANK PAYMENT;251877 93   | 3142      | STAPLES BUSINESS ADVANTAGE INC          | 8.73     | воок                                    | 11/10/2025   | 11/13/2025   | 11/13/2025   |
| SAME PAYMENT 25 1985 98109   INT TAS CORPORATION NO.2   2005 1993 100 100 100 200 11 100 200 2   | BANK PAYMENT;251852 93   | 3078      | ACCESS INFORMATION MANAGEMENT           | 51.09    | PERIOD NOV 2025                         | 11/06/2025   | 11/13/2025   | 11/13/2025   |
| ### PANNENTIZERS 1982   INTERES SOLUTIONS LIC   224.6   SSI JUNE   1109-2025   1119-2025   | BANK PAYMENT;251835 93   | 3039      | CINTAS CORPORATION NO.2                 | 20.99    | 10/30/25, BH MEDICINE                   | 11/05/2025   | 11/13/2025   | 11/13/2025   |
| 1.0201-020-1351  | BANK PAYMENT;250642 93   | 3051      | INTREP SOLUTIONS, LLC                   | 206.25   |   | 11/05/2025   | 11/13/2025   | 11/13/2025   |
| ### BANK PAYMENT250117 92028 CHESA SHAHINAN & GUANTOMASI TODIS BUDGET LEGAL SERVICES & COST SW  ### B3337  **CHEST STATE OF THE STATE   | Total: BUDGET TAX ASSESS | MENT A    | DMIN O/E                                | 392.66   |   |              |              |              |
| ### PAPERS COUNSE, R.91-35  **CHIEFE SHARLES A COST SIV  **BASE PAPERS COUNSE, R.91-35  **CHIEFE SHARLES A COST SIV  **BASE PAPERS COUNSE, R.91-35  **CHIEFE SHARLES A COST SIV  **BASE PAPERS COUNSE, R.91-35  **CHIEFE SHARLES A COST SIV  **BASE PAPERS COUNSE, R.91-35  **BASE PAP  | 01-2010-20-1551 BL       | UDGET L   | EGAL SERVICES & COST S/W                |          |   |              |              |              |
| Total: BUDGET LEGAL SERVICES AND COSTS OVE  BANK PAYMENT,250134 9360 MCNANMON, SCOTLAND & BAUMANN, LLC  BANK PAYMENT,250134 9360 MCNANMON, SCOTLAND & BAUMANN, LLC  BANK PAYMENT,250132 93700 MCNANMON, SCOTLAND & BAUMANN, LLC  BANK PAYMENT,251882 93140 PIDCE, MESSE, SHULMAN & DYARMINO, P.C.  FOLIA: BUDGET LEGAL SERVICES AND COSTS OVE  BANK PAYMENT,251882 93140 PIDCE, MESSE, SHULMAN & DYARMINO, P.C.  PARTIES BUDGET LEGAL SERVICES AND COSTS OVE  9,811,50  11/06/2025 11/13/2025 11/13/2025 11/13/2025  11/06/2025 11/  | BANK PAYMENT;250117 93   | 3038      | CHIESA SHAHINIAN & GIANTOMASI           | 833.37   |   | 11/05/2025   | 11/13/2025   | 11/03/2025   |
| BANK PAYMENT.230134 93060 MCMANIMON, SCOTLAND & BAJUMANN, LIC.  2.251.50 SETRICES THROUGH 393925  BANK PAYMENT.2301882 93140 PRICE, MESSE, SHULMAN & D'AMMINO, P.C.  7.560.00 LECAL WORK AS PER RESOLUTION 11-2010-201-622 BUDGET ENGINEERING COSTS  BANK PAYMENT.2301852 93027 RICHARD A ALAIMO ASSOCIATES  8.760.10 LECAL WORK AS PER RESOLUTION 11-2010-201-622 BUDGET ENGINEERING COSTS  BANK PAYMENT.230155 93072 RICHARD A ALAIMO ASSOCIATES  8.760.10 LECAL WORK AS PER RESOLUTION 11-2010-21-1801 - BUDGET PLANING BOARD SW  9.811.50  9.2011-0  9.2010-21-1801 - BUDGET FLANING BOARD SW  9.3010-2011-851 BUDGET PLANING BOARD SW  9.3010-2011-851 BUDGET PLANING BOARD SW  9.3010-2011-851 BUDGET DOINE BOARD SW  9.3010-2011-851 BUDGET CONTELIR. ESQ.  9.3010-2011-851 BUDGET CON  | Total: BUDGET LEGAL SERV | /ICES & C | COST S/W                                | 833.37   | , |              |              |              |
| BANK PAYMENT.230134 93060 MCMANIMON, SCOTLAND & BAJUMANN, LIC.  2.251.50 SETRICES THROUGH 393925  BANK PAYMENT.2301882 93140 PRICE, MESSE, SHULMAN & D'AMMINO, P.C.  7.560.00 LECAL WORK AS PER RESOLUTION 11-2010-201-622 BUDGET ENGINEERING COSTS  BANK PAYMENT.2301852 93027 RICHARD A ALAIMO ASSOCIATES  8.760.10 LECAL WORK AS PER RESOLUTION 11-2010-201-622 BUDGET ENGINEERING COSTS  BANK PAYMENT.230155 93072 RICHARD A ALAIMO ASSOCIATES  8.760.10 LECAL WORK AS PER RESOLUTION 11-2010-21-1801 - BUDGET PLANING BOARD SW  9.811.50  9.2011-0  9.2010-21-1801 - BUDGET FLANING BOARD SW  9.3010-2011-851 BUDGET PLANING BOARD SW  9.3010-2011-851 BUDGET PLANING BOARD SW  9.3010-2011-851 BUDGET DOINE BOARD SW  9.3010-2011-851 BUDGET CONTELIR. ESQ.  9.3010-2011-851 BUDGET CON  | 01-2010-20-1552 BI       | UDGET L   | EGAL SERVICES AND COSTS O/E             |          |   |              |              |              |
| BANK PAYMENT_251822 93140   PRICE, MEESE, SHULMAN & D'ARMINIO, P.C.   7.560.00   ISGA WORK AS PER RESOLUTION   |                          |           |   | 2,251.50 | SLATER/HAMPSHIRE<br>SERVICES THROUGH    | 11/06/2025   | 11/13/2025   | 11/13/2025   |
| 01-2010-201-652: - BUDGET ENGINEERING COSTS  EANK PAYMENT,250155 93072 RICHARD A ALAIMO ASSOCIATES 2,021.10 #230378, REPORTS, #230378 MISC, 9/30/25 11/13/2025 11/13/ | BANK PAYMENT;251882 93   | 3140      | PRICE, MEESE, SHULMAN & D'ARMINIO, P.C. | 7,560.00 | LEGAL WORK AS PER                       | 11/10/2025   | 11/13/2025   | 11/13/2025   |
| NW #230374 METHOS   11/06/2025 11/13/2025    | Total: BUDGET LEGAL SERV | /ICES AN  | D COSTS O/E                             | 9,811.50 |   |              |              |              |
| NUMBER   PROPERTY      | 01-2010-20-1652 Bl       | UDGET E   | NGINEERING COSTS                        |          |   |              |              |              |
| Total: BUDGET ENGINEERING COSTS   SUDGET PLANNING BOARD S/W   SUDGET PLANNING BOARD    |                          |           |   | 2,021.10 | #230375, REPORTS,                       | 11/06/2025   | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;250040 93058 JOHN CONTE, JR. ESQ. 340.00 PLANNING BOARD  TOTAL: BUDGET PLANNING BOARD S/W  BANK PAYMENT;250040 93058 JOHN CONTE, JR. ESQ. 333.33 ZONING BOARD  TOTAL: BUDGET ZONING BOARD S/W  BANK PAYMENT;250040 93058 JOHN CONTE, JR. ESQ. 333.33 ZONING BOARD  TOTAL: BUDGET ZONING BOARD S/W  BANK PAYMENT;251082 93053 RAMSEY GRAPHICS & PRINTING, LL 63.00 INV #123BUILD127, STAMP/DEPT/POTE/PLAINING. BIT/10/2025 11/13  | Total: BUDGET ENGINEERII | NG COST   | rs                                      | 2,021.10 |   |              |              |              |
| BANK PAYMENT;250040 93058 JOHN CONTE, JR. ESQ. 340.00 PLANNING BOARD  TOTAL: BUDGET PLANNING BOARD S/W  BANK PAYMENT;250040 93058 JOHN CONTE, JR. ESQ. 333.33 ZONING BOARD  TOTAL: BUDGET ZONING BOARD S/W  BANK PAYMENT;250040 93058 JOHN CONTE, JR. ESQ. 333.33 ZONING BOARD  TOTAL: BUDGET ZONING BOARD S/W  BANK PAYMENT;251082 93053 RAMSEY GRAPHICS & PRINTING, LL 63.00 INV #123BUILD127, STAMP/DEPT/POTE/PLAINING. BIT/10/2025 11/13  | 04 2040 21-1901 Ri       | IIDGET E  | U ANNING ROARD S/W                      |          |   |              |              |              |
| Total: BUDGET PLANNING BOARD S/W  01-2010-21-1851 - BUDGET ZONING BOARD S/W  BANK PAYMENT;250040 93058   |                          |           |   | 340.00   |   | 11/06/2025   | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;250040 93058 JOHN CONTE, JR. ESQ. 333.33 INV #141911, OCT 2025 ZONING BOARD  Total: BUDGET ZONING BOARD S/W 333.33  ***CONING BOARD S/W 343.33  ***CONING BOA |                          |           |   | 340.00   | PLANNING BOARD                          |              |              |              |
| BANK PAYMENT;250040 93058 JOHN CONTE, JR. ESQ. 333.33 INV #141911, OCT 2025 ZONING BOARD  Total: BUDGET ZONING BOARD S/W 333.33  ***CONING BOARD S/W 343.33  ***CONING BOA |                          |           |   |          |   |              |              |              |
| Total: BUDGET ZONING BOARD S/W  333.33  **Total: BUDGET ZONING BOARD S/W  341.850738, STORAGE PERIOD NOV 2025 11/13/20 |                          |           |   | 333 33   |   | 11/06/2025   | 11/13/2025   | 11/13/2025   |
| 01-2010-22-1962- BUDGET CONSTRUCTION CODE OFFICIAL O/E  BANK PAYMENT;251836 93053 RAMSEY GRAPHICS & PRINTING, LL 63.00 INV #128BUILD127, STAMP/DEPT/DATE/INITIALS 11/05/2025 11/13/2025 11/ | ·                        |           |   |          | ZONING BOARD                            | , ,, , , , , |              |              |
| BANK PAYMENT;251836 93053 RAMSEY GRAPHICS & PRINTING, LL 63.00 RNV #123BUILD127, STAMP/DEPT/DATE/INITIALS 11/05/2025 11/13/2025 11/13/2025 BANK PAYMENT;251852 93078 ACCESS INFORMATION MANAGEMENT 141.41 RNV #11850738, STORAGE PERIOD NOV 2025 11/13/2025 11/13/2025 11/13/2025 11/13/2025 BANK PAYMENT;251852 93078 ACCESS INFORMATION MANAGEMENT 162.07 RNV #11850738, STORAGE PERIOD NOV 2025 11/13/2025 11/13/2025 11/13/2025 11/13/2025 BANK PAYMENT;251852 93078 ACCESS INFORMATION MANAGEMENT 22.55 RNV #11850738, STORAGE PERIOD NOV 2025 11/13/2025 11/13/2025 11/13/2025 11/13/2025 BANK PAYMENT;251852 93078 ACCESS INFORMATION MANAGEMENT 22.55 RNV #11850738, STORAGE PERIOD NOV 2025 11/13/2025 11/13 | TOTAL BODGET ZOWING BC   | JAKU 37   | •                                       |          |   |              |              |              |
| BANK PAYMENT;251836 93053 RAMSEY GRAPHICS & PRINTING, LL  BANK PAYMENT;251877 93142 STAPLES BUSINESS ADVANTAGE INC  BANK PAYMENT;251852 93078 ACCESS INFORMATION MANAGEMENT  BANK PAYMENT;251853 93039 CINTAS CORPORATION NO.2  BANK PAYMENT;251835 93039 CINTAS CORPORATION NO.2  BANK PAYMENT;250642 93051 INTREP SOLUTIONS, LLC  BANK PAYMENT;250642 93051 INTREP SOLUTIONS, LLC  BANK PAYMENT;250152 93065 SOARING CAR WASH OF  Total: BUDGET CONSTRUCTION CODE OFFICIAL O/E  TOTAL: BUDGET CONSTRUCTION CODE OFFICIAL O/E  D1-2010-23-2102 BUDGET GROUP INSURANCE FOR EMPLOYEES  BANK PAYMENT;250733 93088 BARBARA GUSTENHOVEN  BANK PAYMENT;250713 93088 BARBARA GUSTENHOVEN  1,110.00 MEDICARE PART B  REIMBURSEMENT  1,110.70 MEDICARE PART B  1,110.70 MEDIC    | 01-2010-22-1962 B        | UDGET (   | CONSTRUCTION CODE OFFICIAL O/E          |          | INV #1238HIII D127                      |              |              |              |
| BANK PAYMENT;251852 93078 ACCESS INFORMATION MANAGEMENT 141.41   INV #11850738, STORAGE PERIOD NOV 2025 11/13/ | BANK PAYMENT;251836 9    | 3053      | RAMSEY GRAPHICS & PRINTING, LL          | 63.00    |   |              |              |              |
| BANK PAYMENT;251852 93078 ACCESS INFORMATION MANAGEMENT 141.41 PERIOD NOV 2025 11/06/2025 11/13/202 | BANK PAYMENT;251877 9    | 3142      | STAPLES BUSINESS ADVANTAGE INC          |          |   |              |              |              |
| BANK PAYMENT;251852 93078 ACCESS INFORMATION MANAGEMENT 162.07 PERIOD NOV 2025 11/05/2025 11/13/202 | BANK PAYMENT;251852 9    | 3078      | ACCESS INFORMATION MANAGEMENT           | 141.41   | PERIOD NOV 2025                         | 11/06/2025   | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;251835 93078 ACCESS INFORMATION MANAGEMENT 22:55 PERIOD NOV 2025 11/06/2025 11/13/2025  | BANK PAYMENT;251852 9    | 3078      | ACCESS INFORMATION MANAGEMENT           | 162.07   |   | 11/06/2025   | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT; 251835 93039 CINTAS CORPORATION NO.2 20.99 10/30/25, BH MEDICINE CABINET REFILL  BANK PAYMENT; 250642 93051 INTREP SOLUTIONS, LLC  BANK PAYMENT; 250152 93065 SOARING CAR WASH OF 17.32 INV #144C, OCT 2025, BUILDING WASHES  Total: BUDGET CONSTRUCTION CODE OFFICIAL O/E 715.04  D1-2010-23-2102- BUDGET GROUP INSURANCE FOR EMPLOYEES  BANK PAYMENT; 250598 93087 AND REW MARRONE 1,110.00 JULY - DEC, BARBARA - 2025  BANK PAYMENT; 250713 93088 BARBARA GUSTENHOVEN 1,110.00 MEDICARE PART B REIMBURSEMENT REIMBURSEMENT JULY - DEC, EDWARD - 2025  BANK PAYMENT; 250713 93088 BARBARA GUSTENHOVEN 1,110.00 MEDICARE PART B 11/07/2025 11/13/2025 11/13/2025 11/13/2025 11/13/2025  | BANK PAYMENT;251852 9    | 3078      | ACCESS INFORMATION MANAGEMENT           | 22.55    | PERIOD NOV 2025                         | 11/06/2025   | 11/13/2025   | 5 11/13/2025 |
| BANK PAYMENT;250642 93051 INTREP SOLUTIONS, LLC 206.25 BUILDING USAGE 11/03/2023 11/13/2025 11/13/2025   | BANK PAYMENT;251835 9    | 93039     | CINTAS CORPORATION NO.2                 | 20.99    | 10/30/25, BH MEDICINE                   | 11/05/2025   | 5 11/13/2025 | 5 11/13/2025 |
| ## BANK PAYMENT;250713 93088 BARBARA GUSTENHOVEN  17.32 BUILDING WASHES  17.32 BUILDING WASHES  17.33 BUILDING WASHES  17.34 BUILDING WASHES  17.35 BUILDING WASHES  17.36 BUILDING WASHES  17.37 BUILDING WASHES  17.38 BUILDING WASHES  17.39 BUILDING WASHES  17.30 BUILDING WASHES  11.30 JULY - DEC 2025 MEDICARE PART B REIMBURSEMENT  11.30 BUILDING WASHES  11.30 JULY - DEC 2025 MEDICARE PART B PART B REIMBURSEMENT  11.30 MEDICARE PART B  11.30 MEDICARE PART B  11.30 BANK PAYMENT;250713 93088 BARBARA GUSTENHOVEN  1.110.00 MEDICARE PART B  11.30 MEDICARE PART B   | BANK PAYMENT;250642 9    | 93051     | INTREP SOLUTIONS, LLC                   | 206.25   | BUILDING USAGE                          | 11/05/2025   | 5 11/13/2025 | 5 11/13/2025 |
| 01-2010-23-2102BUDGET GROUP INSURANCE FOR EMPLOYEES  BANK PAYMENT;250598 93087 ANDREW MARRONE 1,110.00 JULY -DEC 2025 MEDICARE PART B REIMBURSEMENT JULY - DEC, BARBARA - 2025  BANK PAYMENT;250713 93088 BARBARA GUSTENHOVEN 1,110.00 MEDICARE PART B REIMBURSEMENT JULY - DEC, EDWARD - 2025  BANK PAYMENT;250713 93088 BARBARA GUSTENHOVEN 1,110.00 MEDICARE PART B 11/07/2025 11/13/2025 11/13/2025 11/13/2025   | BANK PAYMENT;250152 9    | 93065     | SOARING CAR WASH OF                     | 17.32    |   | 11/06/2025   | 5 11/13/2025 | 5 11/13/2025 |
| BANK PAYMENT;250598 93087 ANDREW MARRONE 1,110.00 JULY - DEC 2025 MEDICARE PART B REIMBURSEMENT JULY - DEC, BARBARA - 2025  BANK PAYMENT;250713 93088 BARBARA GUSTENHOVEN 1,110.00 MEDICARE PART B REIMBURSEMENT  JULY - DEC, EDWARD - 2025  BANK PAYMENT;250713 93088 BARBARA GUSTENHOVEN 1,110.00 MEDICARE PART B 11/07/2025 11/13/2025 11/13/2025   | Total: BUDGET CONSTRUC   | CTION C   | ODE OFFICIAL O/E                        | 715.04   | ı                                       |              |              |              |
| BANK PAYMENT;250598 93087 ANDREW MARRONE 1,110.00 PART B REIMBURSEMENT JULY - DEC, BARBARA - 2025  BANK PAYMENT;250713 93088 BARBARA GUSTENHOVEN 1,110.00 MEDICARE PART B REIMBURSEMENT  JULY - DEC, BARBARA - 2025  REIMBURSEMENT  JULY - DEC, EDWARD - 2025  BANK PAYMENT;250713 93088 BARBARA GUSTENHOVEN 1,110.00 MEDICARE PART B 11/07/2025 11/13/2025 11/13/2025   | 01-2010-23-2102 B        | BUDGET    | GROUP INSURANCE FOR EMPLOYEES           |          |   |              |              |              |
| BANK PAYMENT;250713 93088 BARBARA GUSTENHOVEN 1,110.00 MEDICARE PART B REIMBURSEMENT JULY - DEC, EDWARD - 2025  BANK PAYMENT;250713 93088 BARBARA GUSTENHOVEN 1,110.00 MEDICARE PART B 11/07/2025 11/13/2025 11/13/2025 11/13/2025   | BANK PAYMENT;250598      | 93087     | ANDREW MARRONE                          | 1,110.00 |   | 11/07/202    | 5 11/13/202  | 5 11/13/2025 |
| BANK PAYMENT; 250713 93088 BARBARA GUSTENHOVEN 1,110.00 MEDICARE PART B 11/07/2025 11/13/2025 11/13/2025   | BANK PAYMENT;250713      | 93088     | BARBARA GUSTENHOVEN                     | 1,110.00 | MEDICARE PART B                         |              | 5 11/13/202  | 5 11/13/2025 |
|  | BANK PAYMENT;250713      | 93088     | BARBARA GUSTENHOVEN                     | 1,110.00 | MEDICARE PART B                         | 11/07/202    | 5 11/13/202  | 5 11/13/2025 |

| Purchase Order      | Chk Num | Vendor                 | Amount   | Invoice  | Doc Date   | Paid Date    | Bill Date    |
|---------------------|---------|------------------------|----------|--|------------|--------------|--------------|
| BANK PAYMENT;250675 | 93089   | DALE FAVA              | 1,110.00 | JULY - DEC, 2025 MEDICARE<br>PART B REIMBURSEMENT                | 11/07/2025 | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;250599 | 93090   | DAVID KERSTNER         | 1,554.00 | JULY - DEC, 2025 MEDICARE<br>PART B REIMBURSEMENT                | 11/07/2025 | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;250599 | 93090   | DAVID KERSTNER         | 82.20    | JULY - DEC, 2025 MEDICARE<br>PART D REIMBURSEMENT                | 11/07/2025 | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;250600 | 93091   | DAWN MARSHALL          | 1,110.00 | JULY - DEC, 2025 MEDICARE<br>PART B REIMBURSEMENT                | 11/07/2025 | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;250601 | 93092   | DEAN DIDYK             | 1,110.00 | JULY - DEC, DEAN - 2025<br>MEDICARE PART B<br>REIMBURSEMENT      | 11/07/2025 | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;250601 | 93092   | DEAN DIDYK             | 1,110.00 | JULY - DEC, SANDRA - 2025<br>MEDICARE PART B<br>REIMBURSEMENT    | 11/07/2025 | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;250671 | 93093   | DEBORAH RICCI          | 3,551.40 | JULY - DEC, 2025 MEDICARE<br>PART B REIMBURSEMENT                | 11/07/2025 | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;250671 | 93093   | DEBORAH RICCI          | 471.60   | JULY - DEC, 2025 MEDICARE<br>PART D REIMBURSEMENT                | 11/07/2025 | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;250602 | 93094   | DOLORES CAMLET         | 1,110.00 | JULY - DEC, 2025 MEDCIARE<br>PART B REIMBURSEMENT                | 11/07/2025 | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;250603 | 93095   | DOLORES M VANDER MEYDE | 1,110.00 | JULY - DEC, DOLORES - 2025<br>MEDICARE PART B<br>REIMBURSEMENT   | 11/07/2025 | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;250603 | 93095   | DOLORES M VANDER MEYDE | 1,104.00 | JULY - DEC, PAUL - 2025<br>MEDICARE PART B<br>REIMBURSEMENT      | 11/07/2025 | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;250604 | 93096   | DONALD INGRASSELINO    | 1,110.00 | JULY - DEC, DONALD - 2025<br>MEDICARE PART B<br>REIMBURSEMENT    | 11/07/2025 | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;250604 | 93096   | DONALD INGRASSELINO    | 1,110.00 | JULY - DEC, MICHELE - 2025<br>MEDICARE PART B<br>REIMBURSEMENT   | 11/07/2025 | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;250832 | 93098   | FRANK MARINO           | 1,110.00 | JULY - DEC, FRANK - 2025<br>MEDICARE PART B<br>REIMBURSEMENT     | 11/07/2025 | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;250832 | 93098   | FRANK MARINO           | 1,110.00 | JULY - DEC, ELAINE - 2025<br>MEDICARE PART B<br>REIMBURSEMENT    | 11/07/2025 | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;250605 | 93099   | G. BYRON MORGAN 11     | 1,554.00 | JULY - DEC, 2025 MEDICARE<br>PART B REIMBURSEMENT                | 11/07/2025 | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;250605 | 93099   | G. BYRON MORGAN 11     | 82.20    | JULY - DEC, 2025 MEDICARE<br>PART D REIMBURSEMENT                | 11/07/2025 | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;250606 | 93100   | GARY MROZ              | 1,110.00 | JULY - DEC, GARY - 2025<br>MEDICARE PART B<br>REIMBURSEMENT      | 11/07/2025 | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;250606 | 93100   | GARY MROZ              | 1,110.00 | JULY - DEC, SUSAN - 2025<br>MEDICARE PART B<br>REIMBURSEMENT     | 11/07/2025 | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;250672 | 93101   | GARY VANLOON           | 1,086.00 | JULY - DEC, 2025 MEDICARE<br>PART B REIMBURSEMENT                | 11/07/2025 | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;250608 | 3 93102 | GAYLE REICH            | 1,110.00 | JULY - DEC, GAYLE - 2025<br>MEDICARE PART B<br>REIMBURSEMENT     | 11/07/2025 | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;250608 | 3 93102 | GAYLE REICH            | 211.80   | JULY - DEC, GAYLE - 2025<br>MEDICARE PART D<br>REIMBURSEMENT     | 11/07/2025 | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;250608 | 3 93102 | GAYLE REICH            | 1,110.00 | JULY - DEC, STEVEN - 2025<br>MEDICARE PART B<br>REIMBURSEMENT    | 11/07/2025 | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;250608 | 3 93102 | GAYLE REICH            | 211.80   | JULY - DEC, STEVEN - 2025<br>MEDICARE PART D<br>REIMBURSEMENT    | 11/07/2025 | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;250787 | 7 93103 | GLENN A FAVA           | 1,110.00 | JULY - DEC, 2025 MEDICARE<br>PART B REIMBURSEMENT                | 11/07/2025 | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;25097  | 7 93104 | GREGORY MCSULLA        | 1,098.00 | JULY - DEC, GREGORY - 2025<br>MEDICARE PART B<br>REIMBURSEMENT   |            | 5 11/13/2025 | 11/13/2025   |
| BANK PAYMENT;25097  | 7 93104 | GREGORY MCSULLA        | 1,110.00 | JULY - DEC, MELISSA - 2025<br>) MEDICARE PART B<br>REIMBURSEMENT | 11/07/2025 | 5 11/13/2025 | 5 11/13/2025 |
| BANK PAYMENT;25060  | 9 93105 | GUS MARCO              | 1,110.00 | JULY - DEC, GUS - 2025<br>MEDICARE PART B<br>REIMBURSEMENT       | 11/07/2025 | 5 11/13/2025 | 5 11/13/2025 |
| BANK PAYMENT;25060  | 9 93105 | GUS MARCO              | 1,110.00 | JULY - DEC, MARILYN - 2025<br>MEDICARE PART B<br>REIMBURSEMENT   | 11/07/2025 | 5 11/13/2025 | 5 11/13/2025 |
| BANK PAYMENT;25071  | 4 93106 | JAMES J DWYER          | 1,110.00 | JULY - DEC, 2025 MEDICARE<br>PART B REIMBURSEMENT                | 11/07/2025 | 5 11/13/2025 | 5 11/13/2025 |

| Purchase Order Chk                   | Num Vendor          | Amount   | Invoice  | Doc Date   | Paid Date    | Bill Date    |
|--------------------------------------|---------------------|----------|--|------------|--------------|--------------|
| BANK PAYMENT;250673 9310             | 7 JEAN CANDIANO     |          | JULY - DEC, JEAN - 2025<br>MEDICARE PART B<br>REIMBURSEMENT      | 11/07/2025 | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;250673 9310             | 7 JEAN CANDIANO     |          | JULY - DEC, JOHN - 2025<br>MEDICARE PART B<br>REIMBURSEMENT      | 11/07/2025 | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;250788 9310             | 08 JOHN BUONANNO    |          | JULY - DEC, JOHN - 2025<br>MEDICARE PART B<br>REIMBURSEMENT      | 11/07/2025 | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;250788 9310             | 08 JOHN BUONANNO    |          | JULY - DEC, JOHN - 2025<br>MEDICARE PART D<br>REIMBURSEMENT      | 11/07/2025 | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;250788 9310             | 08 JOHN BUONANNO    | 1,110.00 | JULY - DEC, CAROL - 2025<br>MEDICARE PART B<br>REIMBURSEMENT     | 11/07/2025 | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;250788 9310             | 08 JOHN BUONANNO    | 793.80   | JULY - DEC, CAROL - 2025<br>MEDICARE PART D<br>REIMBURSEMENT     | 11/07/2025 | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;250610 9310             | 99 JOHN PALMERI     | 1,110.00 | JULY - DEC, JOHN - 2025<br>MEDICARE PART B<br>REIMBURSEMENT      | 11/07/2025 | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;250610 9310             | 09 JOHN PALMERI     | 1,110.00 | JULY - DEC, KAREN - 2025<br>MEDICARE PART B<br>REIMBURSEMENT     | 11/07/2025 | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;250833 931              | 10 JOSEPH BIZUB     | 1,110.00 | JULY - DEC, 2025 MEDICARE<br>PART B REIMBURSEMENT                | 11/07/2025 | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;250618 931              | 11 LORI SPROVIERO   | 1,130.64 | JULY - DEC, MICHAEL - 2025<br>MEDICARE PART B<br>REIMBURSEMENT   | 11/07/2025 | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;250611 931              | 12 MARGARET AVELLA  | 2,220.00 | JULY - DEC, 2025 MEDICARE<br>PART B REIMBURSEMENT                | 11/07/2025 | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;250611 931              | 12 MARGARET AVELLA  | 211.80   | JULY - DEC, 2025 MEDICARE<br>PART D REIMBURSEMENT                | 11/07/2025 | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;250612 931              | 13 MARIO C. FALICA  | 1,110.00 | JULY - DEC, MARIO - 2025<br>MEDICARE PART B<br>REIMBURSEMENT     | 11/07/2025 | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;250612 931              | 13 MARIO C. FALICA  | 1,110.00 | JULY - DEC, JEANNE - 2025<br>MEDICARE PART B<br>REIMBURSEMENT    | 11/07/2025 | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;250613 931              | 14 MARY ANN FLORIO  | 1,110.00 | JULY - DEC, 2025 MEDICARE<br>PART B REIMBURSEMENT                | 11/07/2025 | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;250789 931              | 15 PATRICIA BURKE   | 1,110.00 | JULY - DEC, 2025 MEDICARE<br>PART B REIMBURSEMENT                | 11/07/2025 | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;250834 931              | 16 REYES PEREZ      | 1,110.00 | JULY - DEC, REYES - 2025<br>MEDICARE PART B<br>REIMBURSEMENT     | 11/07/2025 | 11/13/2025   | 5 11/13/2025 |
| BANK PAYMENT;250834 931              | 16 REYES PEREZ      | 1,110.00 | JULY - DEC, GEORGE - 2025<br>MEDICARE PART B<br>REIMBURSEMENT    | 11/07/2025 | 5 11/13/2025 | 5 11/13/2025 |
| BANK PAYMENT;250614 931              | 17 RICHARD DI MAURO | 1,110.00 | JULY - DEC, RICHARD - 2025<br>MEDICARE PART B<br>REIMBURSEMENT   | 11/07/2025 | 5 11/13/2025 | 5 11/13/2025 |
| BANK PAYMENT;250614 931              | 17 RICHARD DI MAURO | 1,110.00 | JULY - DEC, DIANE - 2025<br>MEDICARE PART B<br>REIMBURSEMENT     | 11/07/2025 | 5 11/13/2025 | 5 11/13/2025 |
| BANK PAYMENT;251255 931              | 18 ROBERT J NELSON  | 1,110.00 | IULY - DEC. 2025 MEDICARE  | 11/07/2025 | 5 11/13/202  | 5 11/13/2025 |
| BANK PAYMENT;250674 931              | 19 ROBERT KASSAI    | 1,554.00 | JULY - DEC, ROBERT - 2025<br>MEDICARE PART B<br>REIMBURSEMENT    | 11/07/2025 | 5 11/13/202! | 5 11/13/2025 |
| BANK PAYMENT;250674 931              | 19 ROBERT KASSAI    | 82.20    | JULY - DEC, ROBERT - 2025<br>MEDICARE PART D<br>REIMBURSEMENT    | 11/07/202  | 5 11/13/202  | 5 11/13/2025 |
| BANK PAYMENT;250674 931              | 119 ROBERT KASSAI   | 1,554.00 | JULY - DEC, MARIE - 2025<br>) MEDICARE PART B<br>REIMBURSEMENT   | 11/07/202  | 5 11/13/202  | 5 11/13/2025 |
| BANK PAYMENT;250674 93 <sup>-7</sup> | 119 ROBERT KASSAI   | 82,20    | JULY - DEC, MARIE - 2025<br>) MEDICARE PART D<br>REIMBURSEMENT   | 11/07/202  | 5 11/13/202  | 5 11/13/2025 |
| BANK PAYMENT;250715 93               | 120 ROBERT KREJCI   | 1,110.00 | JULY - DEC, ROBERT - 2025<br>) MEDICARE PART B<br>REIMBURSEMENT  | 11/07/202  | 5 11/13/202  | 5 11/13/2025 |
| BANK PAYMENT;250715 93               | 120 ROBERT KREJCI   | 1,110.00 | JULY - DEC, PATRICIA - 2025<br>MEDICARE PART B<br>REIMBURSEMENT  |            | 5 11/13/202  | 5 11/13/2025 |
| BANK PAYMENT;250615 93               | 121 ROBERT WALLACE  | 1,104.0  | JULY - DEC, ROBERT - 2025<br>MEDICARE PART B<br>REIMBURSEMENT    | 11/07/202  | 5 11/13/202  | 5 11/13/2025 |
| BANK PAYMENT;250615 93               | 121 ROBERT WALLACE  | 1,110.00 | JULY - DEC, MELISSA - 2025<br>D MEDICARE PART B<br>REIMBURSEMENT |            | 5 11/13/202  | 5 11/13/2025 |

| Purchase Order      | Chk Num            | Vendor   | Amount         | Invoice  | Doc Date   | Paid Date                               | Bill Date    |
|---------------------|--------------------|--|----------------|--|------------|---|--------------|
| , archase Order     | SIR HUIII          |  |                | JULY - DEC, ROY - 2025   |            | , dia pate                              | J Date       |
| BANK PAYMENT;250846 | 93122              | ROY RIGGITANO  | 3,551.40       | MEDICARE PART B<br>REIMBURSEMENT   | 11/07/2025 | 11/13/2025                              | 11/13/2025   |
| BANK PAYMENT;250846 | 93122              | ROY RIGGITANO  | 471.60         | JULY - DEC, ROY - 2025<br>MEDICARE PART D<br>REIMBURSEMENT                                     | 11/07/2025 | 11/13/2025                              | 11/13/2025   |
| BANK PAYMENT;250846 | 93122              | ROY RIGGITANO  |                | JULY - DEC, DEBORAH -<br>2025 MEDICARE PART B<br>REIMBURSEMENT                                 | 11/07/2025 | 11/13/2025                              | 11/13/2025   |
| BANK PAYMENT;250846 | 93122              | ROY RIGGITANO  | 471.60         | JULY - DEC, DEBORAH -<br>2025 MEDICARE PART D<br>REIMBURSEMENT                                 | 11/07/2025 | 11/13/2025                              | 11/13/2025   |
| BANK PAYMENT;250616 | 93123              | RUTH KEENAN  | 1,110.00       | JULY - DEC, 2025 MEDICARE<br>PART B REIMBURSEMENT  | 11/07/2025 | 11/13/2025                              | 11/13/2025   |
| BANK PAYMENT;250617 | 93124              | TERRY OLEARY   | 1,110.00       | JULY - DEC, TERRY - 2025<br>MEDICARE PART B<br>REIMBURSEMENT                                   | 11/07/2025 | 11/13/2025                              | 11/13/2025   |
| BANK PAYMENT;250617 | 93124              | TERRY OLEARY   | 1,110.00       | JULY - DEC, DARLENE - 2025<br>MEDICARE PART B<br>REIMBURSEMENT                                 | 11/07/2025 | 11/13/2025                              | 11/13/2025   |
| BANK PAYMENT;250790 | 93125              | THOMAS DISTANISLAO                                   | 1,110.00       | JULY - DEC, 2025 MEDICARE<br>PART B REIMBURSEMENT  | 11/07/2025 | 11/13/2025                              | 11/13/2025   |
| BANK PAYMENT;250791 | 93126              | ZEBBULUN J TYREE                                     | 1,110.00       | JULY - DEC, 2025 MEDICARE<br>PART B REIMBURSEMENT  | 11/07/2025 | 11/13/2025                              | 11/13/2025   |
| BANK PAYMENT;251129 | 93108              | JOHN BUONANNO  | 1,827.84       | JULY - DEC 2025 - JOHN -<br>AARP HEALTH INS<br>REIMBURSEMENT                                   | 11/07/2025 | 11/13/2025                              | 11/13/2025   |
| BANK PAYMENT;251129 | 93108              | JOHN BUONANNO  | 1,820.52       | JULY - DEC 2025 - CAROL -<br>AARP HEALTH INS<br>REIMBURSEMENT                                  | 11/07/2025 | 11/13/2025                              | 11/13/2025   |
| BANK PAYMENT;251847 | 7 93043            | EMILY LUGARDO  | 150.00         | 2025 EYE CARE<br>REIMBURSEMENT   | 11/05/2025 | 11/13/2025                              | 11/13/2025   |
| BANK PAYMENT;251862 | 93080              | MICHAEL FOLIGNO                                      | 150.00         | 2025 EYE CARE<br>REIMBURSEMENT   | 11/06/2025 | 11/13/2025                              | 11/13/2025   |
| Total: BUDGET GROUP | INSURANCE          | FOR EMPLOYEES  | 83,587.80      |  |            |   |              |
| 01-2010-25-2412-    | - BUDGET P         | POLICE   |                |  |            |   |              |
| BANK PAYMENT;250558 |                    | ALL TRAFFIC SOLUTIONS, INC                           | 500.00         | 11/7/25-3/31/26, 4 DEVICES,<br>SPEEDALERT24, APP,<br>TRAFFIC SUITE, EQUIP MG                   | 11/10/2025 | 11/13/2025                              | 11/13/2025   |
| BANK PAYMENT;25003  | 1 93048            | GOOSETOWN COMMUNICATIONS                             | 6,000.00       | INV #178277, NOVEMBER<br>2025 AVTEC DISPATCH<br>CONSOLE  | 11/05/2025 | 11/13/2025                              | 11/03/2025   |
| BANK PAYMENT;25186  | 5 93128            | HYDR8, LLC   | 249.00         | INV #3623. FILTER CHANGE   | 11/07/2025 | 11/13/2025                              | 11/13/2025   |
| BANK PAYMENT;251830 | 5 93053            | RAMSEY GRAPHICS & PRINTING, LL                       | 263.00         | INV #123PD303, CHIEF<br>LETTERHEAD   | 11/05/2025 | 11/13/2025                              | 11/13/2025   |
| BANK PAYMENT;251836 | 5 93053            | RAMSEY GRAPHICS & PRINTING, LL                       | 129.00         | INV #123PD304, BUSINESS<br>CARDS, J RIVERA   | 11/05/2025 | 11/13/2025                              | 11/13/2025   |
| BANK PAYMENT;25064: | 2 93051            | INTREP SOLUTIONS, LLC                                | 2,805.00       | INV #10599, OCT 2025 PD<br>USAGE   | 11/05/2025 | 11/13/2025                              | 11/13/2025   |
| BANK PAYMENT;25064  | 2 93051            | INTREP SOLUTIONS, LLC                                | 2,066.00       | INV #10600/10601, SEPT<br>EXTRA SERVER REPAIR &<br>BACKUP                                      | 11/05/2025 | 11/13/2025                              | 11/13/2025   |
| BANK PAYMENT;25183  | 2 93039            | CINTAS CORPORATION NO.2                              | 189.31         | INV #5300186402 Refil<br>medical cabinet - 10/30/25  | 11/05/2025 | 11/13/2025                              | 11/13/2025   |
| BANK PAYMENT;25004  | 2 93059            | LEXIS NEXIS RISK SOLUTIONS                           | 100.00         | INV #1100219820, OCT<br>2025 CONTRACT FEE  | 11/06/2025 | 11/13/2025                              | 11/13/2025   |
| BANK PAYMENT;25004  | 2 93059            | LEXIS NEXIS RISK SOLUTIONS                           | 19.50          | INV #1100219820, OCT<br>2025 39 REAL-TIME PHONE<br>SERVICES                                    | 11/06/2025 | 5 11/13/2025                            | 5 11/13/2025 |
| BANK PAYMENT;25186  | 8 93130            | WAYNE AUTO SALES                                     | 175.00         | INV #295872. ELECTRICAL  | 11/07/2025 | 5 11/13/2025                            | 5 11/13/202  |
| BANK PAYMENT;25186  | 8 93130            | WAYNE AUTO SALES                                     | 215.00         | INV #296450, FRONT<br>ALIGNMENT  | 11/07/2025 | 11/13/2025                              | 5 11/13/202  |
| BANK PAYMENT;25185  | 2 93078            | ACCESS INFORMATION MANAGEMENT                        | 115.24         | INV #11850738, STORAGE<br>PERIOD NOV 2025  | 11/06/2025 | 5 11/13/2025                            | 5 11/13/202! |
|                     | 2 93078            | ACCESS INFORMATION MANAGEMENT                        | 397.03         | INV #11850738, STORAGE<br>PERIOD NOV 2025  | 11/06/2025 | 5 11/13/2025                            | 5 11/13/202  |
| BANK PAYMENT;25185  |                    |  |                | INIV #110E0729 CTODAGE   |            | 5 11/13/2024                            | 5 11/13/202  |
| BANK PAYMENT;25185  | 2 93078            | ACCESS INFORMATION MANAGEMENT                        | 15.03          | PERIOD NOV 2025  | 11/06/2025 | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |              |
| •                   |                    | ACCESS INFORMATION MANAGEMENT  AMAZON.COM SALES, INC | 15.03<br>26.86 | PERIOD NOV 2025 INV #1R3Y-D7XK-T6KD,   |            | 5 11/13/2025                            | 5 11/13/202  |
| BANK PAYMENT;25185  | 4 93135            |  | 26.86          | PERIOD NOV 2025<br>INV #1R3Y-D7XK-T6KD,  | 11/10/2025 |   |              |
| BANK PAYMENT;25185  | 4 93135<br>7 93142 | AMAZON.COM SALES, INC                                | 26.86          | PERIOD NOV 2025 INV #1R3Y-D7XK-T6KD, BATTERIES INV #6045037537, TONERS INV #145A, OCT 2025, PD | 11/10/2025 | 5 11/13/2025                            | 5 11/13/202  |

| 01-2010-25-2602 BUDGET EMERGENCY MEDICAL SERVICES O/E  BANK PAYMENT;250041 93139 LEAF CAPITAL FUNDING LLC 75.00 CONTRACT #100-7075321- 11/10/2025 11/13/20  BANK PAYMENT;250037 93138 LD.M.MEDICAL GAS CO., 143.32 INV #10046, SIZE D&M 11/10/2025 11/13/20  BANK PAYMENT;250037 93138 LD.M.MEDICAL GAS CO., 86.00 INV #10046, DELIVERY PEE 11/10/2025 11/13/20  BANK PAYMENT;250013 93040 CLEAN DRINKING WATER 54.50 WATER DELIVERY ACCT #3270  BANK PAYMENT;250013 93040 CLEAN DRINKING WATER 12.00 WATER DELIVERY ACCT #3270  TOTAL: BUDGET EMERGENCY MEDICAL SERVICES O/E 370.82  D1-2010-25-2662- BUDGET FIRE PREVENTION O/E  BANK PAYMENT;251877 93142 STAPLES BUSINESS ADVANTAGE INC 25.79 INV #6046069532, FLASH 11/10/2025 11/13/20  BANK PAYMENT;251877 93142 STAPLES BUSINESS ADVANTAGE INC 25.79 INV #6046069533, TOMEN 11/10/2025 11/13/20  BANK PAYMENT;251877 93142 STAPLES BUSINESS ADVANTAGE INC 36.34 CARD 11/10/2025 11/13/20  BANK PAYMENT;251877 93142 STAPLES BUSINESS ADVANTAGE INC 36.34 CARD 11/10/2025 11/13/20  BANK PAYMENT;251877 93142 STAPLES BUSINESS ADVANTAGE INC 36.34 CARD 11/10/2025 11/13/20  BANK PAYMENT;251877 93142 STAPLES BUSINESS ADVANTAGE INC 36.34 CARD 11/10/2025 11/13/20  BANK PAYMENT;251877 93142 STAPLES BUSINESS ADVANTAGE INC 36.34 CARD 11/10/2025 11/13/20  BANK PAYMENT;251877 93142 STAPLES BUSINESS ADVANTAGE INC 36.34 CARD 11/10/2025 11/13/20  BANK PAYMENT;251877 93142 STAPLES BUSINESS ADVANTAGE INC 36.34 CARD 11/10/2025 11/13/20  BANK PAYMENT;251878 93142 STAPLES BUSINESS ADVANTAGE INC 36.34 CARD 11/10/2025 11/13/20  BANK PAYMENT;251878 93142 STAPLES BUSINESS ADVANTAGE INC 36.34 CARD 11/10/2025 11/13/20  BANK PAYMENT;251878 93142 STAPLES BUSINESS ADVANTAGE INC 36.34 CARD 11/10/2025 11/13/20  BANK PAYMENT;251878 93142 STAPLES BUSINESS ADVANTAGE INC 36.34 CARD 11/10/2025 11/13/20  BANK PAYMENT;251878 93142 STAPLES BUSINESS ADVANTAGE INC 36.34 CARD 11/10/2025 11/13/20  BANK PAYMENT;251878 93142 STAPLES BUSINESS ADVANTAGE INC 36.34 CARD 11/10/2025 11/13/20  BANK PAYMENT;251879 93142 STAPLES BUSINESS ADVANTAGE INC 36.3    | 25 11/13/2025<br>25 11/13/2025<br>25 11/13/2025<br>25 11/13/2025<br>25 11/13/2025<br>25 11/13/2025<br>25 11/13/2025<br>25 11/13/2025<br>25 11/13/2025<br>25 11/13/2025 |
|--|--|
| BANK PAYMENT;250041 93139 LEAF CAPITAL FUNDING LLC 75.00 CONTRACT #100-7075321- 11/10/2025 11/13/20 REFILLS  | 25 11/13/2025<br>25 11/13/2025<br>25 11/13/2025<br>25 11/13/2025<br>25 11/13/2025<br>25 11/13/2025<br>25 11/13/2025<br>25 11/13/2025<br>25 11/13/2025<br>25 11/13/2025 |
| BANK PAYMENT;250037 93138 I.D.M.MEDICAL GAS CO., 143.32 REFILLS 11/10/2025 11/13/20 BANK PAYMENT;250037 93138 I.D.M.MEDICAL GAS CO., 86.00 INV #J08646, DELIVERY FEE 11/10/2025 11/13/20 INV #J08607, 10/27, INV #J08507, INV #J085 | 25 11/13/2025<br>25 11/13/2025<br>25 11/13/2025<br>25 11/13/2025<br>25 11/13/2025<br>25 11/13/2025<br>25 11/13/2025<br>25 11/13/2025<br>25 11/13/2025                  |
| BANK PAYMENT;250013 93040 CLEAN DRINKING WATER 54.50 WATER DELIVERY ACCT #3270 INV #322495, 11/1/25 EMS WATER DELIVERY ACCT #3270 INV #6046069532, FLASH CARD INV #6046069532, FLASH CARD INV #6046069532, FLASH CARD INV #6046069532, FLASH CARD INV #6046069533, TONER INV #6046069533, TONER INV #6046069533, TONER INV #6046069534, SUPPLIES BUSINESS ADVANTAGE INC INV #6046069534, SUPPLIES BUSINESS ADVANTAGE INC INV #6046069534, SUPPLIES BUSINESS ADVANTAGE INC INV #6046069532, MEMORY CARD INV #6046069532, MEMORY CARD INV #6046069532, MEMORY CARD INV #6046069534, BANK PAYMENT;251877 93142 STAPLES BUSINESS ADVANTAGE INC INV #6046069532, MEMORY CARD INV #6046069532, MEMORY CARD INV #6046069536, PAPER INV #6046069536, PAPER INV #6046069536, PAPER INV #11850738, STORAGE PERIOD NOV 2025 INV #5300186403, INV | 25 11/13/2025<br>25 11/13/2025<br>25 11/13/2025<br>25 11/13/2025<br>25 11/13/2025<br>25 11/13/2025<br>25 11/13/2025<br>25 11/13/2025                                   |
| BANK PAYMENT;250013 93040 CLEAN DRINKING WATER 54.50 #322495, 11/1/25 EMS WATER DELIVERY ACCT #3270 INV #322495, 11/1/25 EMS WATER DELIVERY ACCT #3270  BANK PAYMENT;250013 93040 CLEAN DRINKING WATER 12.00 #322495, 11/1/25 EMS WATER DELIVERY ACCT #3270  Total: BUDGET EMERGENCY MEDICAL SERVICES O/E 370.82  01-2010-25-2662 BUDGET FIRE PREVENTION O/E  BANK PAYMENT;251877 93142 STAPLES BUSINESS ADVANTAGE INC 26.49 CARD 11/10/2025 11/13/20  BANK PAYMENT;251877 93142 STAPLES BUSINESS ADVANTAGE INC 25.78 INV #6046069533, TONER 11/10/2025 11/13/20  BANK PAYMENT;251877 93142 STAPLES BUSINESS ADVANTAGE INC 192.73 SUPPLIES UPPLIES UN #6046069534, TONER 11/10/2025 11/13/20  BANK PAYMENT;251877 93142 STAPLES BUSINESS ADVANTAGE INC 192.73 SUPPLIES UN #6046069534, MEMORY CARD 11/10/2025 11/13/20  BANK PAYMENT;251877 93142 STAPLES BUSINESS ADVANTAGE INC 36.34 INV #6046069532, MEMORY CARD 11/10/2025 11/13/20  BANK PAYMENT;251877 93142 STAPLES BUSINESS ADVANTAGE INC 36.34 INV #6046069536, PAPER 11/10/2025 11/13/20  BANK PAYMENT;251877 93142 STAPLES BUSINESS ADVANTAGE INC 81.44 INV #6046069536, PAPER 11/10/2025 11/13/20  BANK PAYMENT;251879 93142 STAPLES BUSINESS ADVANTAGE INC 81.44 INV #6046069536, PAPER 11/10/2025 11/13/20  BANK PAYMENT;251879 93142 STAPLES BUSINESS ADVANTAGE INC 81.44 INV #6046069536, PAPER 11/10/2025 11/13/20  BANK PAYMENT;251852 93078 ACCESS INFORMATION MANAGEMENT 14.31 INV #11850738, STORAGE PRICION NOV 2025 INV #13090/25, BH MEDICINE CABINET REFILL INV #13090/25, BH MEDICINE CABINET REFILL INV #100590, OCT 2025 FIRE INV #10590, OCT 2025 FIRE INV    | 025 11/13/2025<br>025 11/13/2025<br>025 11/13/2025<br>025 11/13/2025<br>025 11/13/2025<br>025 11/13/2025   |
| BANK PAYMENT;250013 93040 CLEAN DRINKING WATER 12.00 #322495, 11/1725 EMS WATER DELIVERY ACCT #3270  Total: BUDGET EMERGENCY MEDICAL SERVICES O/E 370.82  O1-2010-25-2662 BUDGET FIRE PREVENTION O/E  BANK PAYMENT;251877 93142 STAPLES BUSINESS ADVANTAGE INC 26.49 CARD 11/10/2025 11/13/2: 11    | 025 11/13/2025<br>025 11/13/2025<br>025 11/13/2025<br>025 11/13/2025<br>025 11/13/2025   |
| 01-2010-25-2662 BUDGET FIRE PREVENTION O/E  BANK PAYMENT;251877 93142 STAPLES BUSINESS ADVANTAGE INC 26.49 INV #6046069532, FLASH CARD 11/10/2025 11/13/2  BANK PAYMENT;251877 93142 STAPLES BUSINESS ADVANTAGE INC 25.78 INV #6046069533, TONER 11/10/2025 11/13/2  BANK PAYMENT;251877 93142 STAPLES BUSINESS ADVANTAGE INC 192.73 INV #6046069534, SUPPLIES 11/10/2025 11/13/2  BANK PAYMENT;251877 93142 STAPLES BUSINESS ADVANTAGE INC 36.34 INV #6046069532, MEMORY CARD 11/10/2025 11/13/2  BANK PAYMENT;251877 93142 STAPLES BUSINESS ADVANTAGE INC 81.44 INV #6046069536, PAPER 11/10/2025 11/13/2  BANK PAYMENT;251852 93078 ACCESS INFORMATION MANAGEMENT 14.31 INV #11850738, STORAGE PERIOD NOV 2025 INV #5300186403, INV #53001    | 025 11/13/2025<br>025 11/13/2025<br>025 11/13/2025<br>025 11/13/2025<br>025 11/13/2025   |
| BANK PAYMENT;251877 93142 STAPLES BUSINESS ADVANTAGE INC 26.49 CARD 11/10/2025 11/13/20 BANK PAYMENT;251877 93142 STAPLES BUSINESS ADVANTAGE INC 25.78 INV #6046069533, TONER 11/10/2025 11/13/20 BANK PAYMENT;251877 93142 STAPLES BUSINESS ADVANTAGE INC 192.73 INV #6046069534, SUPPLIES 11/13/20 BANK PAYMENT;251877 93142 STAPLES BUSINESS ADVANTAGE INC 36.34 INV #6046069532, MEMORY CARD 11/10/2025 11/13/20 BANK PAYMENT;251877 93142 STAPLES BUSINESS ADVANTAGE INC 81.44 INV #6046069536, PAPER 11/10/2025 11/13/20 BANK PAYMENT;251877 93142 STAPLES BUSINESS ADVANTAGE INC 81.44 INV #6046069536, PAPER 11/10/2025 11/13/20 BANK PAYMENT;251852 93078 ACCESS INFORMATION MANAGEMENT 14.31 INV #11850738, STORAGE PERIOD NOV 2025 INV #5300186403, IN | 025 11/13/2025<br>025 11/13/2025<br>025 11/13/2025<br>025 11/13/2025<br>025 11/13/2025   |
| BANK PAYMENT;251877 93142 STAPLES BUSINESS ADVANTAGE INC 25.78 INV #6046069533, TONER 11/10/2025 11/13/20 BANK PAYMENT;251877 93142 STAPLES BUSINESS ADVANTAGE INC 192.73 INV #6046069534, SUPPLIES 11/10/2025 11/13/20 BANK PAYMENT;251877 93142 STAPLES BUSINESS ADVANTAGE INC 36.34 INV #6046069532, MEMORY CARD 11/10/2025 11/13/20 BANK PAYMENT;251877 93142 STAPLES BUSINESS ADVANTAGE INC 36.34 INV #6046069536, PAPER 11/10/2025 11/13/20 BANK PAYMENT;251877 93142 STAPLES BUSINESS ADVANTAGE INC 81.44 INV #6046069536, PAPER 11/10/2025 11/13/20 BANK PAYMENT;251852 93078 ACCESS INFORMATION MANAGEMENT 14.31 INV #1850738, STORAGE PERIOD NOV 2025 INV #5300186403, 20.98 10/30/25, BH MEDICINE CABINET REFILL  BANK PAYMENT;251835 93039 CINTAS CORPORATION NO.2 20.98 10/30/25, BH MEDICINE CABINET REFILL  INV #10599, OCT 2025 FIRE 11/05/2025 11/13/20 INV #10599, OCT 2025 FIRE 11/05/2025 11/13/20   | 025 11/13/2025<br>025 11/13/2025<br>025 11/13/2025<br>025 11/13/2025<br>025 11/13/2025   |
| BANK PAYMENT;251877 93142 STAPLES BUSINESS ADVANTAGE INC 25.78 INV #6046069533, TONER 11/10/2025 11/13/20 BANK PAYMENT;251877 93142 STAPLES BUSINESS ADVANTAGE INC 192.73 INV #6046069534, SUPPLIES 11/10/2025 11/13/20 BANK PAYMENT;251877 93142 STAPLES BUSINESS ADVANTAGE INC 36.34 INV #6046069532, MEMORY CARD 11/10/2025 11/13/20 BANK PAYMENT;251877 93142 STAPLES BUSINESS ADVANTAGE INC 81.44 INV #6046069536, PAPER 11/10/2025 11/13/20 BANK PAYMENT;251852 93078 ACCESS INFORMATION MANAGEMENT 14.31 INV #11850738, STORAGE PERIOD NOV 2025 INV #5300186403, INV #5300186403 | 025 11/13/2025<br>025 11/13/2025<br>025 11/13/2025<br>025 11/13/2025   |
| BANK PAYMENT; 251877 93142 STAPLES BUSINESS ADVANTAGE INC 192.73 SUPPLIES 11/10/2025 11/13/2 STAPLES BUSINESS ADVANTAGE INC 36.34 INV #6046069532, MEMORY CARD 11/10/2025 11/13/2 BANK PAYMENT; 251877 93142 STAPLES BUSINESS ADVANTAGE INC 81.44 INV #6046069536, PAPER 11/10/2025 11/13/2 BANK PAYMENT; 251852 93078 ACCESS INFORMATION MANAGEMENT 14.31 INV #11850738, STORAGE PERIOD NOV 2025 11/13/2 INV #5300186403, 20.98 10/30/25, BH MEDICINE CABINET REFILL 11/05/2025 11/13/2 CABINET R | 025 11/13/2025<br>025 11/13/2025<br>025 11/13/2025   |
| BANK PAYMENT;251877 93142 STAPLES BUSINESS ADVANTAGE INC  BANK PAYMENT;251877 93142 STAPLES BUSINESS ADVANTAGE INC  BANK PAYMENT;251877 93142 STAPLES BUSINESS ADVANTAGE INC  BANK PAYMENT;251852 93078 ACCESS INFORMATION MANAGEMENT  BANK PAYMENT;251852 93078 ACCESS INFORMATION MANAGEMENT  BANK PAYMENT;251835 93039 CINTAS CORPORATION NO.2  CARD  11/10/2025 11/13/2  11/06/2025 11/13/2  11/05/2025 11/13/2  CABINET REFILL  DANK PAYMENT;251835 93039 CINTAS CORPORATION NO.2  | 025 11/13/2025<br>025 11/13/2025   |
| BANK PAYMENT;251877 93142 STAPLES BUSINESS ADVANTAGE INC 81.44 INV #6046069536, PAPER 11/10/2025 11/13/2 BANK PAYMENT;251852 93078 ACCESS INFORMATION MANAGEMENT 14.31 INV #11850738, STORAGE PERIOD NOV 2025 11/13/2 BANK PAYMENT;251835 93039 CINTAS CORPORATION NO.2 20.98 10/30/25, BH MEDICINE CABINET REFILL 11/05/2025 11/13/2  PANK PAYMENT;251835 93039 LINTERE SOLUTIONS LLC 206.25 INV #10599, OCT 2025 FIRE 11/05/2025 11/13/2   | 025 11/13/2025   |
| BANK PAYMENT; 251852 93078 ACCESS INFORMATION MANAGEMENT 14.31 INV #11850738, STORAGE PERIOD NOV 2025 11/13/2  BANK PAYMENT; 251835 93039 CINTAS CORPORATION NO.2 20.98 10/30/25, BH MEDICINE CABINET REFILL  BANK PAYMENT; 251835 93039 INV #105/2025 11/13/2  CABINET REFILL  INV #11850738, STORAGE PERIOD NOV 2025 11/13/2  11/05/2025 11/13/2   |  |
| BANK PAYMENT; 251835 93039 CINTAS CORPORATION NO.2 20.98 10/30/25, BH MEDICINE 11/05/2025 11/13/2 CABINET REFILL  BANK PAYMENT; 251835 93039 CINTAS CORPORATION NO.2 20.98 10/30/25, BH MEDICINE 11/05/2025 11/13/2 CABINET REFILL  INV #10599, OCT 2025 FIRE 11/05/2025 11/13/2   | 125 11/13/2025   |
| DANK DAVISED TO CAR GODE 1 INTER COLUTIONS 11 C 206.25   |  |
|  | )25 11/13/202!   |
| BANK PAYMENT;250152 93065 SOARING CAR WASH OF 34.64 INV #147, OCT 2025 FIRE WASHES 11/06/2025 11/13/2  | )25 11/13/202  |
| Total: BUDGET FIRE PREVENTION O/E 638.96   |  |
|  |  |
| 01-2010-25-2672 BUDGET FIRE O/E  INV #202304948, REPAIR  BANK PAYMENT;251690 93083 FF1 APPARATUS LLC 1,561.50 THE CABLE THAT IS HITTING 11/07/2025 11/13/2  W/ THE TELMA HOUSING   | )25 11/13/202  |
| BANK PAYMENT;251826 93084 FF1 APPARATUS LLC 1,442.52 COMMERCIAL BATTERIES 11/07/2025 11/13/2 FOR TRUCK #4  | 025 11/13/202  |
| BANK PAYMENT;251826 93084 FF1 APPARATUS LLC 310.00 INV #202304923, LABOR 11/07/2025 11/13/2  | 025 11/13/202  |
| BANK PAYMENT; 251826 93084 FF1 APPARATUS LLC 24.80 INV #202304923, SHOP SUPLIES 11/07/2025 11/13/2   | 025 11/13/202  |
| BANK PAYMENT;251865 93097 FF1 APPARATUS LLC 3,707.81 EMERGENCY TURBO REPAIR 11/07/2025 11/13/2 FOR ENGINE 3  | 025 11/13/202  |
| BANK PAYMENT; 251874 93135 AMAZON.COM SALES, INC 115.72 INV #1QVJ-7944-W7KF, RAIN GEAR 11/10/2025 11/13/2  | 025 11/13/202  |
| Total: BUDGET FIRE O/E 7,162.35  |  |
| THE STREET AND DOADS OF  |  |
| O1-2010-26-2912 BUDGET STREETS AND ROADS O/E  BANK PAYMENT;250866 93067 VERDANT COMMERCIAL CAPITAL, LLC  BANK PAYMENT;250866 93067 VERDANT COMMERCIAL CAPITAL, LLC  BANK PAYMENT;250866 93067 VERDANT COMMERCIAL CAPITAL, LLC  450.00  MACHINE, AGREEMENT  #935-8246388  | 025 11/13/202  |
| BANK PAYMENT;250866 93067 VERDANT COMMERCIAL CAPITAL, LLC 53.96 PROTECTION, AGREEMENT #935-82  | .025 11/13/202   |
| BANK PAYMENT;251734 93055 ANTICIMEX, INC. 1,200.00 PEST CONTRO ACCT 11/06/2025 11/13/. #1910867  | .025 11/13/202   |
| BANK PAYMENT;251815 93034 AGL WELDING CO INC 191.08 ACETYLENE, OXYGEN & 11/05/2025 11/13/ PROPANE 10/31/25   | :025 11/13/202   |
| BANK PAYMENT;251203 93047 GARFIELD LUMBER & MILLWORKS IN 19.07 INV #S986242 -10/17/25 11/05/2025 11/13/  |  |
| BANK PAYMENT; 251203 93056 GARFIELD LUMBER & MILLWORKS IN 51.45 INV #S987611 -11/5/25 11/06/2025 11/13/  | :025 11/13/202   |
| BANK PAYMENT;251838 93077 THE LEAKSMITH, LLC 575.00 10/27/25, SEWER MAIN 11/06/2025 11/13/<br>BACKED UP  | :025 11/13/202   |

| Purchase Order       | Chk Num    | Vendor                         | Amount                                  | Invoice   | Doc Date   | Paid Date    | Bill Date    |
|----------------------|------------|--------------------------------|---|---|------------|--------------|--------------|
|                      |            |                                | *************************************** | INV #33284, DEC 2025-NOV  |            |              |              |
| BANK PAYMENT;251864  | 93085      | COMMERCIAL PROTECTIVE SYS INC  | 420.00                                  | 2026, PISTOL RANGE<br>SECURITY SYSTEM   | 11/07/2025 | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;251197  | 93044      | FELDMAN BROS. ELECTRIC CO.     | 35.60                                   | INV #3749062-00,<br>#3749236-00 - 10/23/25                                      | 11/05/2025 | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;251771  | 93137      | GRAINGER, INC                  | 1.04                                    | INV #829117852 & CREDIT<br>#9690484077 - \$244.28,<br>EXHAUST FAN REPAIR        | 11/10/2025 | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;250047  | 93061      | NCG PENNA CLEANING SERV LLC    | 1,631.00                                | INV #92-1634840, NOV<br>2025 BH JANITORAL<br>SERVICES                           | 11/06/2025 | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;250047  | 93061      | NCG PENNA CLEANING SERV LLC    | 1,063.76                                | INV #92-16348340, NOV<br>2025 EMS JANITORIAL<br>SERVICES                        | 11/06/2025 | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;250047  | 93061      | NCG PENNA CLEANING SERV LLC    | 300.00                                  | INV #92-1634840, NOV<br>2025 SHOOTING RANGE<br>JANITORIAL SERVICES              | 11/06/2025 | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;251797  | 93052      | OLYMPIC GLOVE & SAFETY CO., IN | 175.00                                  | INV #760869, chest waders steel toe   | 11/05/2025 | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;251877  | 93142      | STAPLES BUSINESS ADVANTAGE INC | 56.76                                   | INV #6046069536, TISSUES  | 11/10/2025 | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;251877  | 93142      | STAPLES BUSINESS ADVANTAGE INC | 43.99                                   | INV #6045518595, SOAPS  | 11/10/2025 | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;251877  |            | STAPLES BUSINESS ADVANTAGE INC | 23.81                                   | INV #6045518593, SOAPS  | 11/10/2025 | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;251877  |            | STAPLES BUSINESS ADVANTAGE INC | 20.18                                   | INV #6045518594, SOAP   | 11/10/2025 | 11/13/2025   | 11/13/2025   |
|                      |            | STAPLES BUSINESS ADVANTAGE INC | 4.14                                    | INV #6045037536, SOAPS/   |            |              | 11/13/2025   |
| BANK PAYMENT;251877  |            |                                |   | CREDIT #6045518592<br>INV #82586, PRIMER STALL                                  |            |              | 11/13/2025   |
| BANK PAYMENT;250636  | 93041      | COMPLETE SAW & GARDEN EQUIP.   | 10.20                                   |   | ,          |              |              |
| BANK PAYMENT;25001   | 1 93040    | CLEAN DRINKING WATER           | 18.00                                   | INV #319665, 10/20/25,<br>DPW DELIVERY, ACCT<br>#28972                          | 11/05/2025 | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;25001   | 1 93069    | CLEAN DRINKING WATER           | 42.00                                   | INV #321234, 11/17/25,<br>DPW DELIVERY, ACCT<br>#28972                          | 11/06/2025 | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;250642  | 2 93051    | INTREP SOLUTIONS, LLC          | 206.25                                  | INV #10599, OCT 2025 DPW<br>USAGE   | 11/05/2025 | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;25004   | 93086      | ONE CALL CONCEPTS, INC.        | 418.00                                  | INV #5105287, OCT 2025,<br>220 REG LOCATES, ACCT<br>#12-EPB                     | 11/07/2025 | 5 11/13/2025 | 5 11/13/2025 |
| BANK PAYMENT;25015   | 2 93065    | SOARING CAR WASH OF            | 8.66                                    | CAR WASHES  | 11/06/2025 | 11/13/2025   | 5 11/13/2025 |
| BANK PAYMENT;25121   | 3 93066    | STONE INDUSTRIES INC           | 552.47                                  | INV #223294, CONCRETE,<br>#224148, AC OIL, FUEL,<br>ASPHALT, TACK COAT<br>CUSTO | 11/06/2025 | 5 11/13/2025 | 5 11/13/2025 |
| BANK PAYMENT;25121   | 3 93073    | STONE INDUSTRIES INC           | 374.00                                  | INV #384201/1, BLACKTOP<br>PATCH, CUSTOMER #207                                 | 11/06/2025 | 11/13/2025   | 11/13/2025   |
| Total: BUDGET STREET | S AND ROA  | OS O/E                         | 7,953.42                                |   |            |              |              |
| 01-2010-26-3062-     | - BUDGET I | RECYCLING CONTRACTUAL          |   | INV #3886948, NOV 2025  |            |              |              |
| BANK PAYMENT;25002   | 5 93071    | GAETA RECYCLING CO             | 75.00                                   | SHREDDING BOX CUST<br>#16392  | 11/06/2025 | 5 11/13/2025 | 5 11/13/2025 |
| BANK PAYMENT;25002   | 6 93046    | GAETA RECYCLING CO             | 46,818.83                               | INV #3862888, OCT 2025<br>CURBSIDE RECYCLING,<br>CUST ID #11041                 | 11/05/2025 | 5 11/13/202  | 5 11/13/2025 |
| BANK PAYMENT;25002   | 7 93071    | GAETA RECYCLING CO             | 218.46                                  | INV #3888183, NOV 2025<br>EXTRA RECYCLING BINS AT<br>REC, CUST #15595           | 11/06/202  | 5 11/13/202  | 5 11/13/2025 |
| BANK PAYMENT;25039   | 95 93141   | RER SUPPLY LLC                 | 6,058.42                                | INV #6406, OCT 2025,<br>DISPOSAL CO-MINGLED<br>ACCT #300050                     | 11/10/202  | 5 11/13/202  | 5 11/13/2025 |
| Total: BUDGET RECYC  | LING CONT  | RACTUAL                        | 53,170.7                                | l   |            |              |              |
| 01-2010-26-3152-     | - BUDGET   | VEHICLE MAINTENANCE            |   |   |            |              |              |
| BANK PAYMENT;25175   | 57 93042   | CUSTOM BANDAG, INC.            | 1,367.1                                 | INV #60243472, PARTS FOR<br>3 SWEEPER, #60243798 UNIT<br>#448                   |            | 5 11/13/202  | 5 11/13/2025 |
| BANK PAYMENT;2517    | 53 93045   | FIRESTONE TIRE & SERVICE CENTE | 325.9                                   | ORDER   | 11/05/202  | 5 11/13/202  | 5 11/13/2025 |
| BANK PAYMENT;2517    | 53 93070   | FIRESTONE TIRE & SERVICE CENTE | 413.4                                   | ORDER   | 11/06/202  | 5 11/13/202  | 5 11/13/2025 |
| BANK PAYMENT;2516    | 76 93062   | P & A AUTO PARTS, INC          | 1,489.2                                 | INV #658-49717, 50595,<br>0 50432, 50796, 51642,<br>52086, 52251, 52538, 5271   |            | 5 11/13/202  | 5 11/13/2025 |
| BANK PAYMENT;25120   | 08 93063   | QUALITY AUTOMALL               | 57.1                                    | INV #280510, SWITCH<br>10/15/25, CUST #304065                                   | 11/06/202  | 5 11/13/202  | 5 11/13/2025 |
| Total: BUDGET VEHIC  | LE MAINTEN | IANCE                          | 3,652.8                                 | 8   |            |              |              |
|                      |            |                                |   |   |            |              |              |

| Purchase Order                            | Chk Num    | Vendor                         | Amount   | Invoice   | Doc Date  | Paid Date    | Bill Date                               |
|---|------------|--------------------------------|----------|---|---|--------------|---|
| 01-2010-28-3712-                          | - BUDGET I | RECREATION O/E                 |          |   | TOTAL |              |   |
| BANK PAYMENT;250135                       | 93057      | JASON MAZZER PLUMBING & HEATIN | 100.00   | INV #17223, NOV 2025<br>RENTAL #R1251, ENGLISH<br>AVE                           | 11/06/2025  | 11/13/2025   | 11/13/2025                              |
| BANK PAYMENT;250135                       | 93057      | JASON MAZZER PLUMBING & HEATIN | 200.00   | INV #17219, NOV 2025<br>RENTAL #R774, BOROUGH<br>PARK 2 HANDICAP                | 11/06/2025  | 11/13/2025   | 11/13/2025                              |
| BANK PAYMENT;250135                       | 93057      | JASON MAZZER PLUMBING & HEATIN | 100.00   | INV #17219, NOV 2025<br>RENTAL #R774, BOROUGH<br>PARK STANDARD                  | 11/06/2025  | 11/13/2025   | 11/13/2025                              |
| BANK PAYMENT;250135                       | 93057      | JASON MAZZER PLUMBING & HEATIN | 100.00   | INV #17218, NOV 2025<br>RENTAL #R1170,<br>BIRCHWOOD PARK                        | 11/06/2025  | 11/13/2025   | 11/13/2025                              |
| BANK PAYMENT;250135                       | 93057      | JASON MAZZER PLUMBING & HEATIN | 150.00   | INV #I7217, NOV 2025<br>RENTAL #R1167, CHERRY<br>HILL PARK                      | 11/06/2025  | 11/13/2025   | 11/13/2025                              |
| BANK PAYMENT;250135                       | 93057      | JASON MAZZER PLUMBING & HEATIN | 100.00   | INV #17216, NOV 2025<br>RENTAL #R1165,<br>ELMWOOD DR                            | 11/06/2025  | 11/13/2025   | 11/13/2025                              |
| BANK PAYMENT;250135                       | 93057      | JASON MAZZER PLUMBING & HEATIN | 100.00   | INV #17215, NOV 2025<br>RENTAL #R1164, GALL AVE<br>PARK                         | 11/06/2025  | 11/13/2025   | 11/13/2025                              |
| BANK PAYMENT;250135                       | 93057      | JASON MAZZER PLUMBING & HEATIN | 100.00   | INV #17214, NOV 2025<br>RENTAL #R1163, GARDEN<br>DRIVE PARK                     | 11/06/2025  | 11/13/2025   | 11/13/2025                              |
| BANK PAYMENT;250135                       | 93057      | JASON MAZZER PLUMBING & HEATIN | 100.00   | INV #17213, NOV 2025<br>RENTAL #R1162,<br>ROSEMONT PARK                         | 11/06/2025  | 11/13/2025   | 11/13/2025                              |
| BANK PAYMENT;250135                       | 93057      | JASON MAZZER PLUMBING & HEATIN | 100.00   | INV #17280, NOV 2025<br>RENTAL #R1161, SPEIDEL<br>AVE BASEFALL FIELD            | 11/06/2025  | 11/13/2025   | 11/13/2025                              |
| BANK PAYMENT;250135                       | 93057      | JASON MAZZER PLUMBING & HEATIN | 150.00   | INV #17225, NOV 2025<br>RENTAL #R1161, SPEIDEL<br>AVE BASEFALL FIELD            | 11/06/2025  | 11/13/2025   | 11/13/2025                              |
| BANK PAYMENT;250135                       | 93057      | JASON MAZZER PLUMBING & HEATIN | 100.00   | INV #17224, NOV 2025<br>RENTAL #R1258,<br>MOSQUITO JUNGLE                       | 11/06/2025  | 11/13/2025   | 11/13/2025                              |
| BANK PAYMENT;250135                       | 93057      | JASON MAZZER PLUMBING & HEATIN | 100.00   | INV #I7230, NOV 2025<br>RENTAL #R1335, PINE<br>STREET                           | 11/06/2025  | 11/13/2025   | 11/13/2025                              |
| BANK PAYMENT;250642                       | 93051      | INTREP SOLUTIONS, LLC          | 206.25   | INV #10599, OCT 2025 REC<br>USAGE   | 11/05/2025  | 11/13/2025   | 11/13/2025                              |
| Total: BUDGET RECREA                      |            |                                | 1,706.25 | USAGE   |   |              |   |
| 04 2040 20 2777                           | BUDCET     | MAINTENANCE OF PARKS           |          |   |   |              |   |
| 01-2010-28-3752-<br>BANK PAYMENT;251421   |            | COMPLETE SAW & GARDEN EQUIP.   | 858.00   | INV #22484,weed wacker  | 11/07/2025  | 11/13/2025   | 11/13/2025                              |
| ·   |            | COMPLETE SAW & GARDEN EQUIP.   |          | INV #22484, leaf blower   |   |              | 11/13/2025                              |
| BANK PAYMENT;251421  Total: BUDGET MAINTE |            |                                | 1,547.00 | 1144 1122-10-1, fedi blower   | 11,0772020  | 7171572020   | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|   |            | CT, TRRATION OF RURING EVENTS  |          |   |   |              |   |
| 01-2010-30-4202-<br>BANK PAYMENT;251874   |            | AMAZON.COM SALES, INC          | 1,200.11 | INV #1CDD-NY7Y-4D6N,<br>VARIOUS HALLOWEEN                                       | 11/10/2025  | 5 11/13/2025 | 11/13/2025                              |
| BANK PAYMENT;251874                       | 93135      | AMAZON.COM SALES, INC          | 540.44   | INV #17N9-9FGD-4MV4,<br>VARIOUS HALLOWEEN                                       | 11/10/2025  | 11/13/2025   | 11/13/2025                              |
| BANK PAYMENT;251874                       | 93135      | AMAZON.COM SALES, INC          | 101.98   | VARIOUS HALLOWEEN   | 11/10/2025  | 5 11/13/2025 | 11/13/2025                              |
| BANK PAYMENT;251850                       | 93074      | INSERRA SUPERMARKETS, INC.     | 296.63   | INV<br>#0154046219710232025,<br>HALLOWEEN DAY 10/25/25                          | 11/06/2025  | 5 11/13/2025 | 11/13/2025                              |
| BANK PAYMENT;251850                       | 93074      | INSERRA SUPERMARKETS, INC.     | 701.21   | INV<br>#0154069914110252025,<br>HALLOWEEN DAY 10/25/25                          | 11/06/2025  | 5 11/13/2025 | 11/13/2025                              |
| Total: BUDGET CELEBR                      | ATION OF   | PUBLIC EVENTS                  | 2,840.37 |   |   |              |   |
| 01-2010-31-4302-                          | - BUDGET   | ELECTRICITY, GAS & OIL         |          |   |   |              |   |
| BANK PAYMENT;25185                        | 5 93076    | PUBLIC SERVICE ELECTRIC & GAS  | 47.75    | ACCT #74 265 907 04,<br>MARKET & MOLA 9/25-<br>10/23/25                         | 11/06/202   | 5 11/13/2025 | 5 11/13/2025                            |
| BANK PAYMENT;25185                        | 5 93076    | PUBLIC SERVICE ELECTRIC & GAS  | 639.56   | ACCT #75 122 518 07,<br>FALMOUTH, 9/27-10/27/25<br>INV #4116753189, YEARLY      | 11/06/202   | 5 11/13/2025 | 5 11/13/2025                            |
| BANK PAYMENT;25186                        | 9 93132    | PUBLIC SERVICE ELECTRIC & GAS  | 70.42    | POLE RENTALS #3114<br>HILLMAN /#3117<br>CADMUS/FOURN                            | 11/07/2025  | 5 11/13/2025 | 5 11/13/2025                            |
| BANK PAYMENT;25187                        | 8 93143    | UGI CORPORATION                | 130.39   | INV #G6852329, A/C<br>#PG000012169619978470,<br>FOR 9/25/25 - 10/23/25,<br>223. | 11/10/202   | 5 11/13/2025 | 5 11/13/2025                            |

| Purchase Order Chk Num           | ı Vendor                       | Amount    | Invoice   | Doc Date   | Paid Date    | Bill Date    |
|----------------------------------|--------------------------------|-----------|---|------------|--------------|--------------|
| Total: BUDGET ELECTRICITY, GAS 8 | & OIL                          | 888.12    |   |            |              |              |
| 01-2010-31-4352 BUDGET S         | STREET AREA LIGHTING           |           |   |            |              |              |
| BANK PAYMENT;251855 93076        | PUBLIC SERVICE ELECTRIC & GAS  | 619.48    | ACCT #72 434 768 05,<br>ENGLISH, 9/27-10/27/25                          | 11/06/2025 | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;251855 93076        | PUBLIC SERVICE ELECTRIC & GAS  | 103.94    | ACCT #65 635 111 04, RIVER<br>DR, 9/27-10/27/25                         | 11/06/2025 | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;251869 93132        | PUBLIC SERVICE ELECTRIC & GAS  | 99.06     | ACCT #74 346 511 05,<br>HILLMAN DR, 10/3/25 -<br>10/31/25               | 11/07/2025 | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;251869 93132        | PUBLIC SERVICE ELECTRIC & GAS  | 112.17    | ACCT #74 346 526 08, GALL<br>AVE, 10/3/25 - 10/31/25                    | 11/07/2025 | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;251869 93132        | PUBLIC SERVICE ELECTRIC & GAS  | 112.17    | ACCT #74 346 530 00,<br>CADMUS AVE, 10/3/25 -<br>10/31/25               | 11/07/2025 | 11/13/2025   | 11/13/2025   |
| Total: BUDGET STREET AREA LIGH   | TING                           | 1,046.82  |   |            |              |              |
| 01-2010-31-4402 BUDGET           | TELEPHONE                      |           |   |            |              |              |
| BANK PAYMENT;250381 93036        | AVAYA LLC                      | 199.80    | INV #2735006593, OCT<br>2025 CONTRACT<br>#51716383, S/W<br>SUBSCRIPTION | 11/05/2025 | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;250106 93129        | VERIZON                        | 289.00    | ACCT #157-172-114-0001-<br>75, 10/27-11/26/25                           | 11/07/2025 | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;250107 93068        | VERIZON                        | 1,127.17  | INV #326000079173, OCT<br>2025 ACCT #1000001630<br>VEHICLE TRACKING     | 11/06/2025 | 11/13/2025   | 11/13/2025   |
| Total: BUDGET TELEPHONE          |                                | 1,615.97  |   |            |              |              |
| 01-2010-31-4602 BUDGET           | GASOLINE                       |           |   |            |              |              |
| BANK PAYMENT;251210 93064        | RACHLES/MICHELE'S MOTOR OIL IN | 2,803.05  | INV #440584, NO LEAD REG<br>GAS ACCT #11552                             | 11/06/2025 | 11/13/2025   | 11/13/2025   |
| Total: BUDGET GASOLINE           |                                | 2,803.05  |   |            |              |              |
| 01-2010-32-4653 RECYCLIN         | NG TAX RECYCLING TAX           |           |   |            |              |              |
| BANK PAYMENT;251204 93049        | I.W.S. TRANSFER SYSTEMS OF NJ- | 3,588.84  | INV #11556620, OCT 2025<br>CUST #634419                                 | 11/05/2025 | 11/13/2025   | 11/13/2025   |
| Total: RECYCLING TAX RECYCLING   | S TAX                          | 3,588.84  |   |            |              |              |
| 01-2010-41-7229 BUDGET           | OPIOID SETTLEMENT              |           |   |            |              |              |
| BANK PAYMENT;251867 93127        | ELMWOOD PARK-PATERSON          | 1,770.00  | INV FOR DRUG AWARENESS<br>AND PEER LEADERSHIP                           | 11/07/2025 | 11/13/2025   | 11/13/2025   |
| Total: BUDGET OPIOID SETTLEME    | NT                             | 1,770.00  |   |            |              |              |
| 01-2010-43-4912 BUDGET           | MUNICIPAL COURT O/E            |           |   |            |              |              |
| BANK PAYMENT;250162 93082        | ŁANGUAGE LINK                  | 37.96     | INV #314836, OCT 2025<br>DIAL UP TRANSLATION,<br>CLIENT #27759          | 11/07/2025 | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;251809 93037        | BCMCAA                         | 45.00     | HOLIDAY PARTY 12/5/25,<br>DEBORAH ZAFONTE                               | 11/05/2025 | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;251809 93037        | BCMCAA                         | 45.00     | HOLIDAY PARTY 12/5/25,<br>ENIDA CIFTIA                                  | 11/05/2025 | 11/13/2025   | 11/13/2025   |
| BANK PAYMENT;251809 93037        | всмсаа                         | 50.00     | HOLIDAY PARTY 12/5/25, JO<br>LANA BENZACAR                              | 11/05/2025 | 5 11/13/2025 | 5 11/13/2025 |
| BANK PAYMENT;251835 93039        | CINTAS CORPORATION NO.2        | 20.98     | INV #5300186403,<br>10/30/25, BH MEDICINE<br>CABINET REFILL             | 11/05/2025 | 5 11/13/2025 | 5 11/13/2025 |
| BANK PAYMENT;250012 93040        | CLEAN DRINKING WATER           | 12.00     | INV #319666, 10/20/25<br>COURT, CUSTOMER #32774                         | 11/05/2025 | 5 11/13/2025 | 5 11/13/2025 |
| BANK PAYMENT;250012 93040        | CLEAN DRINKING WATER           | 8.00      | INV #319666, 10/20/25<br>COURT, CUSTOMER #32774                         | 11/05/2025 | 5 11/13/2025 | 5 11/13/2025 |
| Total: BUDGET MUNICIPAL COUR     | RT O/E                         | 218.94    | <b>!</b>  |            |              |              |
| 01-2010-44-9013 BUDGET           | PURCHASE POLICE VEHICLES       |           |   |            |              |              |
| BANK PAYMENT;250183 93133        | ENTERPRISE FM TRUST            | 31,460.17 | STATEMENT #472530A-<br>110525, NOVEMBER 2025,<br>VEHICLE AGREEMENT      | 11/10/2025 | 5 11/13/2025 | 5 11/13/2025 |
| Total: BUDGET PURCHASE POLICE    | E VEHICLES                     | 31,460.17 | ,   |            |              |              |
| 01-2030-25-2412 APPROP           | RIATION RESERVES POLICE        |           |   |            |              |              |
| BANK PAYMENT;251866 93128        | HYDR8, LLC                     | 199.00    | ) INV #59, REPLACE FILTER<br>12/16/24                                   | 11/07/2025 | 5 11/13/202  | 5 11/13/2025 |
| Total: APPROPRIATION RESERVES    | S POLICE                       | 199.00    | )   |            |              |              |

| Purchase Order        | Chk Num    | Vendor                      | Amount     | Invoice   | Doc Date   | Paid Date  | Bill Date  |
|-----------------------|------------|-----------------------------|------------|---|------------|------------|------------|
| 01-2030-46-8761-      | - BUDGET I | DEFERRED CHARGES REVAL      |            |   |            |            |            |
| BANK PAYMENT;251250   | 6 93035    | APPRAISAL SYSTEMS, INC.     | 63,900.00  | INV FOR STATUS OF REVAL,<br>VOUCHER #5                              | 11/05/2025 | 11/13/2025 | 11/13/2025 |
| Total: BUDGET DEFERR  | ED CHARGE  | S REVAL                     | 63,900.00  |   |            |            |            |
|                       |            |                             |            |   |            |            |            |
| 01-2050-55-6510-      | - TAX REFU | INDS TAX REFUNDS            |            |   |            |            |            |
| BANK PAYMENT;25186    | 3 93081    | ATLANTIC TITLE & SETTLEMENT | 2,423.71   | REFUND FOR B 317 L 20, 43<br>18TH AVENUE, 4TH<br>QUARTER 2025       | 11/06/2025 | 11/13/2025 | 11/13/2025 |
| BANK PAYMENT;25182    | 5 93050    | IGOR & INESSA GANKIN        | 3,534.08   | REFUND FOR 4TH QTR<br>2025, B 1505 L 26, 24<br>FOURNIER AS PER RESO | 11/05/2025 | 11/13/2025 | 11/13/2025 |
| Total: TAX REFUNDS TA | AX REFUNDS | s                           | 5,957.79   |   |            |            |            |
|                       |            |                             |            |   |            |            |            |
| Fund Total: 01        |            |                             | 315,057.34 |   |            |            |            |

| 03-2010-05-8525-      | RECREATIO   | ON TRUST FUND RECREATION TRUST | <del></del> |   |                                  |
|-----------------------|-------------|--------------------------------|-------------|---|----------------------------------|
| BANK PAYMENT;251874   | 21583       | AMAZON.COM SALES, INC          | 302.84      | INV #1X6X-WP7R-DQTJ,<br>SIGN  | 11/10/2025 11/13/2025 11/13/2025 |
| BANK PAYMENT;251819   | 21578       | FELDMAN BROS. ELECTRIC CO.     | 446.15      | INV #3751899-00, INSTALL<br>ELECTRIC FOR CHRISTMAS<br>TREE LIGHTING | 11/05/2025 11/13/2025 11/03/2025 |
| BANK PAYMENT;251819   | 21579       | FELDMAN BROS. ELECTRIC CO.     | 362.64      | INV #3751899-00, INSTALL<br>ELECTRIC FOR CHRISTMAS<br>TREE LIGHTING | 11/06/2025 11/13/2025 11/13/2025 |
| BANK PAYMENT;251819   | 21579       | FELDMAN BROS, ELECTRIC CO.     | 19.43       | INV #3753575-00, CONDUIT<br>FOR TREE LIGHTING                       | 11/06/2025 11/13/2025 11/13/2025 |
| Total: RECREATION TRU | ST FUND RE  | CREATION TRUST                 | 1,131.06    |   |                                  |
| 03-2010-05-8530-      | - RECREATIO | ON TRUST FUND RECREATION TRUST |             |   |                                  |
| BANK PAYMENT;251876   | 21585       | MINISTRY BRANDS PARENT, LLC    | 102.00      | INV: 1334211 - 1 County<br>Auto                                     | 11/10/2025 11/13/2025 11/13/2025 |
| BANK PAYMENT;251876   | 21585       | MINISTRY BRANDS PARENT, LLC    | 123.00      | INV: 1334211, Additional<br>Fees                                    | 11/10/2025 11/13/2025 11/13/2025 |
| BANK PAYMENT;251872   | 21581       | ITA SPORTS, LLC                | 270.00      | INV: D1536 New Player<br>Training Shirts                            | 11/10/2025 11/13/2025 11/13/2025 |
| BANK PAYMENT;251873   | 21581       | ITA SPORTS, LLC                | 1,800.00    | INV: 251013-B01-EPCSC<br>Even Jerseys w/Bonn Shorts<br>Game Kit     | 11/10/2025 11/13/2025 11/13/2025 |
| BANK PAYMENT;251873   | 21581       | ITA SPORTS, LLC                | 360.00      | INV: 251013-B01-EPCSC ,<br>W/F Polyester Socks                      | 11/10/2025 11/13/2025 11/13/2025 |
| BANK PAYMENT;251873   | 21581       | ITA SPORTS, LLC                | 360.00      | INV: 251013-B01-EPCSC ,<br>W/F Polyester Socks                      | 11/10/2025 11/13/2025 11/13/2025 |
| BANK PAYMENT;251873   | 21581       | ITA SPORTS, LLC                | 86.00       | INV: 251013-B01-EPCSC , EP<br>Crew Evan Blue Set II                 | 11/10/2025 11/13/2025 11/13/2025 |
| BANK PAYMENT;251873   | 21581       | ITA SPORTS, LLC                | 144.00      | INV: 251013-B01-EPCSC , EP<br>Crew Evan Tops Set                    | 11/10/2025 11/13/2025 11/13/2025 |
| BANK PAYMENT;251873   | 21581       | ITA SPORTS, LLC                | 61.00       | INV: 251013-B01-EPCSC ,<br>Shorts: Bonn Red                         | 11/10/2025 11/13/2025 11/13/2025 |
| BANK PAYMENT;251871   | 21582       | LIVE THE GAME                  | 540.00      | INV: EP FALL 25 3 Week 1 - 3<br>Trainers, 2 Hours                   | 11/10/2025 11/13/2025 11/13/2025 |
| BANK PAYMENT;251871   | 21582       | LIVE THE GAME                  | 540.00      | INV: EP FALL 25,Week 2 - 3<br>Trainers, 2 Hours                     | 11/10/2025 11/13/2025 11/13/2025 |
| BANK PAYMENT;251871   | 21582       | LIVE THE GAME                  | 540.00      | INV: EP FALL 25, Week 3 - 3<br>Trainers, 2 Hours                    | 11/10/2025 11/13/2025 11/13/2025 |
| BANK PAYMENT;251871   | 21582       | LIVE THE GAME                  | 540.00      | INV: EP FALL 25, Week 4 - 3<br>Trainers, 2 Hours                    | 11/10/2025 11/13/2025 11/13/2025 |
| BANK PAYMENT;251871   | 21582       | LIVE THE GAME                  | 540.00      | INV: EP FALL 25, Week 5 - 3<br>Trainers, 2 Hours                    | 11/10/2025 11/13/2025 11/13/2025 |
| BANK PAYMENT;251871   | 21582       | LIVE THE GAME                  | 540.00      | INV: EP FALL 25, Week 6 - 3<br>Trainers, 2 Hours                    | 11/10/2025 11/13/2025 11/13/2025 |
| BANK PAYMENT;251871   | 21582       | LIVE THE GAME                  | 540.00      | INV: EP FALL 25, Week 7 - 3<br>Trainers, 2 Hours                    | 11/10/2025 11/13/2025 11/13/2025 |
| BANK PAYMENT;251871   | 21582       | LIVE THE GAME                  | 540.00      | INV: EP FALL 25,INV: EP<br>FALL 25                                  | 11/10/2025 11/13/2025 11/13/2025 |
| BANK PAYMENT;251875   | 5 21584     | LIVE THE GAME                  | 810.00      | INV: EP FALL 25-1 Week 1 -<br>3 Trainers, 3 Hours Travel            | 11/10/2025 11/13/2025 11/13/2025 |
| BANK PAYMENT;251875   | 5 21584     | LIVE THE GAME                  | 810.00      | INV: EP FALL 25, Week 2 - 3<br>Trainers, 3 Hours Travel             | 11/10/2025 11/13/2025 11/13/2025 |
| BANK PAYMENT;251875   | 5 21584     | LIVE THE GAME                  | 810.00      | INV: EP FALL 25, Week 3 - 3<br>Trainers, 3 Hours Travel             | 11/10/2025 11/13/2025 11/13/2025 |
| BANK PAYMENT;25187    | 5 21584     | LIVE THE GAME                  | 810.00      | INV: EP FALL 25, Week 4 - 3<br>Trainers, 3 Hours Travel             | 11/10/2025 11/13/2025 11/13/2025 |
| Total: RECREATION TRI | UST FUND R  | ECREATION TRUST                | 10,866.00   | ı   |                                  |
| 03-2010-05-8540-      | - Budget P/ | ARKING OFF/ADJUD/ACT P.O.A.A.  |             |   |                                  |
| BANK PAYMENT;25187    | 7 21586     | STAPLES BUSINESS ADVANTAGE INC | 267.98      | INV #6047145686,<br>PRINTER/TONER                                   | 11/10/2025 11/13/2025 11/13/2025 |
| Total: Budget PARKING | OFF/ADJUI   | D/ACT P.O.A.A.                 | 267.98      | 3   |                                  |
|                       |             |                                | 40.000.0    |   |                                  |

Amount Invoice

Doc Date

Paid Date Bill Date

Fund Total: 03 12,265.04

Chk Num Vendor

Purchase Order

| Purchase Order        | Chk Num      | Vendor  | Amount     | Invoice  | Doc Date   | Paid Date  | Bill Date  |
|-----------------------|--------------|---|------------|--|------------|------------|------------|
| 04-2019-55-0002-      | - ORDINAN    | CE 19-09 CHERRY HILL PARK ADS OPEN SPAC       |            |  |            |            |            |
| BANK PAYMENT;251857   | 7 7563       | PHOENIX ADVISORS, LLC                         | 1,600.00   | INV #17713, ANNUAL FEE<br>PER AGREEMENT  | 11/06/2025 | 11/13/2025 | 11/13/2025 |
| BANK PAYMENT;251857   | 7 7563       | PHOENIX ADVISORS, LLC                         | 250.00     | INV #17713, 10/09/24<br>DISCLOSURE EVENT NOTICE                                | 11/06/2025 | 11/13/2025 | 11/13/2025 |
| BANK PAYMENT;251857   | 7 7563       | PHOENIX ADVISORS, LLC                         | 250.00     | INV #17713, 05/30/25<br>DISCLOSURE EVENT NOTICE                                | 11/06/2025 | 11/13/2025 | 11/13/2025 |
| BANK PAYMENT;251857   | 7 7563       | PHOENIX ADVISORS, LLC                         | 250.00     | INV #17713, 10/14/25<br>DISCLOSURE EVENT NOTICE                                | 11/06/2025 | 11/13/2025 | 11/13/2025 |
| Total: ORDINANCE 19-0 | 9 CHERRY H   | HILL PARK ADS OPEN SPAC                       | 2,350.00   |  |            |            |            |
| 04-2020-55-0001-      | - ORDINAN    | CE 20-04A PD EQIUPMENT, SUVS, ETC.            |            |  |            |            |            |
| BANK PAYMENT;251616   |              | HENRY TRUMAN REALTY GROUP, LLC                | 4,800.00   | INV #1501-5, TASK 2 -<br>PREPERATION OF DRAFT<br>PUBLIC PARTICIPATION<br>PLAN, | 11/05/2025 | 11/13/2025 | 11/13/2025 |
| BANK PAYMENT;251616   | 5 7559       | HENRY TRUMAN REALTY GROUP, LLC                | 2,250.00   | INV #1501-5, TASK 1 -<br>PRODUCT GAUGING &<br>RECOVERY, ORD 20-04B             | 11/05/2025 | 11/13/2025 | 11/13/2025 |
| Total: ORDINANCE 20-0 | AA PD EQIU   | PMENT, SUVS, ETC.                             | 7,050.00   |  |            |            |            |
| 04-2023-55-0004-      | OPDINAN      | CE 23-23 2023 ROAD PROGRAM                    |            |  |            |            |            |
| BANK PAYMENT;251677   |              | PUMPING SERVICES, INC.                        | 2,520.88   | INV #1154478, PUMP<br>STATION 2 & 6, CREW 2 NJ<br>WASTE, 7.8 HRS, ORD 23-23    | 11/05/2025 | 11/13/2025 | 11/13/2025 |
| BANK PAYMENT;251677   | 7 7560       | PUMPING SERVICES, INC.                        | 4,536.00   | INV #1154478, PUMP<br>STATION 2 & 6, MAGNUM<br>JET & PUMP TRUCK, ORD<br>23-23  | 11/05/2025 | 11/13/2025 | 11/13/2025 |
| BANK PAYMENT;251677   | 7 7560       | PUMPING SERVICES, INC.                        | 161.60     | INV #1154478, PUMP<br>STATION 2 & 6, CREW (2)<br>NO JERSEY, SVC TRUCK          | 11/05/2025 | 11/13/2025 | 11/13/2025 |
| Total: ORDINANCE 23-2 | 23 2023 ROA  | D PROGRAM                                     | 7,218.48   |  |            |            |            |
| 04-2023-55-0008-      | - ORDINAN    | CE 23-38 14TH AVE; EAST 53RD - 16TH           |            |  |            |            |            |
| BANK PAYMENT;251859   |              | NEW PRINCE CONCRETE CONSTRUCTION COMPANY      | 17,554.74  | ESTIMATE #3, ORD 25-05<br>CDBG ROAD<br>IMPROVEMENTS                            | 11/06/2025 | 11/13/2025 | 11/13/2025 |
| Total: ORDINANCE 23-3 | 88 14TH AVE  | ; EAST 53RD - 16TH                            | 17,554.74  |  |            |            |            |
| 04-2024-55-0001-      | - ORDINAN    | CE 24-15 2024 ROAD RESURFACING PROGRAM        |            |  |            |            |            |
| BANK PAYMENT;250870   | 7561         | DLS CONTRACTING, INC                          | 624,327.88 | ESTIMATE #2, ORD 24-15<br>ROAD PROGRAM   | 11/06/2025 | 11/13/2025 | 11/13/2025 |
| Total: ORDINANCE 24-1 | 15 2024 ROA  | D RESURFACING PROGRAM                         | 624,327.88 | No. 15 T No Gio IIV  |            |            |            |
| 04-2024-55-0003-      | - ORDINAN    | CE 24-17(A) FD EQUIPMENT / COMMUNICATION / RA | DIO        |  |            |            |            |
| BANK PAYMENT;251287   | 7 7560       | PUMPING SERVICES, INC.                        | 1,000.98   | INV #1154624, PROGRAM<br>AT PUMP STATION #6                                    | 11/05/2025 | 11/13/2025 | 11/13/2025 |
| Total: ORDINANCE 24-1 | 17(A) FD EQU | JIPMENT / COMMUNICATION / RADIO               | 1,000.98   |  |            |            |            |
| Fund Total: 04        |              |   | 659,502.08 |  |            |            |            |

| Purchase Order       | Chk Num    | Vendor                         | Amount     | Invoice  | Doc Date   | Paid Date  | Bill Date  |
|----------------------|------------|--------------------------------|------------|--|------------|------------|------------|
| 05-2010-55-5012-     | - BUDGET C | )/E WATER                      |            |  |            |            | _          |
| BANK PAYMENT;250010  | 1901       | CLEAN DRINKING WATER           | 50.00      | INV #319664, 10/20,<br>#321233 11/3/25, BH<br>DELIVERY, CUSTOMER<br>#28971 | 11/05/2025 | 11/13/2025 | 11/13/2025 |
| BANK PAYMENT;250010  | 1901       | CLEAN DRINKING WATER           | 16.00      | INV #319664, 10/20,<br>#321233 11/3/25, BH<br>DELIVERY, CUSTOMER<br>#28971 | 11/05/2025 | 11/13/2025 | 11/13/2025 |
| BANK PAYMENT;250119  | 1902       | DE BLOCK ENVIRONMENTAL SERVICE | 2,500.00   | INV #13725, OCT 2025<br>WATER OPERATOR                                     | 11/05/2025 | 11/13/2025 | 11/13/2025 |
| BANK PAYMENT;250119  | 1902       | DE BLOCK ENVIRONMENTAL SERVICE | 1,900.00   | INV #13726, OCT 2025<br>SEWER OPERATOR                                     | 11/05/2025 | 11/13/2025 | 11/13/2025 |
| BANK PAYMENT;250066  | 1904       | PASSAIC VALLEY WATER COMM      | 11,720.00  | INV #20048, NOV 2025<br>WATER OPERATOR BILLING                             | 11/06/2025 | 11/13/2025 | 11/13/2025 |
| BANK PAYMENT;251206  | 1905       | PASSAIC VALLEY WATER COMM      | 213,095.72 | INV #20064, OCT 2025<br>59.46 2025   | 11/10/2025 | 11/13/2025 | 11/13/2025 |
| Total: BUDGET O/E WA | TER        |                                | 229,281.72 |  |            |            |            |
| Fund Total: 05       |            |                                | 229,281.72 |  |            |            |            |

| Purchase Order         | Chk Num   | Vendor                     | Amount   | Invoice                                   | Doc Date   | Paid Date  | Bill Date |
|------------------------|-----------|----------------------------|----------|---|------------|------------|-----------|
| 07-9000-41-7300-       | RAP TRUST | FRAP TRUST                 |          |   |            |            |           |
| BANK PAYMENT;251874    | 5303      | AMAZON.COM SALES, INC      | 122.81   | INV #1QG3-3R1F-1NLM,<br>CANDY             | 11/10/2025 | 11/13/2025 | 11/13/202 |
| BANK PAYMENT;251874    | 5303      | AMAZON.COM SALES, INC      | 153.99   | INV #1CY6-9CYG-73DQ,<br>WHEELCHAIR        | 11/10/2025 | 11/13/2025 | 11/13/202 |
| BANK PAYMENT;251850    | 5301      | INSERRA SUPERMARKETS, INC. | 2,183.84 | INV<br>#0154024343809302025,<br>GROCERIES | 11/06/2025 | 11/13/2025 | 11/13/202 |
| Total: RAP TRUST RAP T | RUST      |                            | 2,460.64 |   |            |            |           |
| Fund Total: 07         |           |                            | 2,460.64 |   |            |            |           |

| Purchase Order        | Chk Num    | Vendor                                      | Amount | Invoice   | Doc Date   | Paid Date  | Bill Date  |
|-----------------------|------------|---|--------|---|------------|------------|------------|
| 08-9000-42-7300-      | - DOG LICE | NSE BUDGET DOG LICENSE                      |        |   |            |            |            |
| BANK PAYMENT;251781   | 2079       | NJ DEPARTMENT OF HEALTH AND SENIOR SERVICES | 9.00   | SEPT 2025, ANIMAL<br>POPULATION CONTROL<br>FUND | 11/05/2025 | 11/13/2025 | 11/13/2025 |
| BANK PAYMENT;251781   | 2079       | NJ DEPARTMENT OF HEALTH AND SENIOR SERVICES | 1.60   | SEPT 2025, PILOT CLINIC<br>FUND                 | 11/05/2025 | 11/13/2025 | 11/13/2025 |
| BANK PAYMENT;251781   | 2079       | NJ DEPARTMENT OF HEALTH AND SENIOR SERVICES | 8.00   | SEPT 2025, DOG<br>REGISTRATION                  | 11/05/2025 | 11/13/2025 | 11/13/2025 |
| BANK PAYMENT;251879   | 2080       | NJ DEPARTMENT OF HEALTH AND SENIOR SERVICES | 6.00   | OCT 2025, ANIMAL<br>POPULATION CONTROL<br>FUND  | 11/10/2025 | 11/13/2025 | 11/13/2025 |
| BANK PAYMENT;251879   | 2080       | NJ DEPARTMENT OF HEALTH AND SENIOR SERVICES | 1.00   | OCT 2025, PILOT CLINIC<br>FUND                  | 11/10/2025 | 11/13/2025 | 11/13/2025 |
| BANK PAYMENT;251879   | 2080       | NJ DEPARTMENT OF HEALTH AND SENIOR SERVICES | 5.00   | OCT 2025, DOG<br>REGISTRATION                   | 11/10/2025 | 11/13/2025 | 11/13/2025 |
| Total: DOG LICENSE BU | DGET DOG   | LICENSE                                     | 30.60  |   |            |            |            |
| Fund Total: 08        |            |   | 30.60  |   |            |            |            |

| Purchase Order     | Chk Num Vendor                                    | Amount    | Invoice  | Doc Date   | Paid Date  | Bill Date  |
|--------------------|---|-----------|--|------------|------------|------------|
| 14-9000-47-7300-   | - UNEMPLOYMENT TRUST FUND UNEMPLOYMENT TRUST FUND |           |  |            | *          |            |
| BANK PAYMENT;25183 | 4 2037 NEW JERSEY DEPT OF LABOR                   | 12,520.94 | QTR END:6/30/25, EIN:0-<br>226-001-772, N/C:BORO,<br>TAX CODE 13:003 | 11/05/2025 | 11/13/2025 | 11/13/2025 |
| Total: CASH CASH   |   | 12,520.94 |  |            |            |            |
| Fund Total: 14     |   | 12,520.94 |  |            |            |            |

## Borough Of Elmwood Park

## Bills List

User: stephanie 11/10/2025 15:30:33

Date: 10/17/2025 To 11/12/2025 Acc: 01- To 99-

| Purchase Order Chk Nui                            | m Vendor                        | Amount     | Invoice   | Doc Date   | Paid Date  | Bill Date  |
|---|---------------------------------|------------|---|------------|------------|------------|
| 01-2010-00-0000 BUDGET                            |                                 |            |   |            |            |            |
| BANK PAYMENT;251837 93029                         | BORO OF ELMWOOD PARK TRUST      | 1,180.00   | BUDGET TRANSER<br>FROM CURRENT  | 11/03/2025 | 11/03/2025 | 11/03/2025 |
| BANK PAYMENT;251845 93032                         | BORO OF ELMWOOD PARK WATER      | 250,000.00 | BUDGET TRANSFER<br>FROM WATER<br>OPERATING  | 11/03/2025 | 11/03/2025 | 11/03/2025 |
| Total: BUDGET BUDGET                              |                                 | 251,180.00 |   |            |            |            |
| 01-2010-20-1101 BUDGET                            | MAYOR AND COUNCIL S/W           |            |   |            |            |            |
| BANK PAYMENT;251790 92987                         | PAYROLL DEDUCTION ACCOUNT       | 3,326.93   | PAY DATE: 10/24/25,<br>PAY PERIOD: 22   | 10/23/2025 | 10/23/2025 | 10/17/2025 |
| BANK PAYMENT;251854 93054                         | PAYROLL DEDUCTION ACCOUNT       | 3,326.93   | PAY DATE, 11/7/25,<br>PAY PERIOD: 23  | 11/05/2025 | 11/05/2025 | 11/13/2025 |
| Total: BUDGET MAYOR AND COU                       | INCIL S/W                       | 6,653.86   |   |            |            |            |
| 01-2010-20-1201 BUDGET                            | MUNICIPAL CLERK S/W             |            |   |            |            |            |
| BANK PAYMENT;251790 92987                         | PAYROLL DEDUCTION ACCOUNT       | 9,288.05   | PAY DATE: 10/24/25,<br>PAY PERIOD: 22   | 10/23/2025 | 10/23/2025 | 10/17/2025 |
| BANK PAYMENT;251854 93054                         | PAYROLL DEDUCTION ACCOUNT       | 9,206.94   | PAY DATE, 11/7/25,<br>PAY PERIOD: 23  | 11/05/2025 | 11/05/2025 | 11/13/2025 |
| Total: BUDGET MUNICIPAL CLERE                     | K S/W                           | 18,494.99  |   |            |            |            |
| 01-2010-20-1212 BUDGET                            | MUNICIPAL CLERK O/E             |            |   |            |            |            |
| BANK PAYMENT;251766 92965                         | GANNETT MEDIA CORP              | 1,764.00   | INV #0007326938,<br>SEPT 2025 LEGAL ADS   | 10/16/2025 | 10/17/2025 | 10/16/2025 |
| BANK PAYMENT;251818 93028                         | RAMSEY GRAPHICS & PRINTING, LL  | 65.00      | INV #123CLERK70,<br>"VOTE HERE" SIGN  | 11/03/2025 | 11/03/2025 | 11/03/2025 |
| BANK PAYMENT;250857 93009                         | VERDANT COMMERCIAL CAPITAL, LLC | 235.00     | INV #905821536, NOV<br>2025 CLERK COPY<br>MACHINE,<br>AGREEMENT #935-<br>8246388-00 | 10/27/2025 | 11/03/2025 | 10/17/2025 |
| BANK PAYMENT;250857 93009                         | VERDANT COMMERCIAL CAPITAL, LLC | 26.79      | INV #905821536, OCT<br>2025 EQUIPMENT<br>PROTECTIONCLERK<br>COPY MACHINE DOC<br>FE  | 10/27/2025 | 11/03/2025 | 10/17/2025 |
| BANK PAYMENT;251792 92988                         | ANGELA FAVA                     | 31.19      | REIMBURSEMENT FOR CMR RECERTIFICATION   | 10/23/2025 | 10/24/2025 | 10/17/2025 |
| Total: BUDGET MUNICIPAL CLER                      | K O/E                           | 2,121.98   |   |            |            |            |
| 04 3040 30 4304 BUDGET                            | FINANCIAL ADMINISTRATION S/W    |            |   |            |            |            |
| 01-2010-20-1301 BUDGET  BANK PAYMENT;251790 92987 | PAYROLL DEDUCTION ACCOUNT       | 8,064.19   | PAY DATE: 10/24/25,<br>PAY PERIOD: 22   | 10/23/2025 | 10/23/2025 | 10/17/2025 |
| BANK PAYMENT;251854 93054                         | PAYROLL DEDUCTION ACCOUNT       | 6,766.32   | PAY DATE, 11/7/25,<br>PAY PERIOD: 23  | 11/05/2025 | 11/05/2025 | 11/13/2025 |
| Total: BUDGET FINANCIAL ADMIN                     | NISTRATION S/W                  | 14,830.51  | TATTEMOD. 23  |            |            |            |
| 04 2040 20 1242 PUDGET                            | FINANCIAL ADMINISTRATION O/E    |            |   |            |            |            |
| 01-2010-20-1312 BUDGET BANK PAYMENT;250039 93012  | JERSEY MAIL SYSTEMS LLC         | 87.38      | INV #40442658,<br>11/11-12/10/25,<br>FINANCE COPY<br>MACHING, AGREE<br>#019-177663  | 10/28/2025 | 11/03/2025 | 10/17/2025 |
| Total: BUDGET FINANCIAL ADMI                      | NISTRATION O/E                  | 87.38      |   |            |            |            |
|   |                                 |            |   |            |            |            |
| 01-2010-20-1313 BUDGET                            | F PAYROLL SERVICE               |            | INV #94119, PE  |            |            | <b></b>    |
| BANK PAYMENT;250111 92973                         | ACTION DATA SERVICES            | 574.34     | 10/17/25, ACCT #557   | 10/17/2025 | 10/17/2025 | 10/17/2025 |
| Total: BUDGET PAYROLL SERVICE                     | E                               | 574.34     |   |            |            |            |
| 01-2010-20-1451 BUDGET                            | REV ADMIN/TAX COLLECTION S/W    |            |   |            |            |            |
| BANK PAYMENT;251790 92987                         | PAYROLL DEDUCTION ACCOUNT       | 1,576.92   | PAY PERIOD: 22  | 10/23/2025 | 10/23/2025 | 10/17/2025 |
| BANK PAYMENT;251854 93054                         | PAYROLL DEDUCTION ACCOUNT       | 1,576.92   | PAY DATE, 11/7/25,<br>PAY PERIOD: 23  | 11/05/2025 | 11/05/2025 | 11/13/2025 |

Total: 9,149,774.48

|   | n Vendor                           | Amount                | Invoice   | Doc Date   | Paid Date  | Bill Date  |
|---|------------------------------------|-----------------------|---|------------|------------|------------|
| Total: BUDGET REV ADMIN/TAX C                           | OLLECTION S/W                      | 3,153.84              |   |            |            |            |
| 01-2010-20-1462 BUDGET                                  | REVENUE ADMINISTRATION             |                       |   |            |            |            |
| BANK PAYMENT;250039 93012                               | JERSEY MAIL SYSTEMS LLC            | 87.37                 | INV #40442658,<br>11/11-12/10/25, TAX<br>COPY MACHINE,<br>AGREE #019-1776639-<br>00 | 10/28/2025 | 11/03/2025 | 10/17/2025 |
| Total: BUDGET REVENUE ADMINI                            | STRATION                           | 87.37                 | 00  |            |            |            |
| 01-2010-20-1501 BUDGET                                  | TAX ASSESSMENT ADMIN S/W           |                       |   |            |            |            |
| BANK PAYMENT;251790 92987                               | PAYROLL DEDUCTION ACCOUNT          | 4,206.03              | PAY DATE: 10/24/25,   | 10/23/2025 | 10/23/2025 | 10/17/2029 |
|   | PAYROLL DEDUCTION ACCOUNT          | 4,206.03              | PAY PERIOD: 22<br>PAY DATE, 11/7/25,  |            | 11/05/2025 |            |
| BANK PAYMENT;251854 93054  Total: BUDGET TAX ASSESSMENT |                                    | 8,412.06              | PAY PERIOD: 23  | 1170372023 | 11/03/2023 | 11/15/202. |
|   |                                    | 2,172.00              |   |            |            |            |
| 01-2010-20-1551 BUDGET                                  | LEGAL SERVICES & COST S/W          |                       | INV #11264, SEPT  |            |            |            |
| BANK PAYMENT;250113 93026                               | 39 PARK PLACE LLC                  | 416.66                | 2025 CANNABIS &<br>MARIJUANA COUNSEL  | 10/30/2025 | 11/03/2025 | 11/03/202  |
| BANK PAYMENT;250113 93026                               | 39 PARK PLACE LLC                  | 131.25                | INV #11263 SEPT 2025, CANNABIS ADMIN BOARD OUTSIDE SCOPE OF                         | 10/30/2025 | 11/03/2025 | 11/03/202  |
| Total: BUDGET LEGAL SERVICES 8                          | cost s/W                           | 547.91                | STIPEND   |            |            |            |
| 01-2010-20-1552 BUDGET                                  | LEGAL SERVICES AND COSTS O/E       |                       |   |            |            |            |
| BANK PAYMENT;250134 92985                               | MCMANIMON, SCOTLAND & BAUMANN, LLC | 2,316.20              | INV #248165, 41<br>SLATER/HAMPSHIRE<br>SERVICES THROUGH                             | 10/17/2025 | 10/17/2025 | 10/17/202  |
| Total: BUDGET LEGAL SERVICES A                          | ND COSTS O/E                       | 2,316.20              | 8/31/25   |            |            |            |
| 01-2010-21-1801 BUDGET                                  | PLANNING BOARD S/W                 |                       |   |            |            |            |
| BANK PAYMENT;251790 92987                               | PAYROLL DEDUCTION ACCOUNT          | 230.55                | PAY DATE: 10/24/25,<br>PAY PERIOD: 22   | 10/23/2025 | 10/23/2025 | 10/17/202  |
| BANK PAYMENT;251854 93054                               | PAYROLL DEDUCTION ACCOUNT          | 230.55                | PAY DATE, 11/7/25,  | 11/05/2025 | 11/05/2025 | 11/13/202  |
| Total: BUDGET PLANNING BOARI                            | D S/W                              | 461.10                | PAY PERIOD: 23  |            |            |            |
|   |                                    |                       |   |            |            |            |
|   | PLANNING BOARD O/E                 | 56.72                 | PAY DATE: 10/24/25,   | 10/22/2025 | 10/23/2025 | 10/17/202  |
| BANK PAYMENT;251790 92987  Total: BUDGET PLANNING BOARI | PAYROLL DEDUCTION ACCOUNT          | 56.72                 | PAY PERIOD: 22  | 10/23/2025 | 10/23/2023 | 10/1//202  |
| Total. Boboli i EAMING BOAR                             | , o. c.                            | 24.7.2                |   |            |            |            |
|   | RENT LEVELING                      |                       | PAY DATE, 11/7/25,  |            |            |            |
| BANK PAYMENT;251854 93054                               | PAYROLL DEDUCTION ACCOUNT          | 56.72<br><b>56.72</b> | PAY PERIOD: 23  | 11/05/2025 | 11/05/2025 | 11/13/202  |
| Total: BUDGET RENT LEVELING                             |                                    | 56.72                 |   |            |            |            |
| 01-2010-21-1851 BUDGET                                  | ZONING BOARD S/W                   |                       | DAV DATE: 10/24/25  |            |            |            |
| BANK PAYMENT;251790 92987                               | PAYROLL DEDUCTION ACCOUNT          | 792.30                | PAY DATE: 10/24/25,<br>PAY PERIOD: 22   | 10/23/2025 | 10/23/2025 | 10/17/202  |
| BANK PAYMENT;251854 93054                               | PAYROLL DEDUCTION ACCOUNT          | 792.30                | PAY DATE, 11/7/25,<br>PAY PERIOD: 23  | 11/05/2025 | 11/05/2025 | 11/13/202  |
| Total: BUDGET ZONING BOARD S                            | 5/W                                | 1,584.60              |   |            |            |            |
| 01-2010-22-1951 BUDGET                                  | CONSTRUCTION CODE OFFICIAL S/W     |                       |   |            |            |            |
| BANK PAYMENT;251790 92987                               | PAYROLL DEDUCTION ACCOUNT          | 19,573.20             | PAY DATE: 10/24/25,<br>PAY PERIOD: 22   | 10/23/2025 | 10/23/2025 | 10/17/202  |
| BANK PAYMENT;251854 93054                               | PAYROLL DEDUCTION ACCOUNT          | 18,477.19             | PAY DATE, 11/7/25,<br>PAY PERIOD: 23  | 11/05/2025 | 11/05/2025 | 11/13/202  |
| Total: BUDGET CONSTRUCTION (                            | CODE OFFICIAL S/W                  | 38,050.39             |   |            |            |            |
| 11_2010_22_1062_ PUDCET                                 | CONSTRUCTION CODE OFFICIAL O/E     |                       |   |            |            |            |
| 01-2010-22-1962 BUDGET<br>BANK PAYMENT;251774 92993     | K M MEDIA GROUP LLC                | 47.00                 | INV #220309, F-100  | 10/23/2025 | 11/03/2025 | 11/03/202  |
|   |                                    |                       | FILE FOLDER, LETTER INV #220309   |            |            |            |
| BANK PAYMENT;251774 92993                               | K M MEDIA GROUP LLC                | 20.14                 | SHIPPING  | 10/23/2025 | 11/03/2025 | 11/03/202  |

| Purchase Order C         | hk Num   | Vendor                             | Amount     | Invoice   | Doc Date   | Paid Date  | Bill Date  |
|--------------------------|----------|------------------------------------|------------|---|------------|------------|------------|
| BANK PAYMENT;250039 9    | 3012     | JERSEY MAIL SYSTEMS LLC            | 174.75     | INV #40442658,<br>11/11-12/10/25,<br>BUILDING COPY<br>MACHINE, AGREE<br>#019-17766  | 10/28/2025 | 11/03/2025 | 10/17/2025 |
| Total: BUDGET CONSTRUC   | TION CO  | DE OFFICIAL O/E                    | 241.89     |   |            |            |            |
| 01-2010-23-2102 B        | UDGET G  | ROUP INSURANCE FOR EMPLOYEES       |            |   |            |            |            |
| BANK PAYMENT;251803      |          | N.J. HEALTH BENEFITS FINANCIAL     | 40,877.22  | NOV 2025 ACTIVE<br>PRESCRIPTION   | 10/25/2025 | 10/27/2025 | 10/17/2025 |
| BANK PAYMENT;251827 9    | 3018     | DELTA DENTAL PLAN OF N. J.         | 8,240.73   | #PM0000001206745,<br>NOV 2025 ACTIVE<br>EMPLOYEE DENTAL                             | 10/30/2025 | 11/03/2025 | 11/03/2025 |
| BANK PAYMENT;251827 9    | 3018     | DELTA DENTAL PLAN OF N. J.         | 1,951.17   | INV<br>#PM0000001206747,<br>NOV 2025 RETIRED<br>EMPLOYEE DENTAL                     | 10/30/2025 | 11/03/2025 | 11/03/2025 |
| BANK PAYMENT;251803      |          | N.J. HEALTH BENEFITS FINANCIAL     | 219,929.68 | NOV 2025 ACTIVE<br>HEALTH BENEFITS  | 10/25/2025 | 10/27/2025 | 10/17/2025 |
| BANK PAYMENT;251800      |          | NEW JERSEY HEALTH BENEFITS         | 142,142.15 | NOV 2025 RETIRED<br>HEALTH BENEFITS   | 10/25/2025 | 10/27/2025 | 10/17/2025 |
| BANK PAYMENT;251812 9    | 3011     | ENIDA CIFTJA                       | 150.00     | 2025 EYE CARE<br>REIMBURSEMENT  | 10/28/2025 | 11/03/2025 | 10/17/2025 |
| BANK PAYMENT;251801 9    | 3006     | NATIONAL VISION ADMINISTRATORS     | 1,161.84   | INV #44667556, NOV<br>2025  | 10/25/2025 | 11/03/2025 | 10/17/2025 |
| Total: BUDGET GROUP INS  | SURANCE  | FOR EMPLOYEES                      | 414,452.79 |   |            |            |            |
| 01-2010-23-2202 B        | UDGET C  | THER INSURANCE                     |            |   |            |            |            |
| BANK PAYMENT;251215 9    | 3008     | STANDARD INSURANCE COMPANY         | 416.80     | 11/1/25 PREMIUM,<br>POLICY #00 147033   | 10/27/2025 | 11/03/2025 | 10/17/2025 |
| Total: BUDGET OTHER INS  | URANCE   |                                    | 416.80     | 100101 #00 147033   |            |            |            |
| 01-2010-23-2211 B        | UDGET I  | NSURANCE                           |            |   |            |            |            |
| BANK PAYMENT;251790 9    |          | PAYROLL DEDUCTION ACCOUNT          | 2,983,87   | PAY DATE: 10/24/25,   | 10/23/2025 | 10/23/2025 | 10/17/2025 |
| Total: BUDGET INSURANC   |          |                                    | 2,983.87   | PAY PERIOD: 22  |            |            |            |
|                          |          |                                    |            |   |            |            |            |
|                          |          | OLICE S/W                          | 207.050.45 | PAY DATE: 10/24/25,   | 10/22/2025 | 10/22/2025 | 10/17/2025 |
| BANK PAYMENT;251790 9    | 2987     | PAYROLL DEDUCTION ACCOUNT          | 297,059.45 | PAY PERIOD: 22<br>PAY DATE: 10/24/25,   | 10/23/2025 | 10/23/2025 | 10/1//2025 |
| BANK PAYMENT;251790 9    | 2987     | PAYROLL DEDUCTION ACCOUNT          | 1,298.34   | PAY PERIOD: 22  | 10/23/2025 | 10/23/2025 | 10/17/2025 |
| BANK PAYMENT;251790 9    | 2987     | PAYROLL DEDUCTION ACCOUNT          | 34,245.00  | PAY DATE: 10/24/25,<br>PAY PERIOD: 22   | 10/23/2025 | 10/23/2025 | 10/17/2025 |
| BANK PAYMENT;251790 9    | 2987     | PAYROLL DEDUCTION ACCOUNT          | 2,575.00   | PAY PERIOD: 22  | 10/23/2025 | 10/23/2025 | 10/17/2025 |
| BANK PAYMENT;251854 9    | 3054     | PAYROLL DEDUCTION ACCOUNT          | 1,183.41   | PAY DATE, 11/7/25,<br>PAY PERIOD: 23  | 11/05/2025 | 11/05/2025 | 11/13/2025 |
| Total: BUDGET POLICE S/V | N        |                                    | 336,361.20 |   |            |            |            |
| 01-2010-25-2412 B        | BUDGET P | OLICE                              |            |   |            |            |            |
| BANK PAYMENT;251443 9    | 92995    | MAJOR AUTOMOTIVE INSTALLATIONS INC | 289.00     | INV #26360,221721<br>SE-GF1092ITU20   | 10/23/2025 | 11/03/2025 | 10/17/2025 |
| BANK PAYMENT;251443      | 92995    | MAJOR AUTOMOTIVE INSTALLATIONS INC | 412.50     | INV #26360, 221721<br>SP-Labor  | 10/23/2025 | 11/03/2025 | 10/17/2025 |
| BANK PAYMENT;251443      | 92995    | MAJOR AUTOMOTIVE INSTALLATIONS INC | 49,44      | INV #26360, 221721<br>SP-Hardware   | 10/23/2025 | 11/03/2025 | 10/17/2025 |
| BANK PAYMENT;251823      | 93028    | RAMSEY GRAPHICS & PRINTING, LL     | 36.00      | INV #123PD305   | 11/03/2025 | 11/03/2025 | 11/03/2025 |
| BANK PAYMENT;250039      | 93012    | JERSEY MAIL SYSTEMS LLC            | 174.75     | INV #40442658,<br>11/11-12/10/25, PD<br>COPY MACHINE,<br>AGREE #019-1776639-<br>000 |            | 11/03/2025 | 10/17/2025 |
| BANK PAYMENT;251748      | 93005    | M.J. DONONVAN ENTERPRISES, INC     | 471.00     | INV #167257, side<br>graphics unit #432<br>2024 ford escape                         | 10/25/2025 | 11/03/2025 | 10/17/2025 |
| BANK PAYMENT;251749      | 93005    | M.J. DONONVAN ENTERPRISES, INC     | 520.00     | INV #167252, side<br>graphics unit #432<br>2024 ford escape                         | 10/25/2025 | 11/03/2025 | 10/17/2025 |
| BANK PAYMENT;251762      | 92967    | MORRIS COUNTY PUBLIC SAFETY        | 50.00      | INV #35705,<br>TELECOMM REFRESH<br>10/6/25, K VANKAT                                | 10/16/2025 | 10/17/2025 | 10/16/2025 |

| BANK PAYMENT 23 1742   2507   MORRIS COUNTY PUBLIC SAFETY   10 16 16 16 16 16 16 16 16 16 16 16 16 16  | Purchase Order        | Chk Num    | Vendor                        | Amount    | Invoice                                 | Doc Date   | Paid Date    | Bill Date  |
|--|-----------------------|------------|-------------------------------|-----------|---|------------|--------------|------------|
| BANK PAYMENT(231729  | BANK PAYMENT;251762   | 92967      | MORRIS COUNTY PUBLIC SAFETY   | 50.00     | TELECOMM REFRESH                        | 10/16/2025 | 10/17/2025   | 10/16/2025 |
| MARK PAYMENT_251791   93992   NOTTTEE FOR FORENSIC   2,900   NOTTTEE FORE   | BANK PAYMENT;251762   | 92967      | MORRIS COUNTY PUBLIC SAFETY   | 50.00     | TELECOMM REFRESH                        | 10/16/2025 | 10/17/2025   | 10/16/2025 |
| RANK PAYMENT 251779   \$2382   INSTITUTE FOR FORENSIC   2,500   SHALLTHOOTS   INVESTIGATION FOR   INVESTI  | BANK PAYMENT;251817   | 93022      | TONY'S BODY SHOP, LLC         | 5,333.53  |   | 10/30/2025 | 11/03/2025   | 10/17/2025 |
| BANK PAYMENT251780 92997 SOMES UNIFORM, INC  BANK PAYMENT251781 92000 VINDAN, INC  BANK PAYMENT251645 92901 GATES FLAG & BANNER CO., INC  BANK PAYMENT251645 92901 GATES FLAG & BANNER CO., INC  BANK PAYMENT251645 92901 GATES FLAG & BANNER CO., INC  BANK PAYMENT251789 92961 BYRON A SEQUEN  BANK PAYMENT251789 92966 NET TRANSCRIPTS, INC  BANK PAYMENT251794 92996 NET PAYMOL DEDUCTION ACCOUNT  BANK PAYMENT251795 92997 PAYROLL DEDUCTION ACCOUNT  BANK PAYMENT251794 92996 PAYBOLL DEDUCTION ACCOUNT  BANK PAYMENT251794 92996 PAYBOLL DEDUCTION ACCOUNT  BANK PAYMENT251795 92997 PAYROLL DEDUCTION ACCOUNT  BANK PAYMENT251796 92997 PAYROLL DEDUCTION ACCOUNT  BANK PAYMENT251796 9299 | BANK PAYMENT;251779   | 92992      | INSTITUTE FOR FORENSIC        | 2,500.00  | EVALUATION FOR                          | 10/23/2025 | 11/03/2025   | 10/17/2025 |
| BANK PAYMENT251721 93000 VINDAN, INC  BANK PAYMENT251731 93000 VINDAN, INC  BANK PAYMENT251738 92911 GATES FLAG & BANAER CO, INC  BANK PAYMENT251738 92911 BYRON A SEQUEN  BANK PAYMENT251738 92910 PAYRON A SEQUEN  BANK PAYMENT251738 92910 NET TRANSCRIPTS, INC  BANK PAYMENT251739 92930 PAYROLL DEDUCTION ACCOUNT  BANK PAYMENT251739 9293 | BANK PAYMENT;250899   | 92986      | SOMES UNIFORM, INC            | 4,778.96  | HARALAMBAKIS,<br>ALPHER, POLISI &       | 10/17/2025 | 10/17/2025   | 10/17/2025 |
| BANK PAYMENT;251721 93900 VINDAN, INC 25000 COTTINENT 10/23/2025 11/03/2025 10/17/2025 BANK PAYMENT;251745 92991 GATES FLAG & BANNER CO, INC 238.46 GIOL POLE & FRINN 10/23/2025 11/03/2025 10/17/2025 BANK PAYMENT;251768 92961 BYRON A SEQUIEN 50.00 OVERAPAYMENT FOR 10/16/2025 10/17/2025  | BANK PAYMENT;251780   | 92997      | SOMES UNIFORM, INC            | 861.00    | BENTOLDI - HONOR                        | 10/23/2025 | 11/03/2025   | 10/17/2025 |
| BANK PAYMENT,251754 92996 NET RANS E BANNER CO., NC 258, 8 BULLE LINE FLAG  BANK PAYMENT,251754 92996 NET RANS CRIPTS, INC 3015.2 REALINE TOR  APPLICATION FET  | BANK PAYMENT;251721   | 93000      | VINDAN, INC                   | 250.00    | CLOTHING<br>ALLOWANCE FOR T             | 10/23/2025 | 11/03/2025   | 10/17/2025 |
| BANK PAYMENT;251794 9296 NET TRANSCRIPTS, INC 3075.2 RAPLACTION RE APPLICATION RE APPLICATION RE APPLICATION RE APPLICATION RESPONSE REAL REPORT RESPONSE REAL REAL REPORT RESPONSE REAL REAL REPORT RESPONSE REAL REAL REPORT RESPONSE REAL REAL REAL REAL REAL REAL REAL REA   | BANK PAYMENT;251645   | 92991      | GATES FLAG & BANNER CO., INC  | 236.40    |   | 10/23/2025 | 11/03/2025   | 10/17/2025 |
| BANK PAYMENT;251794   92996   NET TRANSCRIPTS, INC   307.32   264.206.03838, S   10.23/2025   1/103/2025      | BANK PAYMENT;251768   | 92961      | BYRON A SEQUIEN               | 50.00     | OVERPAYMENT FOR                         | 10/16/2025 | 10/17/2025   | 10/17/2025 |
| 01-2010-25-2421: - BUDGET CROSSING GUARDS SW  BANK PAYMENT;251790 92987 PAYROLL DEDUCTION ACCOUNT  8,414.08 PAY DATE: 10/24/25, 10/23/2025 10/23/2025 10/17/2025  BANK PAYMENT;251854 93054 PAYROLL DEDUCTION ACCOUNT  16,602.44  17,001-2010-25-2461: - BUDGET OTHER POLICE PERSONNEL  BANK PAYMENT;251790 92987 PAYROLL DEDUCTION ACCOUNT  BANK PAYMENT;251790 92987 PAYROLL DEDUCTION ACCOUNT  BANK PAYMENT;251854 93054 PAYROLL DEDUCTION ACCOUNT  BANK PAYMENT;251854 93054 PAYROLL DEDUCTION ACCOUNT  BANK PAYMENT;251854 93054 PAYROLL DEDUCTION ACCOUNT  BANK PAYMENT;251790 92987 PAYROLL DEDUCTION ACCOUNT  BANK PAYMENT;251854 93054 PAYROLL DEDUCTION ACCOUNT  BANK PAYMENT;251854 93054 PAYROLL DEDUCTION ACCOUNT  11,095,64 PAY DATE: 10/24/25, PAY PERIOD: 22  10/23/2025 10/3/2025 10/17/202  11/05/2025 11/13/202             | BANK PAYMENT;251794   | 92996      | NET TRANSCRIPTS, INC          | 307.52    | #I-2025-036389, S                       | 10/23/2025 | 11/03/2025   | 10/17/2025 |
| BANK PAYMENT;251890 92987 PAYROLL DEDUCTION ACCOUNT 8,183.36 PAY DATE: 10/24/25, PAY PERIOD: 23 11/05/2025 10/13/2025 11/13/2025 10/13/2025 11/13/2025 10/13/2025 11/ | Total: BUDGET POLICE  |            |                               | 16,420.10 |   |            |              |            |
| BANK PAYMENT;251790 92987 PAYROLL DEDUCTION ACCOUNT 8,1468 PAY PERIOD: 22 10/23/2025 10/23/2025 11/13/2025 11/ | 01-2010-25-2421-      | - BUDGET C | ROSSING GUARDS S/W            |           |   |            |              |            |
| Total: BUDGET CROSSING GUARDS SW  16,602.44  11,05/2012-32461 - BUDGET OTHER POLICE PERSONNEL  BANK PAYMENT,251790 92987 PAYROLL DEDUCTION ACCOUNT 24,209.68 PAY DATE: 10/24/25, PAY PERIOD: 23 11/05/2025 10/23/2025 10/13/ | BANK PAYMENT;251790   | 92987      | PAYROLL DEDUCTION ACCOUNT     | 8,414.08  | ·                                       | 10/23/2025 | 10/23/2025   | 10/17/2025 |
| Total: BUDGET OTHER POLICE PERSONNEL  BANK PAYMENT;251790 92987 PAYROLL DEDUCTION ACCOUNT 24,209.68 PAY PERIOD: 22 10/23/2025 10/23/2025 10/17/2022 10/23/2025 10/17/2022 11/05/2025 11/05/ | BANK PAYMENT;251854   | 93054      | PAYROLL DEDUCTION ACCOUNT     | 8,188.36  | PAY DATE, 11/7/25,<br>PAY PERIOD: 23    | 11/05/2025 | 11/05/2025   | 11/13/2025 |
| BANK PAYMENT;251790 92987 PAYROLL DEDUCTION ACCOUNT 24,209.68 PAY DATE; 10/24/25, 10/23/2025 10/23/2025 10/17/2025 11/15/ | Total: BUDGET CROSSIN | IG GUARDS  | S/W                           |           | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |            |              |            |
| BANK PAYMENT;251790 92987 PAYROLL DEDUCTION ACCOUNT 24,209.68 PAY DATE; 10/24/25, 10/23/2025 10/23/2025 10/17/2025 11/15/ | 01-2010-25-2461-      | BUDGET C   | OTHER POLICE PERSONNEL        |           |   |            |              |            |
| ### PAYROLL DEDUCTION ACCOUNT 23,661.68 PAY PERIOD: 23 117/05/2025 117/13/2025 |                       |            |                               | 24,209.68 |   | 10/23/2025 | 10/23/2025   | 10/17/2025 |
| 01-2010-25-2501- BUDGET DISPATCHER 911  BANK PAYMENT;251790 92987 PAYROLL DEDUCTION ACCOUNT 11,059,64 PAY PERIOD: 22 10/23/2025 10/23/2025 10/17/2025  BANK PAYMENT;251854 93054 PAYROLL DEDUCTION ACCOUNT 11,146,40 PAY DATE; 10/24/25, PAY PERIOD: 23 11/05/2025 11/05/2025 11/13/2025 10/17/2025 11/13/2025 10/17/2025 11/13 | BANK PAYMENT;251854   | 93054      | PAYROLL DEDUCTION ACCOUNT     | 23,661.68 |   | 11/05/2025 | 11/05/2025   | 11/13/2025 |
| BANK PAYMENT;251854 93054 PAYROLL DEDUCTION ACCOUNT 11,059.64 PAY DATE: 10/24/25, PAY PERIOD: 22 10/23/2025 10/17/202 11/105/2025 11/105/2 | Total: BUDGET OTHER P | OLICE PER  | SONNEL                        | 47,871.36 |   |            |              |            |
| BANK PAYMENT;251790 92987 PAYROLL DEDUCTION ACCOUNT 11,059.64 BANK PAYMENT;251854 93054 PAYROLL DEDUCTION ACCOUNT 11,146.40 PAY DATE; 1177/25, PAY PERIOD; 23 11/05/2025 11/105/2025 11/13/202 PAY DATE; 1177/25, PAY PERIOD; 23 11/05/2025 11/13/202 PAY DATE; 10/24/25, PAY PERIOD; 23 11/05/2025 11/13/202 PAY DATE; 10/24/25, PAY PERIOD; 23 10/23/2025 10/13/202 BANK PAYMENT;251790 92987 PAYROLL DEDUCTION ACCOUNT 20,517.50 PAY DATE; 11/7/25, PAY PERIOD; 23 11/05/2025 11/13/202 BANK PAYMENT;251854 93054 PAYROLL DEDUCTION ACCOUNT 20,517.50 PAY DATE; 11/7/25, PAY PERIOD; 23 11/05/2025 11/13/202 PAY DATE; 10/24/25, PAY PERIOD; 22 10/17/2025 10/17 | 01-2010-25-2501-      | - BUDGET D | DISPATCHER 911                |           |   |            |              |            |
| ## PAYROLL DEDUCTION ACCOUNT 11,146.40 PAY PERIOD: 23 11/05/2025 11/13/2025 1 | BANK PAYMENT;251790   | 92987      | PAYROLL DEDUCTION ACCOUNT     | 11,059.64 | ·                                       | 10/23/2025 | 10/23/2025   | 10/17/2025 |
| Total: BUDGET DISPATCHER 911  22,206.04  01-2010-25-2601 BUDGET EMERGENCY MEDICAL SERVICES S/W  BANK PAYMENT;251790 92987 PAYROLL DEDUCTION ACCOUNT 20,173.25 PAY PERIOD: 22 10/23/2025 10/23/2025 10/17/2025 10/17/2025 10/17/2025 11/105/2025 11/    | BANK PAYMENT;251854   | 93054      | PAYROLL DEDUCTION ACCOUNT     | 11,146.40 |   | 11/05/2025 | 11/05/2025   | 11/13/2025 |
| BANK PAYMENT;251790 92987 PAYROLL DEDUCTION ACCOUNT 20,173.25 PAY PERIOD: 22 10/23/2025 10/23/2025 10/17/2025  | Total: BUDGET DISPATO | HER 911    |                               | 22,206.04 | 1701 2005125                            |            |              |            |
| BANK PAYMENT;251790 92987 PAYROLL DEDUCTION ACCOUNT 20,173.25 PAY PERIOD: 22 10/23/2025 10/23/2025 10/17/2025  | 01-2010-25-2601-      | - BUDGFT F | MERGENCY MEDICAL SERVICES S/W |           |   |            |              |            |
| ### BANK PAYMENT;251854 93054 PAYROLL DEDUCTION ACCOUNT 20,517.50 PAY PERIOD: 23 11/05/2025 11/05/2025 11/13/2025 11/05/2025 11/13/2025 11/05/2 |                       |            |                               | 20,173.25 |   | 10/23/2025 | 10/23/2025   | 10/17/2025 |
| Total: BUDGET EMERGENCY MEDICAL SERVICES S/W  01-2010-25-2602 BUDGET EMERGENCY MEDICAL SERVICES O/E  BANK PAYMENT;250041 92966   | BANK PAYMENT;251854   | 93054      | PAYROLL DEDUCTION ACCOUNT     | 20,517.50 |   | 11/05/2025 | 11/05/2025   | 11/13/2025 |
| BANK PAYMENT; 250041 92966 LEAF CAPITAL FUNDING LLC 75.00 INV #19148778 OCT 2025 CONTRACT #100-7075321-001  Total: BUDGET EMERGENCY MEDICAL SERVICES O/E 75.00  01-2010-25-2651 BUDGET FIRE PREVENTION S/W  BANK PAYMENT; 251790 92987 PAYROLL DEDUCTION ACCOUNT 6,391.55 PAY DATE: 10/24/25, PAY PERIOD: 22  BANK PAYMENT; 251854 93054 PAYROLL DEDUCTION ACCOUNT 6,807.85 PAY DATE, 11/7/25, PAY PERIOD: 23  10/16/2025 10/17/2025 10/17/2025 11/105/2025 11/105/2025 11/13/2025 11/    | Total: BUDGET EMERGE  | NCY MEDIC  | CAL SERVICES S/W              | 40,690.75 |   |            |              |            |
| BANK PAYMENT; 250041 92966 LEAF CAPITAL FUNDING LLC 75.00 INV #19148778 OCT 2025 CONTRACT #100-7075321-001  Total: BUDGET EMERGENCY MEDICAL SERVICES O/E 75.00  01-2010-25-2651 BUDGET FIRE PREVENTION S/W  BANK PAYMENT; 251790 92987 PAYROLL DEDUCTION ACCOUNT 6,391.55 PAY DATE: 10/24/25, PAY PERIOD: 22  BANK PAYMENT; 251854 93054 PAYROLL DEDUCTION ACCOUNT 6,807.85 PAY DATE, 11/7/25, PAY PERIOD: 23  10/16/2025 10/17/2025 10/17/2025 11/105/2025 11/105/2025 11/13/2025 11/    | 01-2010-25-2602-      | - BUDGET F | MERGENCY MEDICAL SERVICES O/E |           |   |            |              |            |
| Total: BUDGET EMERGENCY MEDICAL SERVICES O/E  01-2010-25-2651 BUDGET FIRE PREVENTION S/W  BANK PAYMENT;251790 92987 PAYROLL DEDUCTION ACCOUNT  BANK PAYMENT;251854 93054 PAYROLL DEDUCTION ACCOUNT  6,897.85 PAY DATE: 10/24/25, PAY PERIOD: 22  10/23/2025 10/23/2025 11/13/202    |                       |            |                               | 75.00     | 2025 CONTRACT                           | 10/16/2025 | 5 10/17/2025 | 10/16/2025 |
| BANK PAYMENT;251790 92987 PAYROLL DEDUCTION ACCOUNT 6,391.55 PAY DATE: 10/24/25, PAY PERIOD: 22  BANK PAYMENT;251854 93054 PAYROLL DEDUCTION ACCOUNT 6,807.85 PAY DATE; 11/7/25, PAY PERIOD: 23 11/05/2025 11/13/ | Total: BUDGET EMERGE  | NCY MEDIC  | CAL SERVICES O/E              | 75.00     |   |            |              |            |
| BANK PAYMENT;251790 92987 PAYROLL DEDUCTION ACCOUNT 6,391.55 PAY DATE: 10/24/25, PAY PERIOD: 22  BANK PAYMENT;251854 93054 PAYROLL DEDUCTION ACCOUNT 6,807.85 PAY DATE; 11/7/25, PAY PERIOD: 23 11/05/2025 11/13/ | 01 2040 25 2654       | . BUINGET  | EIRE PREVENTION S/W           |           |   |            |              |            |
| BANK PAYMENT; 251854 93054 PAYROLL DEDUCTION ACCOUNT 6,807.85 PAY DATE, 11/7/25, PAY PERIOD: 23  |                       |            |                               | 6,391.55  |   | 10/23/2025 | 5 10/23/2025 | 10/17/2025 |
| FATELNOD. 25   | BANK PAYMENT;251854   | 93054      | PAYROLL DEDUCTION ACCOUNT     | 6,807.85  | PAY DATE, 11/7/25,                      | 11/05/2025 | 5 11/05/2025 | 11/13/2025 |
| Total: BUDGET FIRE PREVENTION S/W 13,199.40  |                       |            | 5/W                           | 13,199.40 | PAT PERIOD. 23                          |            |              |            |

| Purchase Order         | Chk Num    | Vendor                         | Amount    | Invoice   | Doc Date   | Paid Date    | Bill Date    |
|------------------------|------------|--------------------------------|-----------|---|------------|--------------|--------------|
| 01-2010-25-2662-       | - BUDGET F | IRE PREVENTION O/E             |           |   |            |              |              |
| BANK PAYMENT;251782    | 93031      | TURN-OUT UNIFORM INC.          | 291.17    | INV #277348, ALLEN /<br>INV #277352, KRISTOF        | 11/03/2025 | 11/03/2025   | 11/03/2025   |
| BANK PAYMENT;251802    | 93007      | TURN-OUT UNIFORM INC.          | 623.93    | INV #277153,<br>UNIFORM FOR<br>CHERYL ASMUSSEN      | 10/25/2025 | 11/03/2025   | 10/17/2025   |
| Total: BUDGET FIRE PRE | EVENTION C | V/E                            | 915.10    |   |            |              |              |
| 01-2010-25-2672-       | - BUDGET F | IRE O/E                        |           |   |            |              |              |
| BANK PAYMENT;250731    | 93017      | CONTINENTAL FIRE & SAFETY, INC | 981.60    | INV #S196, KPI-12 ALB                               | 10/30/2025 | 11/03/2025   | 10/17/2025   |
| BANK PAYMENT;250731    | 93017      | CONTINENTAL FIRE & SAFETY, INC | 2,934.40  | INV #S196, KPI-32 ALB                               | 10/30/2025 | 11/03/2025   | 10/17/2025   |
| BANK PAYMENT;250731    | 93017      | CONTINENTAL FIRE & SAFETY, INC | 2,827.20  | INV #S196, KPI-55 ALB                               | 10/30/2025 | 11/03/2025   | 10/17/2025   |
| BANK PAYMENT;250731    | 93017      | CONTINENTAL FIRE & SAFETY, INC | 702.40    | INV #S196, PARATECH<br>REGULATOR                    | 10/30/2025 | 11/03/2025   | 10/17/2025   |
| BANK PAYMENT;250731    | 93017      | CONTINENTAL FIRE & SAFETY, INC | 745.60    | INV #S196, INLINE<br>RELIEF VALVE                   | 10/30/2025 | 11/03/2025   | 10/17/2025   |
| BANK PAYMENT;250731    | 93017      | CONTINENTAL FIRE & SAFETY, INC | 101.65    | INV #S196, PARATECH<br>HOSE                         | 10/30/2025 | 11/03/2025   | 10/17/2025   |
| BANK PAYMENT;250731    | 93017      | CONTINENTAL FIRE & SAFETY, INC | 101.65    | INV #S196, PARATECH<br>HOSE                         | 10/30/2025 | 11/03/2025   | 10/17/2025   |
| BANK PAYMENT;250731    | 93017      | CONTINENTAL FIRE & SAFETY, INC | 101.65    | INV #S196, PARATECH<br>HOSE                         | 10/30/2025 | 11/03/2025   | 10/17/2025   |
| BANK PAYMENT;250731    | 93017      | CONTINENTAL FIRE & SAFETY, INC | 101.65    | INV #S196, PARATECH<br>HOSE                         | 10/30/2025 | 11/03/2025   | 10/17/2025   |
| BANK PAYMENT;250731    | 93017      | CONTINENTAL FIRE & SAFETY, INC | 101.65    | INV #S196, PARATECH<br>HOSE                         | 10/30/2025 | 11/03/2025   | 10/17/2025   |
| BANK PAYMENT;250731    | 93017      | CONTINENTAL FIRE & SAFETY, INC | 808.80    | INV #S196, DUAL<br>DEADMAN 150 ALB                  | 10/30/2025 | 11/03/2025   | 10/17/2025   |
| BANK PAYMENT;250731    | 93017      | CONTINENTAL FIRE & SAFETY, INC | 8,510.10  | INV #S196, MAN &<br>MACHINE KIT                     | 10/30/2025 | 11/03/2025   | 10/17/2025   |
| BANK PAYMENT;251166    | 92964      | FIRE & SAFETY SERVICES LTD.    | 794.76    | INV #SI25-2172, ITEM<br>#2494651,<br>COMPRESSOR     | 10/16/2025 | 10/17/2025   | 10/17/2025   |
| BANK PAYMENT;251166    | 92964      | FIRE & SAFETY SERVICES LTD.    | 321.82    | INV #SI25-2172, ITEM<br>#1480903, FILTER            | 10/16/2025 | 10/17/2025   | 10/17/2025   |
| BANK PAYMENT;251166    | 5 92964    | FIRE & SAFETY SERVICES LTD.    | 217.10    | INV #SI25-2172, ITEM<br>#99-0063, RECHARGE<br>KIT   | 10/16/2025 | 10/17/2025   | 10/17/2025   |
| BANK PAYMENT;251166    | 5 92964    | FIRE & SAFETY SERVICES LTD.    | 818.20    | INV #SI25-2172, ITEM<br>#091-9HP, AUTO<br>PUMP      | 10/16/2025 | 10/17/2025   | 10/17/2025   |
| BANK PAYMENT;251166    | 5 92964    | FIRE & SAFETY SERVICES LTD.    | 41.00     | INV #SI25-2172, ITEM<br>#091-9HP,<br>MOUNTING PLATE | 10/16/2025 | 10/17/2025   | 10/17/2025   |
| BANK PAYMENT;251166    | 5 92964    | FIRE & SAFETY SERVICES LTD.    | 136.85    | INV #SI25-2172, ITEM<br>#SO12/3BL, 30 BLACK<br>WIRE | 10/16/2025 | 10/17/2025   | 10/17/2025   |
| BANK PAYMENT;251166    | 5 92964    | FIRE & SAFETY SERVICES LTD.    | 14.01     | INV #SI25-2172, ITEM<br>#97101, 2 COVERS            | 10/16/2025 | 10/17/2025   | 10/17/2025   |
| BANK PAYMENT;251166    | 5 92964    | FIRE & SAFETY SERVICES LTD.    | 23.34     | INV #SI25-2172,                                     | 10/16/2025 | 10/17/2025   | 10/17/2025   |
| BANK PAYMENT;251166    | 5 92964    | FIRE & SAFETY SERVICES LTD.    | 100.53    | INV #SI25-2172, ITEM<br>#7219K23, 2 OUTLET<br>BOXES | 10/16/2025 | 10/17/2025   | 10/17/2025   |
| BANK PAYMENT;251160    | 5 92964    | FIRE & SAFETY SERVICES LTD.    | 4.83      | INV #SI25-2172, ITEM<br>#CR20, 20AMP<br>RECEPTACLE  | 10/16/2025 | 10/17/2025   | 10/17/2025   |
| BANK PAYMENT;25116     | 6 92964    | FIRE & SAFETY SERVICES LTD.    | 50.00     | INV #SI25-2172, MISC<br>PARTS                       | 10/16/2025 | 10/17/2025   | 5 10/17/2025 |
| BANK PAYMENT;25116     | 6 92964    | FIRE & SAFETY SERVICES LTD.    | 50.00     | INV #SI25-2172,<br>FREIGHT                          | 10/16/2025 | 5 10/17/2025 | 5 10/17/2025 |
| BANK PAYMENT;25116     | 6 92964    | FIRE & SAFETY SERVICES LTD.    | 75.00     | INV #SI25-2172, SHOP<br>SUPPLIES                    | 10/16/2025 | 5 10/17/2025 | 5 10/17/2025 |
| BANK PAYMENT;25116     | 6 92964    | FIRE & SAFETY SERVICES LTD.    | 2,870.00  | INV #SI25-2172,<br>LABOR - R RAIMAO                 | 10/16/2025 | 5 10/17/2025 | 5 10/17/2025 |
| BANK PAYMENT;25043     | 9 92980    | TECHNICAL FIRE SERVICES, INC.  | 1,625.00  | INV #8007, ANNUAL<br>PUMPER SERVICE<br>TEST         | 10/17/2025 | 5 10/17/2025 | 5 10/17/2025 |
| BANK PAYMENT;25011     | 0 93010    | VITO'S PIZZA RESTAURANT LLC    | 500.00    | CK #39590, FOOD<br>FOR COMMUNITY<br>DAY             | 10/27/2025 | 5 11/03/2025 | 5 10/17/2025 |
| Total: BUDGET FIRE O/  | Έ          |                                | 25,660.79 |   |            |              |              |

| Purchase Order Chk Nur        | n Vendor                        | Amount     | Invoice   | Doc Date   | Paid Date    | Bill Date    |
|-------------------------------|---------------------------------|------------|---|------------|--------------|--------------|
| BANK PAYMENT;251790 92987     | PAYROLL DEDUCTION ACCOUNT       | 903.95     | PAY DATE: 10/24/25,<br>PAY PERIOD: 22                                       | 10/23/2025 | 10/23/2025   | 10/17/2025   |
| BANK PAYMENT;251854 93054     | PAYROLL DEDUCTION ACCOUNT       | 903.95     | PAY DATE, 11/7/25,<br>PAY PERIOD: 23  | 11/05/2025 | 11/05/2025   | 11/13/2025   |
| Total: BUDGET PROSECUTOR S/W  | 1                               | 1,807.90   |   |            |              |              |
| 01-2010-26-2901 BUDGET        | STREETS AND ROADS S/W           |            |   |            |              |              |
| BANK PAYMENT;251790 92987     | PAYROLL DEDUCTION ACCOUNT       | 55,776.53  | PAY DATE: 10/24/25,<br>PAY PERIOD: 22                                       | 10/23/2025 | 10/23/2025   | 10/17/2025   |
| BANK PAYMENT;251854 93054     | PAYROLL DEDUCTION ACCOUNT       | 99,536.33  | PAY DATE, 11/7/25,<br>PAY PERIOD: 23  | 11/05/2025 | 11/05/2025   | 11/13/2025   |
| BANK PAYMENT;251790 92987     | PAYROLL DEDUCTION ACCOUNT       | 2,668.34   | PAY DATE: 10/24/25,<br>PAY PERIOD: 22                                       | 10/23/2025 | 10/23/2025   | 10/17/2025   |
| BANK PAYMENT;251854 93054     | PAYROLL DEDUCTION ACCOUNT       | 8,262.90   | PAY DATE, 11/7/25,<br>PAY PERIOD: 23  | 11/05/2025 | 11/05/2025   | 11/13/2025   |
| Total: BUDGET STREETS AND ROA | ADS S/W                         | 166,244.10 |   |            |              |              |
| 01-2010-26-2912 BUDGET        | STREETS AND ROADS O/E           |            |   |            |              |              |
| BANK PAYMENT;251767 92960     | AMERITECH GRAPHICS INC          | 100.87     | INV #25-3767, ACCT<br>#B000, COLOR<br>COPIES 7/14/25 -<br>10/13/25          | 10/16/2025 | 10/17/2025   | 10/17/2025   |
| BANK PAYMENT;250016 93001     | COMMERCIAL PROTECTIVE SYS INC   | 180.00     | INV #33069,<br>CUSTOMER #1058,<br>OCT - DEC 2025, REC<br>CENTER             | 10/25/2025 | 11/03/2025   | 10/17/2025   |
| BANK PAYMENT;250016 93001     | COMMERCIAL PROTECTIVE SYS INC   | 72.00      | INV #33069,<br>CUSTOMER #1058,<br>OCT - DEC 2025, REC<br>CENTER             | 10/25/2025 | 11/03/2025   | 10/17/2025   |
| BANK PAYMENT;251789 92990     | D & J PLUMBING & HEATING INC    | 200.00     | INV #3945,<br>RECONNECTED SINKS<br>IN MEN'S ROOM                            | 10/23/2025 | 11/03/2025   | 10/17/2025   |
| BANK PAYMENT;251839 93030     | DELLTAN PROPERTY SERVICES, INC. | 797.05     | INVOICE FOR PAINTING OF CHIEF'S OFFICE                                      | 11/03/2025 | 11/03/2025   | 11/03/2025   |
| BANK PAYMENT;251821 93021     | PUMPING SERVICES, INC.          | 3,843.00   | INV #1154489, SUB<br>TRASH PUMP,<br>MONTHLY RENTAL                          | 10/30/2025 | 11/03/2025   | 10/17/2025   |
| BANK PAYMENT;251833 93027     | INTERNATIONAL CODE COUNCIL,INC  | 125.00     | NJ CLASS A/B UST<br>SYSTEM OPERATION<br>CLASS, M<br>MICILWRATH              | 11/03/2025 | 11/03/2025   | 11/03/2025   |
| BANK PAYMENT;251213 92979     | STONE INDUSTRIES INC            | 435.12     | INV #222807, TOP<br>ASPHALT CUSTOMER<br>#207                                | 10/17/2025 | 10/17/2025   | 10/17/2025   |
| Total: BUDGET STREETS AND RO  | ADS O/E                         | 5,753.04   |   |            |              |              |
| 01-2010-26-3051 BUDGE         | SOLID WASTE/RECYCLING S/W       |            |   |            |              |              |
| BANK PAYMENT;251790 92987     | PAYROLL DEDUCTION ACCOUNT       | 1,842.99   | PAY DATE: 10/24/25,<br>PAY PERIOD: 22                                       | 10/23/2025 | 10/23/2025   | 10/17/2025   |
| BANK PAYMENT;251854 93054     | PAYROLL DEDUCTION ACCOUNT       | 1,842.99   | PAY DATE, 11/7/25,<br>PAY PERIOD: 23  | 11/05/2025 | 11/05/2025   | 11/13/2025   |
| Total: BUDGET SOLID WASTE/RE  | CYCLING S/W                     | 3,685.98   |   |            |              |              |
| 01-2010-26-3062 BUDGE         | recycling contractual           |            |   |            |              |              |
| BANK PAYMENT;250395 92970     | RER SUPPLY LLC                  | 6,058.42   | INV #6215, SEPT 2025,<br>DISPOSAL CO-<br>MINGLED ACCT<br>#300050            |            | 10/17/2025   | 10/16/2025   |
| Total: BUDGET RECYCLING CON   | TRACTUAL                        | 6,058.42   |   |            |              |              |
| 01-2010-26-3072 BUDGE         | T SOLID WASTE                   |            |   |            |              |              |
| BANK PAYMENT;251638 92962     | CALI CARTING INC                | 130,863.16 | INV #373439, SEPT 2025 664.28   | 10/16/2025 | 10/17/2025   | 10/16/2025   |
| Total: BUDGET SOLID WASTE     |                                 | 130,863.16 | i   |            |              |              |
| 01-2010-26-3152 BUDGE         | T VEHICLE MAINTENANCE           |            |   |            |              |              |
| BANK PAYMENT;251467 93002     | CUSTOM BANDAG, INC.             | 874.48     | INV #60243472,<br>3 MAINTENANCE ON<br>SWEEPER                               | 10/25/2025 | 5 11/03/2025 | 5 10/17/2025 |
| BANK PAYMENT;251676 92968     | P & A AUTO PARTS, INC           | 559.07     | INV #658-048566,<br>, #48609, #48681,<br>#48686, #49292 -<br>10/9 -10/14/25 | 10/16/2025 | 5 10/17/2025 | 5 10/16/2025 |

| Purchase Order Chk Num        | Vendor                              | Amount    | Invoice  | Doc Date   | Paid Date  | Bill Date  |
|-------------------------------|-------------------------------------|-----------|--|------------|------------|------------|
| BANK PAYMENT;250649 92971     | ROBERT'S & SON, INC.                | 701.79    | INV #5855301,<br>TROJAN, #5855828<br>LAMP                                      | 10/16/2025 | 10/17/2025 | 10/16/2025 |
| BANK PAYMENT;251216 92981     | TETERBORO CHRYSLER                  | 70.48     | INV #370556, AB<br>SWITCH  | 10/17/2025 | 10/17/2025 | 10/17/2025 |
| Total: BUDGET VEHICLE MAINTEN | ANCE                                | 2,205.82  |  |            |            |            |
| 01-2010-27-3301 BUDGET E      | BOARD OF HEALTH S/W                 |           |  |            |            |            |
| BANK PAYMENT;251790 92987     | PAYROLL DEDUCTION ACCOUNT           | 591.50    | PAY DATE: 10/24/25,<br>PAY PERIOD: 22  | 10/23/2025 | 10/23/2025 | 10/17/2025 |
| BANK PAYMENT;251854 93054     | PAYROLL DEDUCTION ACCOUNT           | 591.50    | PAY DATE, 11/7/25,<br>PAY PERIOD: 23   | 11/05/2025 | 11/05/2025 | 11/13/2025 |
| Total: BUDGET BOARD OF HEALTH | S/W                                 | 1,183.00  |  |            |            |            |
| 01-2010-27-3312 BUDGET E      | BOARD OF HEALTH O/E                 |           |  |            |            |            |
| BANK PAYMENT;251808 93023     | TREASURER-STATE OF NEW JERSEY       | 875.00    | CIVIL UNION<br>LECENSE, 3RD QTR<br>2025 (JULY/AUG/SEPT)                        | 10/30/2025 | 11/03/2025 | 10/17/2025 |
| Total: BUDGET BOARD OF HEALTH | O/E                                 | 875.00    |  |            |            |            |
| 01-2010-28-3701 BUDGET F      | RECREATION S/W                      |           |  |            |            |            |
| BANK PAYMENT;251790 92987     | PAYROLL DEDUCTION ACCOUNT           | 28,450.58 | PAY DATE: 10/24/25,<br>PAY PERIOD: 22  | 10/23/2025 | 10/23/2025 | 10/17/2025 |
| BANK PAYMENT;251854 93054     | PAYROLL DEDUCTION ACCOUNT           | 29,844.33 | PAY DATE, 11/7/25,<br>PAY PERIOD: 23   | 11/05/2025 | 11/05/2025 | 11/13/2025 |
| Total: BUDGET RECREATION S/W  |                                     | 58,294.91 |  |            |            |            |
| 01-2010-28-3712 BUDGET F      | RECREATION O/E                      |           |  |            |            |            |
| BANK PAYMENT;250972 92974     | DE LAGE LANDEN FINANCIAL            | 891.98    | INV #592518365, NOV<br>& DEC 2025 REC COPY<br>MACHINE, CONTRACT<br>#500-507175 | 10/17/2025 | 10/17/2025 | 10/17/2025 |
| BANK PAYMENT;251775 92976     | JASON MAZZER PLUMBING & HEATIN      | 150.00    | INV #17074, OCT<br>RENTAL #R2190,<br>BATTING CAGE,<br>VETERANS PL              | 10/17/2025 | 10/17/2025 | 10/17/2025 |
| BANK PAYMENT;251807 93024     | WORLD INSURANCE ASSOCATES LLC       | 77.00     | INV #414322, 2/13-<br>2/13/26<br>ENDORSEMENT<br>ADDING WRESTLING               | 10/30/2025 | 11/03/2025 | 10/17/2025 |
| BANK PAYMENT;251773 92975     | EXTEL COMMUNICATIONS, INC.          | 210.00    | INV #61543, 10/14/25<br>SERVICE ORDER<br>#4838                                 | 10/17/2025 | 10/17/2025 | 10/17/2025 |
| BANK PAYMENT;251805 93020     | GENSERVE, LLC                       | 520.00    | INV #0563854-IN,<br>50/50 ANTIFREEZE   | 10/30/2025 | 11/03/2025 | 10/17/2025 |
| BANK PAYMENT;251805 93020     | GENSERVE, LLC                       | 107.30    | INV #0563854-IN,<br>SILCONE HOSE   | 10/30/2025 | 11/03/2025 | 10/17/2025 |
| BANK PAYMENT;251805 93020     | GENSERVE, LLC                       | 1,327.50  | INV #0563854-IN, REG<br>TIME   | 10/30/2025 | 11/03/2025 | 10/17/2025 |
| BANK PAYMENT;251805 93020     | GENSERVE, LLC                       | 410.00    | INV #0563552-IN, B<br>SERVICE CALL   | 10/30/2025 | 11/03/2025 | 10/17/2025 |
| BANK PAYMENT;251760 92984     | IF IT'S WATER INC                   | 750.00    | INV: 74183 - Service -<br>Winterize - 2025 Pool<br>Closing                     | 10/17/2025 | 10/17/2025 | 10/17/2025 |
| BANK PAYMENT;251796 92998     | STONE BROOK GARDEN &                | 150.00    | INV #21120, SUGAR<br>PUMPKINS FOR<br>COMMUNITY DAY,<br>10/24/25                | 10/23/2025 | 11/03/2025 | 10/17/2025 |
| BANK PAYMENT;251761 92983     | CINTAS CORPORATION NO.2             | 71.93     | INV #4246263958,SIG<br>AIR SVC   | 10/17/2025 | 10/17/2025 | 10/17/2025 |
| BANK PAYMENT;251761 92983     | CINTAS CORPORATION NO.2             | 47.45     | INV #4246263958, SIG<br>SOAP SVC   | 10/17/2025 | 10/17/2025 | 10/17/2025 |
| BANK PAYMENT;251761 92983     | CINTAS CORPORATION NO.2             | 52.76     | INV #4246263958, 20"<br>MICROIFIBER MOP BL                                     | 10/17/2025 | 10/17/2025 | 10/17/2025 |
| BANK PAYMENT;251761 92983     | CINTAS CORPORATION NO.2             | 21.08     | INV #4246263958,<br>3X10 LOGO MAT  | 10/17/2025 | 10/17/2025 | 10/17/2025 |
| BANK PAYMENT;251761 92983     | CINTAS CORPORATION NO.2             | 38.04     | INV #4246263958.   | 10/17/2025 | 10/17/2025 | 10/17/2025 |
| Total: BUDGET RECREATION O/E  |                                     | 4,825.04  |  |            |            |            |
| 01-2010-28-3722 BUDGET        | SENIOR CITIZENS OTHER EXPENSE       |           |  |            |            |            |
| BANK PAYMENT;251816 93019     | ELMWOOD PARK HOMEOWNERS ASSOCIATION | 2,500.00  | REIMBURSEMENT FOR<br>CASINO TRIP AS PER<br>RESOLUTION                          |            | 11/03/2025 | 10/17/2025 |

| Purchase Order Chk Nun          | n Vendor                                     | Amount          | Invoice  | Doc Date   | Paid Date    | Bill Date  |
|---------------------------------|--|-----------------|--|------------|--------------|------------|
| Total: BUDGET SENIOR CITIZENS   | OTHER EXPENSE                                | 2,500.00        |  |            |              |            |
| 01-2010-28-3752 BUDGET          | MAINTENANCE OF PARKS                         |                 |  |            |              |            |
| BANK PAYMENT;251183 92972       | WINKS QUALIFIED TRUCKING, INC.               | 89.00           | INV #339195, FALL<br>DRY FERTILIZER  | 10/16/2025 | 10/17/2025   | 10/17/2025 |
| Total: BUDGET MAINTENANCE OF    | PARKS  | 89.00           |  |            |              |            |
| 01-2010-29-3906 BUDGET          | LIABILITY INSURANCE                          |                 |  |            |              |            |
| BANK PAYMENT;251778 92994       | LEXINGTON INSURANCE COMPANY                  | <i>4</i> 547 50 | INV #1, SUMMIT<br>CLAIM #:AM-1101,   | 10/23/2025 | 11/03/2025   | 10/17/2025 |
| Total: BUDGET LIABILITY INSURAI |  | 4,547.50        | ELISEO MEDRANO   | 10,25,2025 | . 17 03/2023 | 10/1//2023 |
| TOLAN, BODGET LIMBILITY INSORAL | VCE  | 4,347.30        |  |            |              |            |
| 01-2010-30-4202 BUDGET          | CELEBRATION OF PUBLIC EVENTS                 |                 | INV FAICE  |            |              |            |
| BANK PAYMENT;251765 92963       | DONNA SKINNER                                | 300.00          | PAINT/BALLOONS<br>COMM DAY 10/24/25  | 10/16/2025 | 10/17/2025   | 10/16/2025 |
| Total: BUDGET CELEBRATION OF    | PUBLIC EVENTS                                | 300.00          |  |            |              |            |
| 01-2010-31-4352 BUDGET          | STREET AREA LIGHTING                         |                 |  |            |              |            |
| BANK PAYMENT;251829 93016       | BOROUGH OF FAIRLAWN                          | 813.09          | INV #25-12, APRIL -<br>SEPT 2025 17TH ST &<br>BROADWAY LIGHT                       | 10/30/2025 | 11/03/2025   | 10/17/2025 |
| BANK PAYMENT;251763 92969       | PUBLIC SERVICE ELECTRIC & GAS                | 123.62          | ACCT #74 346 511 05,<br>HILLMAN DR, 9/4 -<br>10/2/25                               | 10/16/2025 | 10/17/2025   | 10/16/2025 |
| BANK PAYMENT;251763 92969       | PUBLIC SERVICE ELECTRIC & GAS                | 136.73          | ACCT #74 346 530 00,<br>CADMUS AVE, 9/4 -<br>10/2/25                               | 10/16/2025 | 10/17/2025   | 10/16/2025 |
| BANK PAYMENT;251763 92969       | PUBLIC SERVICE ELECTRIC & GAS                | 136.73          | ACCT #74 346 526 08,<br>GALL AVE, 9/4 -<br>10/2/25                                 | 10/16/2025 | 10/17/2025   | 10/16/2025 |
| BANK PAYMENT;251814 93014       | PUBLIC SERVICE ELECTRIC & GAS                | 31.20           | ACCT #72 021 328 18,<br>MIDLAND & ERIE 9/20<br>- 10/21/25                          | 10/28/2025 | 11/03/2025   | 10/17/2025 |
| Total: BUDGET STREET AREA LIGH  | TING   | 1,241.37        |  |            |              |            |
| 01-2010-31-4402 BUDGET          | TELEPHONE                                    |                 |  |            |              |            |
| BANK PAYMENT;250275 92978       | RINGCENTRAL                                  | 1,616.82        | INV #CD_001246455<br>10/14-11/13/25,<br>CUSTOMER ID<br>#315546050,<br>SUBSCRIPTION | 10/17/2025 | 10/17/2025   | 10/17/2025 |
| BANK PAYMENT;250108 92982       | VERIZON LONG DISTANCE                        | 204.28          | 10/7-11/6/25 ACCT<br>#650091933000129,<br>LONG DISTANCE                            | 10/17/2025 | 10/17/2025   | 10/17/2025 |
| BANK PAYMENT;250109 93015       | VERIZON WIRELESS                             | 2,898.49        | INV #6126361203,<br>10/19-11/18/25, ACCT<br>#942326307-00001,<br>SURVEILLANCE      | 10/28/2025 | 11/03/2025   | 10/17/2025 |
| Total: BUDGET TELEPHONE         |  | 4,719.59        |  |            |              |            |
| 01-2010-31-4602 BUDGET          | GASOLINE                                     |                 |  |            |              |            |
| BANK PAYMENT;251210 92977       | RACHLES/MICHELE'S MOTOR OIL IN               | 2,596.84        | INV #440160, NO<br>LEAD REG GAS ACCT<br>#11552                                     | 10/17/2025 | 10/17/2025   | 10/17/2025 |
| Total: BUDGET GASOLINE          |  | 2,596.84        |  |            |              |            |
| 01-2010-33-4662 COALITIC        | ON ON AFFORDABLE HOUSIN COALITION ON AFFORDA | BLE HOUSIN      |  |            |              |            |
| BANK PAYMENT;250124 93003       | DMR ARCHITECTS, PC                           | 1,526.25        | INV #20251048, SEPT<br>2025 4TH ROUND<br>HEFSP                                     | 10/25/2025 | 11/03/2025   | 10/17/2025 |
| Total: COALITION ON AFFORDABI   | LE HOUSIN COALITION ON AFFORDABLE HOUSIN     | 1,526.25        |  |            |              |            |
| 01-2010-36-4722 BUDGET          | SOCIAL SECURITY SYSTEM                       |                 |  |            |              |            |
| BANK PAYMENT;251790 92987       | PAYROLL DEDUCTION ACCOUNT                    | 21,026.05       | PAY DATE: 10/24/25,<br>PAY PERIOD: 22  | 10/23/2025 | 10/23/2025   | 10/17/2025 |
| BANK PAYMENT;251854 93054       | PAYROLL DEDUCTION ACCOUNT                    | 24,135.25       | PAY PERIOD: 23   | 11/05/2025 | 11/05/2025   | 11/13/2025 |
| BANK PAYMENT;251790 92987       | PAYROLL DEDUCTION ACCOUNT                    | 2,324.88        | PAY DATE: 10/24/25,<br>PAY PERIOD: 22  | 10/23/2025 | 10/23/2025   | 10/17/2025 |
| BANK PAYMENT;251854 93054       | PAYROLL DEDUCTION ACCOUNT                    | 2,305.83        | PAY DATE, 11/7/25,<br>PAY PERIOD: 23   | 11/05/2025 | 11/05/2025   | 11/13/2025 |

| Purchase Order Chk Num Ve                                      | endor                           | Amount       | Invoice  | Doc Date   | Paid Date    | Bill Date    |
|--|---------------------------------|--------------|--|------------|--------------|--------------|
| Total: BUDGET SOCIAL SECURITY SYST                             | EM                              | 49,792.01    |  |            |              |              |
| 01-2010-41-7051 BUDGET SAFI                                    | E AND SECURE COMM. ACT          |              |  |            |              |              |
| BANK PAYMENT;251854 93054 PA                                   | AYROLL DEDUCTION ACCOUNT        | 40,161.50    | PAY DATE, 11/7/25,   | 11/05/2025 | 11/05/2025   | 11/13/2025   |
| ·  |                                 |              | PAY PERIOD: 23 PAY DATE, 11/7/25,                                |            |              |              |
|  | AYROLL DEDUCTION ACCOUNT        | 4,988.50     | PAY PERIOD: 23   | 11/05/2025 | 11/05/2025   | 11/13/2025   |
| Total: BUDGET SAFE AND SECURE COM                              | MM. ACT                         | 45,150.00    |  |            |              |              |
| 01-2010-41-7062 BUDGET SAFI                                    | E AND SECURE COMM. ACT          |              |  |            |              |              |
| BANK PAYMENT;251854 93054 PA                                   | AYROLL DEDUCTION ACCOUNT        | 15,803.00    | PAY DATE, 11/7/25,<br>PAY PERIOD: 23                             | 11/05/2025 | 11/05/2025   | 11/13/2025   |
| Total: BUDGET SAFE AND SECURE COM                              | им. аст                         | 15,803.00    |  |            |              |              |
| 01-2010-41-7234 BUDGET IMPA                                    | AIRED DRIVING                   |              |  |            |              |              |
|  | AYROLL DEDUCTION ACCOUNT        | 4,649.91     | PAY DATE, 11/7/25,   | 11/05/2025 | 11/05/2025   | 11/13/2025   |
| ,  |                                 | ·            | PAY PERIOD: 23<br>PAY DATE, 11/7/25,                             |            |              |              |
| <b></b>  | AYROLL DEDUCTION ACCOUNT        | 110.09       | PAY PERIOD: 23   | 11/05/2025 | 11/05/2025   | 11/13/2025   |
| Total: BUDGET IMPAIRED DRIVING                                 |                                 | 4,760.00     |  |            |              |              |
| 01-2010-41-7240 HIGHWAY SA                                     | FETY GRANT HIGHWAY SAFETY GRANT |              |  |            |              |              |
| BANK PAYMENT;251854 93054 PA                                   | AYROLL DEDUCTION ACCOUNT        | 11,543.50    | PAY DATE, 11/7/25,<br>PAY PERIOD: 23                             | 11/05/2025 | 11/05/2025   | 11/13/2025   |
| BANK PAYMENT;251854 93054 PA                                   | AYROLL DEDUCTION ACCOUNT        | 1,206.50     | PAY DATE, 11/7/25,<br>PAY PERIOD: 23                             | 11/05/2025 | 11/05/2025   | 11/13/2025   |
| Total: HIGHWAY SAFETY GRANT HIGH                               | WAY SAFETY GRANT                | 12,750.00    | FAT FERIOD. 25   |            |              |              |
|  |                                 |              |  |            |              |              |
|  | NICIPAL COURT S/W               | 40.0477.00   | PAY DATE: 10/24/25,  | 40/00/000  | 40/00/0005   | 40/47/2025   |
| BANK PAYMENT;251790 92987 PA                                   | AYROLL DEDUCTION ACCOUNT        | 10,217.39    | PAY PERIOD: 22   | 10/23/2025 | 10/23/2025   | 10/1//2025   |
| BANK PAYMENT;251854 93054 PA                                   | AYROLL DEDUCTION ACCOUNT        | 9,674.11     | PAY DATE, 11/7/25,<br>PAY PERIOD: 23                             | 11/05/2025 | 11/05/2025   | 11/13/2025   |
| BANK PAYMENT;251854 93054 PA                                   | AYROLL DEDUCTION ACCOUNT        | 543.28       | PAY DATE, 11/7/25,<br>PAY PERIOD: 23                             | 11/05/2025 | 11/05/2025   | 11/13/2025   |
| Total: BUDGET MUNICIPAL COURT SA                               | N                               | 20,434.78    |  |            |              |              |
| 04 2040 42 4042 BUDGET MILL                                    | NICIPAL COURT O/E               |              |  |            |              |              |
| 01-2010-43-4912 BUDGET MUI                                     | VICIPAL COOK! O/E               |              | INV #40442658,   |            |              |              |
| BANK PAYMENT;250039 93012 JE                                   | RSEY MAIL SYSTEMS LLC           | 174.75       | 11/11-12/10/25,<br>COURT COPY<br>MACHINE, AGREE<br>#019-1776639- | 10/28/2025 | 11/03/2025   | 10/17/2025   |
| Total: BUDGET MUNICIPAL COURT O/                               | E                               | 174.75       |  |            |              |              |
|  |                                 |              |  |            |              |              |
|  | IWOOD PARK BD ED RES            | 225,000.00   | PAY DATE, 11/7/25,   | 11/05/2025 | 11/05/2025   | 11/13/2025   |
| <u></u>  | AYROLL DEDUCTION ACCOUNT        | ,            | PAY PERIOD: 23   | 11/03/2023 | 11/03/2023   | 11/13/2023   |
| Total: BUDGET ELMWOOD PARK BD E                                | D RES                           | 225,000.00   |  |            |              |              |
| 01-2070-55-6510 SCHOOL TAX                                     | ES SCHOOL TAXES                 |              |  |            |              |              |
| BANK PAYMENT;251122 93004 E.                                   | P. BOARD OF EDUCATION           | 3,074,425.00 | NOVEMBER 2025<br>GENERAL FUND TAX<br>LEVY                        | 10/25/2025 | 11/03/2025   | 10/17/2025   |
| Total: SCHOOL TAXES SCHOOL TAXES                               |                                 | 3,074,425.00 |  |            |              |              |
| 01-2080-55-6510 COUNTY TAX                                     | KES COUNTY TAXES                |              |  |            |              |              |
|  | OUNTY OPEN SPACE TRUST FUND     | 106,765.08   | FOURTH QUARTER   | 10/23/2025 | 11/03/2025   | 10/17/2025   |
|  | REASURER BERGEN COUNTY          | 2,394,998.90 | 2025 4TH QUARTER   | 10/23/2025 | 5 11/03/2025 | 5 10/17/2025 |
| D/11/17/11/12/1/25/1/01/51/51/51/51/51/51/51/51/51/51/51/51/51 |                                 | 2,501,763.98 | IAX BILL   |            |              |              |
| Total: COUNTY TAXES COUNTY TAXES                               | •                               | 1,7 لارم     |  |            |              |              |
| 01-9000-41-7252 AR GRANT C                                     | LEAN COMMUNITY                  |              | DAV DATE: 40 m t mm  |            |              |              |
| BANK PAYMENT;251790 92987 P                                    | AYROLL DEDUCTION ACCOUNT        | 520.80       | PAY DATE: 10/24/25,<br>PAY PERIOD: 22                            | 10/23/2025 | 5 10/23/2025 | 5 10/17/2025 |
| Total: AR GRANT CLEAN COMMUNITY                                | •                               | 520.80       | ı  |            |              |              |
| 01 0000 41 7210 - AP CPANT F                                   | IDE DDEVENTION PENALTY ACCT     |              |  |            |              |              |

01-9000-41-7310- - AR GRANT FIRE PREVENTION PENALTY ACCT

| Purchase Order         | Chk Num   | Vendor                  | Amount       | Invoice   | Doc Date | Paid Date  | Bill Date  |
|------------------------|-----------|-------------------------|--------------|---|----------|------------|------------|
| BANK PAYMENT;251526    | 93013     | MOTOROLA SOLUTIONS INC. | 20,534.90    | INV #8282219085, INV<br>#8282196474, INV<br>#8282195968, INV<br>#8282193734 |          | 11/03/2025 | 10/17/2025 |
| Total: AR GRANT FIRE P | REVENTION | PENALTY ACCT            | 20,534.90    |   |          |            |            |
| Fund Total: 01         |           |                         | 7,657,193.64 |   |          |            |            |

| Purchase Order Chk Nu     | um Vendor                         | Amount   | Invoice  | Doc Date   | Paid Date  | Bill Date  |
|---------------------------|-----------------------------------|----------|--|------------|------------|------------|
| 03-1010 CASH CASH         |                                   |          |  |            |            |            |
| BANK PAYMENT;251843 21577 | BORO OF ELMWOOD PARK CURRENT      | 500.00   | BUDGET TRANSFER<br>FROM REC TRUST                                | 11/03/2025 | 11/03/2025 | 11/03/2025 |
| Total: CASH CASH          |                                   | 500.00   |  |            |            |            |
| 03-2010-05-8530 RECREA    | ATION TRUST FUND RECREATION TRUST |          |  |            |            |            |
| BANK PAYMENT;251784 21572 | ALICIA METZDORF                   | 300.00   | INV FACE<br>PAINT/BALLOONS<br>COMM DAY 10/24/25                  | 10/23/2025 | 10/24/2025 | 10/17/2025 |
| BANK PAYMENT;251793 21571 | GREGORY HILYARD                   | 750.00   | INV #1023, GHOST<br>BUSTERS TRUCK,<br>10/24/25                   | 10/23/2025 | 10/24/2025 | 10/24/2025 |
| BANK PAYMENT;251828 21576 | FIRST STUDENT, INC                | 5,200.00 | INV: 128080145 -<br>September 2024                               | 10/30/2025 | 11/03/2025 | 11/03/2025 |
| BANK PAYMENT;251828 21576 | FIRST STUDENT, INC                | 6,825.00 | INV: 12080150 -<br>October 2024                                  | 10/30/2025 | 11/03/2025 | 11/03/2025 |
| BANK PAYMENT;251828 21576 | FIRST STUDENT, INC                | 5,200.00 | INV: 12080152 -<br>November 2024                                 | 10/30/2025 | 11/03/2025 | 11/03/2025 |
| BANK PAYMENT;251828 21576 | FIRST STUDENT, INC                | 4,875.00 | INV: 12080154 -<br>December 2024                                 | 10/30/2025 | 11/03/2025 | 11/03/2025 |
| BANK PAYMENT;251828 21576 | FIRST STUDENT, INC                | 6,825.00 | INV: 12080156 -<br>January 2025                                  | 10/30/2025 | 11/03/2025 | 11/03/2025 |
| BANK PAYMENT;251828 21576 | FIRST STUDENT, INC                | 5,850.00 | INV: 12080157 -<br>February 2025                                 | 10/30/2025 | 11/03/2025 | 11/03/2025 |
| BANK PAYMENT;251828 21576 | FIRST STUDENT, INC                | 6,500.00 | INV: 12080158- March<br>2025                                     | 10/30/2025 | 11/03/2025 | 11/03/2025 |
| BANK PAYMENT;251828 21576 | FIRST STUDENT, INC                | 4,875.00 | INV: 12080160 - April<br>2025                                    | 10/30/2025 | 11/03/2025 | 11/03/2025 |
| BANK PAYMENT;251828 21576 | FIRST STUDENT, INC                | 6,825.00 | INV: 12080161 - May<br>2025                                      | 10/30/2025 | 11/03/2025 | 11/03/2025 |
| BANK PAYMENT;251828 21576 | FIRST STUDENT, INC                | 5,850.00 | INV: 12080163 - June<br>2025                                     | 10/30/2025 | 11/03/2025 | 11/03/2025 |
| BANK PAYMENT;251828 21576 | FIRST STUDENT, INC                | 6,825.00 | INV: 12080143 -<br>September 2025                                | 10/30/2025 | 11/03/2025 | 11/03/2025 |
| BANK PAYMENT;251828 21576 | FIRST STUDENT, INC                | 7,150.00 | INV: 12080144 -<br>October 2025                                  | 10/30/2025 | 11/03/2025 | 11/03/2025 |
| BANK PAYMENT;251770 21569 | DALE FAVA (REFS)                  | 90.00    | AL JEAN OVIEDO,<br>10/11/25                                      | 10/16/2025 | 10/17/2025 | 10/17/2025 |
| BANK PAYMENT;251770 21569 | DALE FAVA (REFS)                  | 90.00    | AL JEAN OVIEDO,<br>10/18/25                                      | 10/16/2025 | 10/17/2025 | 10/17/2025 |
| BANK PAYMENT;251770 21569 | DALE FAVA (REFS)                  | 95.00    | FRANCISCO<br>VELAZQUEZ, 10/19/25                                 | 10/16/2025 | 10/17/2025 | 10/17/2025 |
| BANK PAYMENT;251770 21569 | DALE FAVA (REFS)                  | 40.00    | LUIS CABRERA,<br>10/19/25  | 10/16/2025 | 10/17/2025 | 10/17/2025 |
| BANK PAYMENT;251770 21569 | DALE FAVA (REFS)                  | 105.00   | AL JEAN OVIEDO,<br>10/19/25                                      | 10/16/2025 | 10/17/2025 | 10/17/2025 |
| BANK PAYMENT;251770 21569 | DALE FAVA (REFS)                  | 95.00    | ZENON NOWOBILSKI,<br>10/19/25                                    | 10/16/2025 | 10/17/2025 | 10/17/2025 |
| BANK PAYMENT;251770 21569 | DALE FAVA (REFS)                  | 115.00   | LUIS CABRERA,<br>10/19/25  | 10/16/2025 | 10/17/2025 | 10/17/2025 |
| BANK PAYMENT;251791 21573 | DALE FAVA (REFS)                  | 40.00    | GUAJARDO<br>MARTINEZ, 10/23/25                                   | 10/23/2025 | 10/24/2025 | 10/17/2025 |
| BANK PAYMENT;251791 21573 | DALE FAVA (REFS)                  | 90.00    | AL OVIEDO, 10/25/25  | 10/23/2025 | 10/24/2025 | 10/17/2025 |
| BANK PAYMENT;251791 21573 | DALE FAVA (REFS)                  | 40.00    | GUAJARDO<br>MARTINEZ, 10/26/25                                   | 10/23/2025 | 10/24/2025 | 10/17/2025 |
| BANK PAYMENT;251791 21573 | DALE FAVA (REFS)                  | 35.00    | LUIS CABRERA,<br>10/26/25 & DEDUCT<br>PART BALANCE FROM<br>WK #6 | 10/23/2025 | 10/24/2025 | 10/17/2025 |
| BANK PAYMENT;251791 21573 | DALE FAVA (REFS)                  | 25.00    | AL OVIEDO, 10/26/25<br>& DEDUCT PART<br>BALANCE FROM WK<br>#6    | 10/23/2025 | 10/24/2025 | 10/17/2025 |
| BANK PAYMENT;251791 21573 | DALE FAVA (REFS)                  | 95.00    | FRANCISCO<br>VELAZQUEZ, 10/26/25                                 | 10/23/2025 | 10/24/2025 | 10/17/2025 |
| BANK PAYMENT;251791 21573 | DALE FAVA (REFS)                  | 95.00    | ZENON NOWOBILSKI,<br>10/26/25                                    | 10/23/2025 | 10/24/2025 | 10/17/2025 |
| BANK PAYMENT;251791 21573 | DALE FAVA (REFS)                  | 40.00    | LUIS CABRERA,<br>10/26/25  | 10/23/2025 | 10/24/2025 | 10/17/2025 |
| BANK PAYMENT;251811 21575 | DALE FAVA (REFS)                  | 105.00   | AL OVIEDO, 10/27/25  | 10/28/2025 | 10/28/2025 | 10/17/2025 |
| BANK PAYMENT;251811 21575 | DALE FAVA (REFS)                  | 115.00   | LUIS CABRERA,<br>11/1/25   | 10/28/2025 | 10/28/2025 | 10/17/2025 |
| BANK PAYMENT;251811 21575 | DALE FAVA (REFS)                  | 90.00    | AL OVIEDO, 11/1/25   | 10/28/2025 | 10/28/2025 | 10/17/2025 |
|                           |                                   |          |  |            |            |            |

| Purchase Order       | Chk Num    | Vendor                         | Amount    | Invoice  | Doc Date   | Paid Date    | Bill Date    |
|----------------------|------------|--------------------------------|-----------|--|------------|--------------|--------------|
| BANK PAYMENT;251811  | 21575      | DALE FAVA (REFS)               | 95.00     | FRANCISCO<br>VLAZQUEZ, 11/2/2025   | 10/28/2025 | 10/28/2025   | 10/17/2025   |
| BANK PAYMENT;251811  | 21575      | DALE FAVA (REFS)               | 105,00    | AL OVIEDO, 11/2/25   | 10/28/2025 | 10/28/2025   | 10/17/2025   |
| BANK PAYMENT;251860  | 21580      | DALE FAVA (REFS)               | 40.00     | ZENON NOWOBILSKI,<br>11/2/25   | 11/06/2025 | 11/07/2025   | 11/13/2025   |
| BANK PAYMENT;251860  | 21580      | DALE FAVA (REFS)               | 80.00     | LUIS CABERA, 11/5/25   | 11/06/2025 | 11/07/2025   | 11/13/2025   |
| BANK PAYMENT;251860  | 21580      | DALE FAVA (REFS)               | 90.00     | AL JEAN OVIEDO,<br>11/8/25   | 11/06/2025 | 11/07/2025   | 11/13/2025   |
| BANK PAYMENT;251860  | 21580      | DALE FAVA (REFS)               | 40.00     | LUIS CABRERS,<br>11/8/25   | 11/06/2025 | 11/07/2025   | 11/13/2025   |
| BANK PAYMENT;251860  | 21580      | DALE FAVA (REFS)               | 95.00     | ZENON NOWIBILSKI,<br>11/9/25   | 11/06/2025 | 11/07/2025   | 11/13/2025   |
| BANK PAYMENT;251860  | 21580      | DALE FAVA (REFS)               | 95.00     | BRANDON RIVERA,<br>11/9/25   | 11/06/2025 | 11/07/2025   | 11/13/2025   |
| BANK PAYMENT;251860  | 21580      | DALE FAVA (REFS)               | 105.00    | AL JEAN OVIEDO,<br>11/9/25   | 11/06/2025 | 11/07/2025   | 11/13/2025   |
| BANK PAYMENT;251860  | 21580      | DALE FAVA (REFS)               | 40.00     | LUIS CABRERA,<br>11/9/25   | 11/06/2025 | 11/07/2025   | 11/13/2025   |
| BANK PAYMENT;251860  | 21580      | DALE FAVA (REFS)               | 40.00     | GUAJARDO<br>MARTINEZ, 11/9/25  | 11/06/2025 | 11/07/2025   | 11/13/2025   |
| BANK PAYMENT;251860  | 21580      | DALE FAVA (REFS)               | 115.00    | LUIS CABRERA,<br>11/11/25  | 11/06/2025 | 11/07/2025   | 11/13/2025   |
| BANK PAYMENT;251860  | 21580      | DALE FAVA (REFS)               | 115.00    | LUIS CABREREA,<br>11/12/25   | 11/06/2025 | 11/07/2025   | 11/13/2025   |
| BANK PAYMENT;251799  | 9 21574    | HALINA NOWOBILSKI              | 385.00    | REIMBURSEMENT:<br>Payment ID<br>-13985864 - GotSport<br>Tournement<br>Registration | 10/23/2025 | 11/03/2025   | 10/17/2025   |
| BANK PAYMENT;251799  | 21574      | HALINA NOWOBILSKI              | 20.00     | GotSport Software<br>Fee   | 10/23/2025 | 11/03/2025   | 10/17/2025   |
| BANK PAYMENT;251799  | 9 21574    | HALINA NOWOBILSKI              | 410.00    | Payment ID -<br>13979648 - GotSport<br>Tournament<br>Registration                  | 10/23/2025 | 11/03/2025   | 10/17/2025   |
| BANK PAYMENT;251799  | 9 21574    | HALINA NOWOBILSKI              | 20.00     | GotSport Software<br>Fee   | 10/23/2025 | 11/03/2025   | 10/17/2025   |
| BANK PAYMENT;25174   | 5 21570    | NEW JERSEY YOUTH SOCCER ASSOC. | 30.00     | 5.1.2025 - 5.31.2025 -<br>Play Type: Travel - Fee<br>Type: Player Fee              | 10/17/2025 | 10/17/2025   | 10/17/2025   |
| BANK PAYMENT;25174   | 5 21570    | NEW JERSEY YOUTH SOCCER ASSOC. | 720.00    | 7.1.2025 - 7.31.2025 -<br>Play Type: Travel - Fee<br>Type: Player Fee              | 10/17/2025 | 10/17/2025   | 10/17/2025   |
| BANK PAYMENT;25174   | 5 21570    | NEW JERSEY YOUTH SOCCER ASSOC. | 150.00    | 8.1.202 - 8.31.2052 -<br>Play Type: Travel - Fee<br>Type: Admin Fee                | 10/17/2025 | 10/17/2025   | 5 10/17/2025 |
| BANK PAYMENT;25174   | 5 21570    | NEW JERSEY YOUTH SOCCER ASSOC. | 435.00    | Play Type: Travel - Fee<br>Type: Player  | 10/17/2025 | 10/17/2025   | 10/17/2025   |
| BANK PAYMENT;25174   | 5 21570    | NEW JERSEY YOUTH SOCCER ASSOC. | 15.00     | 9.1.2025 - 9.31.2025 -<br>Play Type: Travel - Fee<br>Type: Admin                   | 10/17/2025 | 5 10/17/2025 | 5 10/17/2025 |
| BANK PAYMENT;25174   | 5 21570    | NEW JERSEY YOUTH SOCCER ASSOC. | 240.00    | Play Type: Travel - Fee<br>Type: Player  | 10/17/2025 | 10/17/2025   | 5 10/17/2025 |
| Total: RECREATION TR | UST FUND F | RECREATION TRUST               | 78,730.00 |  |            |              |              |

Fund Total: 03

79,230.00

| Purchase Order        | Chk Num    | Vendor                                    | Amount     | Invoice  | Doc Date   | Paid Date  | Bill Date  |
|-----------------------|------------|---|------------|--|------------|------------|------------|
| 04-1010 CASH          | I          |   |            |  |            |            |            |
| BANK PAYMENT;251842   | 7558       | BORO OF ELMWOOD PARK CURRENT              | 700,194.00 | BUDGET TRANSFER<br>FROM CAPITAL  | 11/03/2025 | 11/03/2025 | 11/03/2025 |
| Total: CASH           |            |   | 700,194.00 |  |            |            |            |
|                       |            |   |            |  |            |            |            |
| 04-2023-55-0003-      | - ORDINAN  | CE 23-11 MOLA STREETSCAPE SUPPLEMENTAL    |            | (NN #410700 ODD 32   |            |            |            |
| BANK PAYMENT;241401   | 7551       | GREENMAN-PEDERSEN, INC.                   | 3,553.76   | INV #419799, ORD 23-<br>11 INDIRECT COST<br>(165.08% OVERHEAD)                 | 10/17/2025 | 10/17/2025 | 10/17/2025 |
| BANK PAYMENT;241401   | 7551       | GREENMAN-PEDERSEN, INC.                   | 484.37     | INV #419799, ORD 23-<br>11, PROFIT/FIXED FEE<br>(22.5% OF LABOR)               | 10/17/2025 | 10/17/2025 | 10/17/2025 |
| BANK PAYMENT;241401   | 7551       | GREENMAN-PEDERSEN, INC.                   | 2,152.75   | INV #419799, ORD 23-<br>11, LABOR & FIXED<br>BILLING RATES                     | 10/17/2025 | 10/17/2025 | 10/17/2025 |
| Total: ORDINANCE 23-1 | 1 MOLA ST  | REETSCAPE SUPPLEMENTAL                    | 6,190.88   |  |            |            |            |
| 04-2023-55-0004-      | - ORDINAN  | CE 23-23 2023 ROAD PROGRAM                |            |  |            |            |            |
| BANK PAYMENT;232030   |            | ALAIMO GROUP, INC.                        | 2,632.62   | INV#229658, 23-23,<br>2023 ROAD<br>PROGRAM 8/31/25                             | 10/23/2025 | 11/03/2025 | 11/20/2025 |
| BANK PAYMENT;251700   | 7555       | COLONNELLI BROTHERS INC.                  | 2,500.00   | INV #25-3750-H,<br>VIDEO/VAC TO<br>INSPECT SANITARY<br>ISSUES 9/29/25          | 10/27/2025 | 11/03/2025 | 11/03/2025 |
| BANK PAYMENT;251700   | 7555       | COLONNELLI BROTHERS INC.                  | 29,000.00  | INV #25-3750-H, SET<br>UP BYPASS, REPLACE<br>SUNKEN MANHOLE                    | 10/27/2025 | 11/03/2025 | 11/03/2025 |
| BANK PAYMENT;251700   | 7555       | COLONNELLI BROTHERS INC.                  | 2,500.00   | INV #25-3750-H, POST<br>CONSTRUCTION<br>VIDEO/VAC TO CLEAN<br>SCALING OFF PIPE | 10/27/2025 | 11/03/2025 | 11/03/2025 |
| Total: ORDINANCE 23-2 | 3 2023 ROA | AD PROGRAM                                | 36,632.62  |  |            |            |            |
|                       |            |   |            |  |            |            |            |
| 04-2023-55-0006-      | - ORDINAN  | CE 23-29 ELMWOOD DRIVE PARK               |            | INV #229660, ORD 23-   |            |            |            |
| BANK PAYMENT;241881   | 7554       | RICHARD A ALAIMO ASSOCIATES               | 625.00     | 29 ELM DRIVE PARK<br>8/31/25   | 10/23/2025 | 11/03/2025 | 11/20/2025 |
| BANK PAYMENT;241881   | 7554       | RICHARD A ALAIMO ASSOCIATES               | 2,875.00   | INV #229600, ORD 23-<br>29 ELM DRIVE PARK<br>8/31/25                           | 10/23/2025 | 11/03/2025 | 11/20/2025 |
| Total: ORDINANCE 23-2 | 9 ELMWOO   | D DRIVE PARK                              | 3,500.00   |  |            |            |            |
| 04-2023-55-0008-      | - ORDINAN  | CE 23-38 14TH AVE; EAST 53RD - 16TH       |            | ESTIMATE #2,   |            |            |            |
| BANK PAYMENT;251274   | 7552       | NEW PRINCE CONCRETE CONSTRUCTION COMPANY  | 200,355.83 | CHANGE ORD #1 &<br>2,ORD 25-05, 2023<br>CDBG RD<br>IMPROVEMENTS                | 10/17/2025 | 10/17/2025 | 10/17/2025 |
| Total: ORDINANCE 23-3 | 8 14TH AVE | e; EAST 53RD - 16TH                       | 200,355.83 |  |            |            |            |
| 04 2004 FF 2004       | Oppur      | ICE 24 45 2024 DOAD DECLIDERCING BROCESAN |            |  |            |            |            |
| 04-2024-55-0001-      | - ORDINAN  | CE 24-15 2024 ROAD RESURFACING PROGRAM    |            | INV #229659, ORD 24-   |            |            |            |
| BANK PAYMENT;241902   | 7554       | RICHARD A ALAIMO ASSOCIATES               | 24,310.10  | 15 2024 RD<br>PROGRAM, 8/31/25   | 10/23/2025 | 11/03/2025 | 11/20/2025 |
| BANK PAYMENT;241902   | 7556       | RICHARD A ALAIMO ASSOCIATES               | 645.00     | INV #227945, ORD 24-<br>15 2024 RD<br>PROGRAM, 4/30/25                         | 10/28/2025 | 11/03/2025 | 11/03/2025 |
| Total: ORDINANCE 24-1 | 5 2024 ROA | AD RESURFACING PROGRAM                    | 24,955.10  |  |            |            |            |
| 04-2025-55-0001-      | - ORDANCE  | E 25-05 STREETSCAPE PHASE 2               |            | NW #22222  |            |            |            |
| BANK PAYMENT;251831   | 7557       | RICHARD A ALAIMO ASSOCIATES               | 23,764.56  | INV #229661, 8/31/25<br>AND INV #229657,<br>8/31/25                            | 11/03/2025 | 11/03/2025 | 11/03/2025 |
| Total: ORDANCE 25-05  | STREETSCA  | PE PHASE 2                                | 23,764.56  |  |            |            |            |
| Fund Total: 04        |            |   | 995,592.99 |  |            |            |            |

| 05-1010 CASH CAS<br>BANK PAYMENT;251846 190 | U                                 |            |   | Doc Date                | Paid Date    | Bill Date  |
|---|-----------------------------------|------------|---|-------------------------|--------------|------------|
| BANK PAYMENT;251846 190                     | 11                                |            |   |                         |              |            |
|   | 0 BORO OF ELMWOOD PARK WATER      | 32,836.00  | BUDGET TRANSFER<br>FROM WATER<br>OPERATING                                      | 11/03/2025              | 11/03/2025   | 11/03/2025 |
| Payment Memo;251846 190                     | 0 BORO OF ELMWOOD PARK WATER      | -32,836.00 | BUDGET TRANSFER<br>FROM WATER<br>OPERATING                                      | 11/06/2025              | 11/06/2025   | 11/03/2025 |
| Total: CASH CASH                            |                                   | 0.00       |   |                         |              |            |
| 05-2010-55-5001 BUI                         | OGET S/W WATER                    |            |   |                         |              |            |
| BANK PAYMENT;251790 189                     | 3 PAYROLL DEDUCTION ACCOUNT       | 21,026.05  | PAY DATE: 10/24/25,<br>PAY PERIOD: 22   | 10/23/2025              | 10/23/2025   | 10/17/2025 |
| BANK PAYMENT;251790 189                     | 3 PAYROLL DEDUCTION ACCOUNT       | 2,324.88   | PAY DATE: 10/24/25,<br>PAY PERIOD: 22   | 10/23/2025              | 10/23/2025   | 10/17/2025 |
| BANK PAYMENT;251790 189                     | 3 PAYROLL DEDUCTION ACCOUNT       | 134.37     | PAY DATE: 10/24/25,<br>PAY PERIOD: 22   | 10/23/2025              | 10/23/2025   | 10/17/2025 |
| BANK PAYMENT;251790 189                     | 3 PAYROLL DEDUCTION ACCOUNT       | 511.08     | PAY DATE: 10/24/25,<br>PAY PERIOD: 22   | 10/23/2025              | 10/23/2025   | 10/17/2025 |
| BANK PAYMENT;251790 189                     | 3 PAYROLL DEDUCTION ACCOUNT       | 7,972.73   | PAY DATE: 10/24/25,<br>PAY PERIOD: 22   | 10/23/2025              | 10/23/2025   | 10/17/2025 |
| BANK PAYMENT;251854 190                     | 3 PAYROLL DEDUCTION ACCOUNT       | 24,135.25  | PAY DATE, 11/7/25,<br>PAY PERIOD: 23  | 11/05/2025              | 11/05/2025   | 11/13/2025 |
| BANK PAYMENT;251854 190                     | 3 PAYROLL DEDUCTION ACCOUNT       | 2,305.83   | PAY DATE, 11/7/25,<br>PAY PERIOD: 23  | 11/05/2025              | 11/05/2025   | 11/13/2025 |
| BANK PAYMENT;251854 190                     | 3 PAYROLL DEDUCTION ACCOUNT       | 134.37     | PAY DATE, 11/7/25,<br>PAY PERIOD: 23  | 11/05/2025              | 11/05/2025   | 11/13/2025 |
| BANK PAYMENT;251854 190                     | 3 PAYROLL DEDUCTION ACCOUNT       | 511.08     | PAY DATE, 11/7/25,<br>PAY PERIOD: 23  | 11/05/2025              | 11/05/2025   | 11/13/2025 |
| BANK PAYMENT;251854 190                     | 3 PAYROLL DEDUCTION ACCOUNT       | 9,842.23   | PAY DATE, 11/7/25,<br>PAY PERIOD: 23  | 11/05/2025              | 11/05/2025   | 11/13/2025 |
| BANK PAYMENT;251790 189                     | 3 PAYROLL DEDUCTION ACCOUNT       | 668.80     | PAY DATE: 10/24/25,<br>PAY PERIOD: 22   | 10/23/2025              | 10/23/2025   | 10/17/2025 |
| BANK PAYMENT;251854 190                     | PAYROLL DEDUCTION ACCOUNT         | 3,033.72   | PAY DATE, 11/7/25,<br>PAY PERIOD: 23  | 11/05/2025              | 11/05/2025   | 11/13/2025 |
| Total: BUDGET S/W WATER                     |                                   | 72,600.39  |   |                         |              |            |
| 05-2010-55-5012 BU                          | DGET O/E WATER                    |            |   |                         |              |            |
| BANK PAYMENT;251755 188                     | 9 TREASURER-STATE OF NEW JERSEY   | 235.00     | INV #251622080,<br>PRECONSTRUCTION<br>PERMIT MARTHA AVE<br>PUMP STATION, PI ID  | 10/16/2025              | 10/17/2025   | 10/17/2025 |
| BANK PAYMENT;251755 18                      | 9 TREASURER-STATE OF NEW JERSEY   | 235.00     | INV #251622090,<br>PRECONSTRUCTION<br>PERMIT PUMP<br>STATION #6, PI ID<br>#2749 | 10/16/2025              | 10/17/2025   | 10/17/2025 |
| BANK PAYMENT;251755 18                      | 39 TREASURER-STATE OF NEW JERSEY  | 235.00     | INV #251622100,<br>PRECONSTRUCTION<br>PERMIT GILBERT AVE<br>PUMP STATION, PI ID | 10/16/2025              | 10/17/2025   | 10/17/2025 |
| BANK PAYMENT;251744 18                      | 24 CAMPBELL FOUNDRY COMPANY       | 720.00     | INV #1130056,<br>MANHOLE FRAME<br>ONLY  | 10/23/2025              | 11/03/2025   | 10/17/2025 |
| BANK PAYMENT;251744 18                      | 24 CAMPBELL FOUNDRY COMPANY       | 660.00     | INV #1130056,<br>MANHOLE TEMP<br>COVER  | 10/23/2025              | 11/03/2025   | 10/17/2025 |
| BANK PAYMENT;251772 18                      | 96 CORE & MAIN LP                 | 651.40     | INV #X943784,<br>WATERLINE REPAIR<br>PARTS                                      | 10/25/2025              | 11/03/2025   | 10/17/2025 |
| BANK PAYMENT;251764 18                      | 95 PUMPING SERVICES, INC.         | 3,594.60   | INV #1154310,<br>SUBMERSIBLE LEVEL<br>TRANSMITTER FOR<br>STATIONS #5 & #6       | 10/23/2025              | 11/03/2025   | 10/17/2025 |
| BANK PAYMENT;251827 18                      | 99 DELTA DENTAL PLAN OF N. J.     | 285.97     | INV<br>, #PM00000001206745<br>NOV 2025 ACTIVE<br>EMPLOYEE DENTAL                | <sup>'</sup> 10/30/2025 | 11/03/2025   | 11/03/2025 |
| BANK PAYMENT;251801 18                      | 97 NATIONAL VISION ADMINISTRATORS | 40.65      | NV #44667556, NOV<br>2025   | 10/25/2025              | 11/03/2025   | 10/17/2025 |
| BANK PAYMENT;250066 18                      | 90 PASSAIC VALLEY WATER COMM      | 11,720.00  | INV #19980, OCT<br>2025 WATER<br>OPERATOR BILLING                               | 10/17/2025              | 5 10/17/2025 | 10/16/2025 |
| BANK PAYMENT;250066 18                      | 91 PASSAIC VALLEY WATER COMM      | 11,720.00  | INV #19980, OCT<br>2025 WATER<br>OPERATOR BILLING                               | 10/17/2025              | 5 10/17/2025 | 10/17/2025 |

| Purchase Order        | Chk Num    | Vendor                    | Amount     | Invoice   | Doc Date   | Paid Date  | Bill Date  |
|-----------------------|------------|---------------------------|------------|---|------------|------------|------------|
| Payment Memo;250066   | 1891       | PASSAIC VALLEY WATER COMM | -11,720.00 | INV #19980, OCT<br>2025 WATER<br>OPERATOR BILLING | 10/17/2025 | 10/17/2025 | 10/17/2025 |
| BANK PAYMENT;251777   | 1892       | STATE OF N.J PWT          | 308.90     | JUNE CREDIT 25.76 &<br>JULY WATER USAGE<br>56.65  | 10/17/2025 | 10/17/2025 | 10/17/2025 |
| BANK PAYMENT;251777   | 1892       | STATE OF N.J PWT          | 487.20     | AUG 2025 WATER<br>USAGE                           | 10/17/2025 | 10/17/2025 | 10/17/2025 |
| BANK PAYMENT;251777   | 1892       | STATE OF N.J PWT          | 550.00     | SEPT 2025 ESTIMATE<br>WATER USAGE                 | 10/17/2025 | 10/17/2025 | 10/17/2025 |
| BANK PAYMENT;251206   | 1898       | PASSAIC VALLEY WATER COMM | 226,678.51 | INV #20008, SEPT<br>2025 63.25 2025               | 10/27/2025 | 11/03/2025 | 10/17/2025 |
| Total: BUDGET O/E WAT | ΓER        |                           | 246,402.23 |   |            |            |            |
| 05-2010-55-5412-      | - BUDGET V | VATER OPER/SOC SEC        |            |   |            |            |            |
| BANK PAYMENT;251790   | 1893       | PAYROLL DEDUCTION ACCOUNT | 1,469.00   | PAY DATE: 10/24/25,<br>PAY PERIOD: 22             | 10/23/2025 | 10/23/2025 | 10/17/2025 |
| BANK PAYMENT;251854   | 1903       | PAYROLL DEDUCTION ACCOUNT | 1,699.00   | PAY DATE, 11/7/25,<br>PAY PERIOD: 23              | 11/05/2025 | 11/05/2025 | 11/13/2025 |
| Total: BUDGET WATER   | OPER/SOC S | SEC                       | 3,168.00   |   |            |            |            |
| Fund Total: 05        |            |                           | 322,170.62 |   |            |            |            |

| Purchase Order        | Chk Num Vendor                     | Amount         | Invoice   | Doc Date   | Paid Date  | Bill Date  |
|-----------------------|------------------------------------|----------------|---|------------|------------|------------|
| 06-1010 CASH          | CASH                               |                |   |            |            |            |
| BANK PAYMENT;251846   | 10042 BORO OF ELMWOOD PARK W       | ATER 32,836.00 | BUDGET TRANSFER<br>FROM WATER<br>OPERATING              | 11/06/2025 | 11/05/2025 | 11/13/2025 |
| Total: CASH CASH      |                                    | 32,836.00      |   |            |            |            |
| 06-2020-01-0001-      | ORDINANCE 20-05 WATER LINE/MAIN RI | EHAB           |   |            |            |            |
| BANK PAYMENT;251786   | 10041 COLONNELLI BROTHERS INC.     |                | INV #25-3750-G,<br>EMERGENCY WATER<br>MAIN REPAIR, MOLA | 10/23/2025 | 11/03/2025 | 10/17/2025 |
|                       |                                    |                | BLVD BENEATH GSP,<br>10                                 | , ,,,,     |            | 1011112020 |
| Total: ORDINANCE 20-0 | WATER LINE/MAIN REHAB              | 18,791.83      |   |            |            |            |
| Fund Total: 06        |                                    | 51,627.83      |   |            |            |            |

| Purchase Order       | Chk Num    | Vendor                    | Amount   | Invoice                               | Doc Date   | Paid Date  | Bill Date  |
|----------------------|------------|---------------------------|----------|---------------------------------------|------------|------------|------------|
| 07-9000-41-7300-     | - RAP TRUS | T RAP TRUST               |          |                                       |            |            |            |
| BANK PAYMENT;251861  | 5302       | ANGELA FAVA               | 1,000.00 | SNAP EVENT FOR THE PEOPLE'S PANTRY    | 11/06/2025 | 11/07/2025 | 11/13/2025 |
| BANK PAYMENT;251806  | 5 5299     | AP INTERACTIVE LLP        | 700.00   | INV #PP09052025-1,<br>TOTE BAGS       | 11/03/2025 | 11/03/2025 | 11/03/2025 |
| BANK PAYMENT;251790  | 5298       | PAYROLL DEDUCTION ACCOUNT | 134.37   | PAY DATE: 10/24/25,<br>PAY PERIOD: 22 | 10/23/2025 | 10/23/2025 | 10/17/2025 |
| BANK PAYMENT;251854  | 5300       | PAYROLL DEDUCTION ACCOUNT | 134.37   | PAY DATE, 11/7/25,<br>PAY PERIOD: 23  | 11/05/2025 | 11/05/2025 | 11/13/2025 |
| Total: RAP TRUST RAP | rust       |                           | 1,968.74 |                                       |            |            |            |
| Fund Total: 07       |            |                           | 1,968.74 |                                       |            |            |            |

| Purchase Order     | Chk Num | Vendor                       | Amount   | Invoice                                   | Doc Date   | Paid Date  | Bill Date  |
|--------------------|---------|------------------------------|----------|---|------------|------------|------------|
| 08-1010 CAS        | H CASH  |                              |          |   |            |            |            |
| BANK PAYMENT;25184 | 0 2078  | BORO OF ELMWOOD PARK CURRENT | 5,648.00 | BUDGET TRANSFER<br>FROM DOG TRUST<br>FUND | 11/03/2025 | 11/03/2025 | 11/03/2025 |
| Total: CASH CASH   |         |                              | 5,648.00 |   |            |            |            |
| Fund Total: 08     |         |                              | 5,648.00 |   |            |            |            |

| Purchase Order      | Chk Num Vendor                        | Amount Invoice                                      | Doc Date Paid Date Bill Date         |
|---------------------|---------------------------------------|---|--------------------------------------|
| 11-9000 FIRE        | PREVENTION PENALTY                    |   |                                      |
| BANK PAYMENT;2518   | 844 5004 BORO OF ELMWOOD PARK CURRENT | BUDGET TRANSI<br>FROM FIR<br>PREVENTION<br>PENALITY | FER 11/03/2025 11/03/2025 11/03/2025 |
| Total: FIRE PREVENT | ON PENALTY                            | 24,338.00   |                                      |
| Fund Total: 11      |                                       | 24,338.00   |                                      |

| Purchase Order          | Chk Num Vendor                                   | Amount   | Invoice   | Doc Date   | Paid Date  | Bill Date  |
|-------------------------|--|----------|---|------------|------------|------------|
| 15-1601 DUE T           | O CURRENT DUE TO CURRENT                         |          |   |            |            |            |
| BANK PAYMENT;251841     | 3056 BORO OF ELMWOOD PARK CURRENT                | 5,598.00 | BUDGET TRANSFER<br>FROM ESCROW                                    | 11/03/2025 | 11/03/2025 | 11/03/2025 |
| Total: DUE TO CURRENT   | DUE TO CURRENT                                   | 5,598.00 |   |            |            |            |
| 15-2000-25-4155         | ESCROW - ZB B1013/L15, 21 CHURCH ST, CHURCHSPACE |          |   |            |            |            |
| BANK PAYMENT;251788     | 3055 NEGLIA ENGINEERING ASSOCIATES               | 950.00   | INV #2504826, 21<br>CHURCH ST,<br>B1013/L15, 8/24/25 -<br>9/27/25 | 10/23/2025 | 11/03/2025 | 11/03/2025 |
| Total: ESCROW - ZB B101 | 13/L15, 21 CHURCH ST, CHURCHSPACE                | 950.00   |   |            |            |            |
|                         |  |          |   |            |            |            |
| Fund Total: 15          |  | 6,548.00 |   |            |            |            |

| Purchase Order      | Chk Num \    | /endor                          | Amount   | Invoice                               | Doc Date   | Paid Date  | Bill Date  |
|---------------------|--------------|---------------------------------|----------|---------------------------------------|------------|------------|------------|
| 16-9000-47-7300-    | - PUBLIC DEF | ENDER FUND PUBLIC DEFENDER FUND |          |                                       |            |            |            |
| BANK PAYMENT;2517   | '90 122 F    | PAYROLL DEDUCTION ACCOUNT       | 511.08   | PAY DATE: 10/24/25,<br>PAY PERIOD: 22 | 10/23/2025 | 10/23/2025 | 10/17/2025 |
| BANK PAYMENT;2518   | 54 123 F     | PAYROLL DEDUCTION ACCOUNT       | 511.08   | PAY DATE, 11/7/25,<br>PAY PERIOD: 23  | 11/05/2025 | 11/05/2025 | 11/13/2025 |
| Total: PUBLIC DEFEN | DER FUND PUB | LIC DEFENDER FUND               | 1,022.16 |                                       |            |            |            |
| Fund Total: 16      |              |                                 | 1,022.16 |                                       |            |            |            |

| Purchase Order            | Chk Num Vendor                    | Amount     | Invoice                                  | Doc Date   | Paid Date  | Bill Date   |
|---------------------------|-----------------------------------|------------|--|------------|------------|-------------|
| 18-9000-49-7300-          | - COAH TRUST FUND COAH TRUST FUND |            |  |            |            |             |
| BANK PAYMENT;25102        | 20 4003 BRACH EICHLER LLC         | 4.434.50   | INV #1163895, SEPT<br>2025 WORK FOR FAIR | 10/28/2025 | 11/03/2025 | 10/17/2025  |
| 5/11/11/11/11/11/11/20101 | 570 (ATT EACH LEAD                | ,, 10 1.50 | HOUSING.                                 | 10/20/2020 | 1170372023 | 10,1,7,2020 |
| Total: CASH CASH          |                                   | 4,434.50   |  |            |            |             |
|                           |                                   |            |  |            |            |             |
| Fund Total: 18            |                                   | 4,434.50   |  |            |            |             |

# BOROUGH OF ELMWOOD PARK BERGEN COUNTY, NEW JERSEY RESOLUTION R-347-25

#### **CONSENT AGENDA**

RESOLUTION BY: SECONDED BY:

#### **CAPITAL BUDGET AMENDMENT**

| TOTALS ALL PROJECTS |  |  |  | PROJECT             |                          |  | TOTAL ALL PROJECTS | Committee of the Commit | PROPERTY OF THE PROPERTY OF TH | MONTH COLONIA COMPANIES AND  |  | PROJECT                             |   |  |     | (Insert last names)  | R TORDED VOTE |
|---------------------|--|--|--|---------------------|--------------------------|--|--------------------|--|--|--|--|-------------------------------------|---|--|-----|----------------------|---------------|
|                     |  |  |  | NUMBER              | }-uk                     |  |                    |  |  |  |  | PROJECT                             | E65300000000                            |  | _   | -, ,                 | 255.<br>      |
|                     |  |  | \$                                     | TOTAL COST          | Sed                      | Antic  | (s)                | TACA CALLES CONTRACTOR OF CONT | Melikisteriobeninterana  |  | The state of the s | ESTIMATED 3                         |   |  |     |                      |               |
|                     |  | And Consequences and the second secon | 7.000000000000000000000000000000000000 | TIME                | ESTIMATED                | 6 YEAR CAPITAL PROGRAM 2025 - 2030<br>Anticipated PROHECT Schedule and Funding Requirement | 45                 | CONTRACTOR   |  |  |  | ANGUNTS<br>RESERVED IN              | Se                                      | CAPITAL BUDG   |     |                      |               |
|                     |  |  | S.                                     | Budget Year<br>2025 |                          | PROGRAM 2025<br>bedule and Funding   | ψ?                 | And design of the state of the  | Nation of the last |  | - 1  | 5a<br>2025 Budget<br>Appropriations | 100000000000000000000000000000000000000 | CAPITAL BUDGET (Current Year Action) 2025  | ROM | ة<br>و<br>مر رسامه م | *<br>*<br>*   |
| S                   |  |  | SA .                                   | 2026                |                          | - 2030<br>, Kequirencent   | (p1)               | DITTOR NO.   |  |  |  | Sb<br>Insprovement<br>Fund          | CURP                                    | er (con)   |     |                      |               |
| in                  |  |  | \$                                     | 2027                | FUNDING AMOUNTS PER YEAR |  | \$ .               |  |  |  |  | Sc<br>Capital<br>Surplus            | CURRENT YEAR 2023                       | TO STATE OF THE ST |     |                      |               |
| \$                  |  |  | 5                                      | 8262                | OUNTS PER Y              |  | Ş                  | Way or a process of the ball of the same o | CONT. CENTER CONT.   |  | -  | Other Fauds                         | 25<br>25                                |  | _   | ABSEXT (             | ABSTAIN       |
| s - s               |  |  | S                                      | 2029                | EAR                      |  | . 8                |  |  |  |  | Se Debi                             |   |  |     |                      |               |
| \$                  |  |  | \$                                     | 2030                |                          |  |                    | у ститем не пред том в пред вой в в пред вой вой в пред   | The state of the s | PLATO I CONTROL OF THE PARTY OF | A CONTRACTOR OF THE PERSON NAMED IN COLUMN TO PERSON NAMED IN COLUMN T | TO BE FUNDED                        |   | And the state of t |     |                      |               |

Now, Therefore Be It Resolved, by the Governing Body of the Bosough of Elmwood Park, County of Bergen that the following amendment(s) to the adopted capital budget section to made:

Whereas, it is desired to amond said adapted capital budget section,

Whereas, the local capital budget for the year 161.4 was adopted on the 14th day of July, 2825, and,

CAPITAL BUDGET AMENDMENT

3 YEAR CAPITAL PROGRAM 2025 - 2040 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

|                           | 2   |   | ******   | <b>F</b> .   | 37   | -T   | <b>T</b>   | 7  |                 | SEASTON STATE OF THE SEASTON S |
|---------------------------|---|---|--|--------------|--|--|--|--|-----------------|--|
| The First Hill DO WELLERS | PROJECT                                   |   |  | OLABARTAURUS | TYTA I A I I IXX 7 1877  |  | MENDERFORMENT CONTRACTOR CONTRACTOR OF THE ACTION OF THE A | De de la company | PROJECT         | gove   |
|                           |   |   | Percentification of the second |              |  |  |  | \$   | LOLVI COSL      |  |
|                           | Pnijeci<br>Number                         |   |  | S            | STATE OF THE PROPERTY OF THE P | Potential and the Company of the Com |  | THE REAL PROPERTY AND ADDRESS OF THE PERSON NAMED AND ADDRESS  | Year 2024 Years | Budget Ap  |
| 000.00 S                  |   |   | CAPITAL BIJI   | ÇA.          |  |  |  |  | Years           | anoprations .  |
|                           | Amounts Reserved in Prior Years           |   | TO<br>CAP(TAL BUDGET (Cuttent Year Action)<br>2024   | ·            |  |  |  | tes<br>,   | Fund            | Capital  |
|                           | 2024 Budget Appro- printlons              | •   | Year Action)   | in,          |  |  |  | ***************************************  | Supra           | . Un   |
| \$ 20,000                 | Capital Improvement                       |   |  | **           |  |  |  |  | Other Funds     | Grants in  |
|                           | Sc<br>Capital<br>Surplus                  | PI.ANNEI<br>CI                                    |  |              |  | ***************************************  | To the state of th |  | General         | T T T T T T T T T T T T T T T T T T T  |
|                           | Su<br>Grants in<br>Aid and<br>Other fluxs | ED TUNIDING SERVIC<br>CURRENT YEAR 2024           |  |              |  |  | The state of the s | ,  | Rugapinbir]     | SQXOG  |
|                           | 5e<br>Debi                                | PLANNED FUNDING SERVICES FOR<br>CURRENT YEAR 2024 |  | . 8          |  |  |  |  | Assessment      | BONDS AND NOTES  |
|                           | 6 To He Funded in                         |   |  | \$ .         |  |  | WWW.   |  | Salvoi          |  |

TOTALS ALL PROJECTS

380,000 \$

MUNICIPAL CLERK

It is hereby certified that this is a true copy of a resolution amending the capital budget section adopted by the governing body on the 13th day of November, 2025.

Certified by me

TOTALS ALL PROJECTS Storm and Sanitary Sewer Improvements TOTAL COST 400,000 100,000 3 YEAR CAPITAL PROGRAM 2015-2030 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS Current Year 2024 Future Years Improvement Fund Capital 20,000 10,000 Supplies Orants in Aid and Other Funds General 3,80,000 380,000 Liquidating Self NOTES School

| POTENZINA I ROJAJI | TOTALS ALL BROIDS TO   | The state of the s |  |  |  | The Control of the Co | Single State of the state of th | The state of the s |  | www.                     |  |
|--------------------|--|--|--|--|--|--|--|--|--|--------------------------|--|
|                    |  |  |  | 100000000000000000000000000000000000000          |  |  |  |  |  |                          |  |
|                    | The second secon | Mark the second  |  |  | Comment NOVOWS   |  | CONTRACTOR OF THE PROPERTY OF  | NUMBER   | PROJECT  |                          |  |
| s   000,000   s    | The second section of the second seco | NEW COLUMN TO THE PROPERTY OF  |  |  | The state of the s | - s +00.000  | CONTRACTOR OF THE PROPERTY OF  | 1502 P.101   | CHINAILED  | ESTIMATED                |  |
| · ·                | PRESIDENCE CONTRACTOR SECURITION OF THE PROPERTY OF THE PROPER |  | Section of the sectio |  | STREET, STREET |  | A DESCRIPTION OF THE PROPERTY  | 7  | COMPLETION   | CHINMITES                |  |
| S 400,000 S        |  |  |  |  | Sec. 100   | LANGUAR 3  | in Main  | 303  | Budget Year  |                          | 2220000  |
|                    |  | A CONTRACTOR OF THE CONTRACTOR | A STATE OF THE PERSON NAMED IN COLUMN NAMED IN |  | * CONTRACTOR OF THE PARTY OF TH |  | 276*   | 36136  |  | Eugan)                   | A STATE OF THE PERSON NAMED OF THE PERSON NAME |
| \$                 |  |  | Control of the Contro |  |  |  | 1282   | )<br>  |  | UNDING AMO               | Chicaron (Marine)  |
| ,                  | hii wasaa  |  |  |  |  |  | 2028   | 2  | **************************************   | FUNDING AMOUNTS PER YEAR | 1282minologia-orazona manda manda manda popularia,   |
| \$                 |  | ***************************************  | The second secon |  |  | - The state of the | 2029   | #<br>#<br>#<br>#   | CONFORMATION AND ADDRESS OF THE PARTY OF THE |                          | A  |
| \$                 |  |  | A STATE OF THE PERSON NAMED IN COLUMN NAMED IN | - Andrewskinskinskinskinskinskinskinskinskinskin |  | Mindeline  | 200  |  | Origina de la companya del la companya de la compan |                          | ***************************************  |

3 YEAR CAPITAL PROGRAM 2625-2636 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENT

I, Roy Riggitano, Chief Financial Officer for the Borough of Elmwood Park do hereby confirm that there are sufficient funds available for this resolution.

Roy Riggitano, Chief Financial Officer

November 12, 2025
Dated

ATTEST: \_\_\_\_\_\_
Shanee Morris, RMC, CMR
Borough Clerk

Robert Colletti, Mayor

Robert Colletti, Mayor

Record of Council Vote on Passage

APPROVED: November 13, 2025

|         | AYE | NAY | Abstain | Absent |            | AYE | NAY | Abstain | Absent |
|---------|-----|-----|---------|--------|------------|-----|-----|---------|--------|
| Fasolo  |     |     |         |        | Sheridan   |     |     |         |        |
| Golabek |     |     |         |        | Troisi     |     |     |         |        |
| Saimson |     |     |         |        | Pellegrine |     |     |         |        |
|         |     |     |         |        |            |     |     |         |        |

This resolution was approved by the Mayor and Council of the Borough of Elmwood Park at a regular scheduled meeting held on the 13<sup>th</sup> day of November 2025. Signed and sealed before me.

| Shanee Morris, RMC, CMR | Dated |  |
|-------------------------|-------|--|
| Borough Clerk           |       |  |

#### BOROUGH OF ELMWOOD PARK BERGEN COUNTY, NEW JERSEY RESOLUTION R-348-25

#### **CONSENT AGENDA**

RESOLUTION BY: SECONDED BY:

#### **AUTHORIZE VACATION BUYBACK**

WHEREAS, the following employee has accumulated vacation time from previous years as an employee with the Borough of Elmwood Park; and

WHEREAS, said employee have requested to receive payment for such time;

**NOW, THEREFORE, BE IT RESOLVED,** by the Mayor and Council of the Borough of Elmwood Park that the following employee is hereby approved to receive vacation buyback as stated below:

| <b>Employee</b>                |         |            | Amount     | of Time   |                       | Amount     | of Comp    | <u>oensation</u> |           |           |
|--------------------------------|---------|------------|------------|-----------|-----------------------|------------|------------|------------------|-----------|-----------|
| Sean Coope                     | er      |            | 10 Days    |           |                       | \$2,333.0  | 8          |                  |           |           |
| Debra A. B                     | ulmer   |            | 05 Days    |           |                       | \$1,232.84 | 4          |                  |           |           |
| I, Roy Rigg<br>are sufficie    |         |            |            |           | e Borough o           | f Elmwoo   | od Park d  | o hereby c       | onfirm th | nat there |
|                                |         |            |            |           |                       | N          | ovember    | 12, 2025         |           |           |
| Roy Riggit                     | ano, Ch | ief Financ | ial Office | r         |                       | D          | ated       |                  |           |           |
|                                |         |            |            |           |                       | APPROV     | VED: No    | vember 13        | , 2025    |           |
|                                |         |            |            |           |                       | Robert C   | olletti, M | layor            |           |           |
| ATTEST: Shanee Mo<br>Borough C |         | IC, CMR    |            |           |                       |            |            |                  |           |           |
|                                |         |            | Re         | cord of C | ouncil Vote           | on Passa   | <u>ge</u>  |                  |           |           |
|                                | AYE     | NAY        | Abstain    | Absent    |                       | AYE        | NAY        | Abstain          | Absent    |           |
| Fasolo                         |         |            |            |           | Sheridan              |            |            |                  |           |           |
| Golabek                        |         |            |            |           | Troisi                |            |            |                  |           | 4         |
| Saimson                        |         |            |            |           | Pellegrine            |            |            |                  |           | 4         |
|                                |         |            |            |           | d Council omber 2025. |            |            |                  |           | a regular |
| Shanee Mo                      | ,       | AC, CMR    |            |           |                       | Dated      |            |                  |           |           |
| Borough C                      | Clerk   |            |            |           |                       |            |            |                  |           |           |

# **BOROUGH OF ELMWOOD PARK BERGEN COUNTY, NEW JERSEY RESOLUTION R-349-25**

#### **CONSENT AGENDA**

**RESOLUTION BY: SECONDED BY:** 

Borough Clerk

# AWARD PROPOSAL FOR PROFESSIONAL SERVICES – ALAIMO GROUP FOR THE BOROUGH PARK PHASE II IMPROVEMENTS

WHEREAS, the Borough is in receipt of a proposal for professional services related to the Borough Park Phase II Improvements from Alaimo Group; and

WHEREAS, the proposal notes the following costs: Supplemental Design and Preparation of Bid Documents Phase: \$25,000.00 Lump Sum, amount totaling \$25,000.00;

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and Council hereby award the proposal for

| professiona<br>exceed \$25  |           |           | Borough I    | 'ark Phas | e II Improve   | ements to | Alaimo      | Group in a | in amoun  | i not to  |
|-----------------------------|-----------|-----------|--------------|-----------|--|-----------|-------------|------------|-----------|-----------|
| I, Roy Rigg<br>are sufficie | ,         |           |              |           | e Borough o  | f Elmwoo  | od Park d   | o hereby o | onfirm th | nat there |
|                             |           |           |              |           |  | N         | lovember    | 12, 2025   |           |           |
| Roy Riggit                  | ano, Ch   | ief Finan | cial Officer | r         |  | Г         | ated        |            |           |           |
|                             |           |           |              |           |  | APPROV    | VED: No     | vember 13  | , 2025    |           |
|                             |           |           |              |           |  | Robert C  | Colletti, M | layor      |           |           |
| ATTEST:                     | . D.      | IC CM     |              |           |  |           |             |            |           |           |
| Shanee Mo<br>Borough C      |           | IC, CMR   | <b>.</b>     |           |  |           |             |            |           |           |
|                             |           |           | Re           | cord of C | ouncil Vote  | on Passa  | <u>ge</u>   |            |           |           |
|                             | AYE       | NAY       | Abstain      | Absent    |  | AYE       | NAY         | Abstain    | Absent    | ]         |
| Fasolo                      |           |           |              |           | Sheridan   |           |             |            |           |           |
| Golabek                     |           |           |              |           | Troisi   |           |             |            |           |           |
| Saimson                     |           |           |              |           | Pellegrine   |           |             |            |           | -         |
|                             |           |           |              |           |  |           |             |            |           | _         |
|                             |           |           |              |           | nd Council of the cou |           |             |            |           | a regular |
| Shanee Mo                   | orris, RN | иС, СМР   | 2            |           |  | Dated     |             |            |           |           |

# **BOROUGH OF ELMWOOD PARK** BERGEN COUNTY, NEW JERSEY **RESOLUTION R-350-25**

#### **CONSENT AGENDA**

**RESOLUTION BY: SECONDED BY:** 

Borough Clerk

# <u>AUTHORIZE CURRENT ESTIMATE #3 CHANGE ORDER #3 – 2023 CDBG ROAD</u> **IMPROVEMENTS**

WHEREAS, Alaimo Engineering has requested that Current Estimate #3 Change Order #3 be approved

| *        | _   | _   | _   |  |  |   |  |  |  |
|----------|---|---|---|--|--|---|--|--|--|
| New Pri  | ince Con  | crete Cons  | truction C  | Co.  |  |   |  |  |  |
| 2023 CI  | OBG Roa   | ıd Improve  | ements  |  |  |   |  |  |  |
| ntract A | mount   |   |   |  |  | \$27  | 77,036.00  |  |  |
|          |   | Change O  | rder #1   |  |  | \$29  | 94,021.00  |  |  |
|          | _   |   |   |  |  | \$31  | 16,134.00  |  |  |
|          | _   |   |   |  |  | \$33  | 32,079.00  |  |  |
|          |   |   |   |  |  | \$32  | 21,853.22  |  |  |
|          | 0111 0 0 111  | F   |   |  |  | (\$   | 6,437.06   | )  |  |
|          |   |   |   |  |  | \$ 3  | 15,416.16  | -  |  |
| us Pavn  | nents   |   |   |  |  |   | -  | )  |  |
| -        |   | #3  |   |  |  |   |  |  |  |
| onstruct | ion Co. f   | or their ser  | vices is h  | ereby author   | rized from   | n bond o  | rdinance #   | 23-38.   |  |
|          |   |   |   | -  |  |   |  |  |  |
|          |   |   |   |  | N  | ovember   | 12, 2025   |  |  |
| no. Chi  | ef Financ   | cial Office   | _<br>r  |  |  |   |  |  |  |
|          |   |   |   |  | v ddb∪z  | JED: No   | vemher 13  | 2025   |  |
|          |   |   |   | 2  | AFFRO  | VED. NO   | venioei 13   | , 2023   |  |
|          |   |   |   | ]  | Robert C   | Colletti, N   | layor  |  |  |
|          |   |   |   |  |  |   |  |  |  |
| rris, RN | IC, CMR   |   |   |  |  |   |  |  |  |
|          | ,   |   |   |  |  |   |  |  |  |
|          |   |   |   |  |  |   |  |  |  |
|          |   | Re  | cord of C   | ouncil Vote  | on Passa   | <u>ge</u>   |  |  |  |
| AYE      | NAY   | Abstain   | Absent  |  | AYE  | NAY   | Abstain  | Absent   |  |
| 7112     | 11111   |   |   | Sheridan   |  |   |  |  |  |
|          |   |   |   | Troisi   |  |   |  |  |  |
|          |   |   |   | Pellegrine   |  |   |  |  |  |
|          |   |   |   | 1.0 '1   | C.d. D   | 1   | 6 Elmania  | 1 Doult of   |  |
| ition wa | s approv  | ed by the   | Mayor a   | nd Council o   | of the Bo  | orough of   | I Elmwood  | ı Park at  | a regui  |
| meeting  | held on 1   | the 13 <sup>th</sup> day  | y of Nove   | mber 2025.   | Signed a   | na sealea   | a before me  | e.   |  |
|          |   |   |   |  |  |   |  |  |  |
|          |   |   |   |  |  |   |  |  |  |
| rris. RN | IC. CMR   | <b>\</b>  |   |  | Dated  |   |  |  |  |
|          | New Prize 2023 CI ntract A contract Ventract Ventract Ventract Ventract Ventract Ventract Due EREFO current Exponstruct itano, Cent funds ano, Chillerk AYE | New Prince Condition 2023 CDBG Road Intract Amount Contract Value per | New Prince Concrete Cons 2023 CDBG Road Improve Intract Amount Intract Amount Intract Value per Change Of Intract | 2023 CDBG Road Improvements Intract Amount Intract Value per Change Order #1 Intract Value per Change Order #2 Intract Value per Change Order #3 Int of Work Completed to Date Itained | New Prince Concrete Construction Co.  2023 CDBG Road Improvements Intract Amount Intract Value per Change Order #1 Intract Value per Change Order #2 Intract Value per Change Order #3 Int of Work Completed to Date Itained Intract Value per Change Order #3 Int of Work Completed to Date Itained I | New Prince Concrete Construction Co.  2023 CDBG Road Improvements Intract Amount Intract Value per Change Order #1 Intract Value per Change Order #2 Intract Value per Change Order #3 Int of Work Completed to Date Itained  Law Payments Int Due Estimate #3  EREFORE, BE IT RESOLVED, by the Mayor and Countrent Estimate #3 Change Order #3 be approved and payonstruction Co. for their services is hereby authorized from the funds available for this resolution.  Approved  Approved  Robert Council Vote on Passa  AYE NAY Abstain Absent AyE Sheridan Troisi Pellegrine  Introduction was approved by the Mayor and Council of the Bottmeeting held on the 13th day of November 2025. Signed as intraction of the Bottmeeting held on the 13th day of November 2025. Signed as intraction of the Bottmeeting held on the 13th day of November 2025. Signed as intraction of the Bottmeeting held on the 13th day of November 2025. Signed as intraction of the Bottmeeting held on the 13th day of November 2025. Signed as intraction of the Bottmeeting held on the 13th day of November 2025. Signed as intraction of the Bottmeeting held on the 13th day of November 2025. Signed as intraction of the Bottmeeting held on the 13th day of November 2025. Signed as intraction of the Bottmeeting held on the 13th day of November 2025. Signed as intraction of the Bottmeeting held on the 13th day of November 2025. Signed as intraction of the Bottmeeting held on the 13th day of November 2025. | New Prince Concrete Construction Co.  2023 CDBG Road Improvements  Intract Amount  S27 Intract Value per Change Order #1 S29 Intract Value per Change Order #2 S31 Int of Work Completed to Date Itained  S32 Int of Work Completed to Date Itained  S33 Int of Work Completed to Date Itained  S34 Itained  S35 Itained  S36 Itained  S37 Itained  S38 Itained  S38 Itained  S39 Itained  S49 Itained  S49 Itained  S49 Itained  S40 | New Prince Concrete Construction Co.  2023 CDBG Road Improvements  Intract Amount Intract Amount Intract Value per Change Order #1 Intract Value per Change Order #2 Intract Value per Change Order #3 Intract Val | New Prince Concrete Construction Co.  2023 CDBG Road Improvements  Intract Amount \$277,036.00  Intract Value per Change Order #1 \$294,021.00  Intract Value per Change Order #2 \$316,134.00  Intract Value per Change Order #3 \$332,079.00  Int of Work Completed to Date \$321,853.22  It is 6,437.06 \$315,416.16  It is Payments \$277,861.42  It is 17,554.74  EREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Elmwarrent Estimate #3 Change Order #3 be approved and payment of \$17,554.74 to New Ponstruction Co. for their services is hereby authorized from bond ordinance #23-38.  Itano, Chief Financial Officer for the Borough of Elmwood Park do hereby confirm the int funds available for this resolution.  November 12, 2025  Dated  APPROVED: November 13, 2025  Robert Colletti, Mayor  Tris, RMC, CMR  Interval Abstain Absent Aye NAY Abstain Absent Aye NAY Abstain Absent Troisi |

# BOROUGH OF ELMWOOD PARK BERGEN COUNTY, NEW JERSEY RESOLUTION R-351-25

#### **CONSENT AGENDA**

RESOLUTION BY: SECONDED BY:

# <u>AUTHORIZE PAYMENT ESTIMATE #2 CHANGE ORDER #1– 2024 BOROUGH ROAD PROGRAM</u>

**WHEREAS**, Alaimo Engineering has requested that Payment Estimate #2 Change Order #1 be approved by the Governing Body as stated below:

| 0) 1110 00. |                         | ,          |              |            |                                    |           |             |             |           |           |
|-------------|-------------------------|------------|--------------|------------|------------------------------------|-----------|-------------|-------------|-----------|-----------|
| Contractor: | DLS Co                  | ontracting | g Inc.       |            |                                    |           |             |             |           |           |
| PROJECT:    | 2024 B                  | orough R   | oad Progra   | ım         |                                    |           |             |             |           |           |
| Original Co | ontract A               | mount      |              |            |                                    |           | \$77        | 74,968.75   |           |           |
| Adjusted C  |                         |            | · Change O   | rder #1    |                                    |           |             | 30,623.02   |           |           |
| Total Amo   |                         | _          | _            |            |                                    |           |             | 31,517.95   |           |           |
| Less 2% Re  |                         | 0111 00111 | .p.0000 10 2 |            |                                    |           |             | 4,630.36)   | )         |           |
| Subtotal    | otamoa                  |            |              |            |                                    |           |             | 16,887.59   | -         |           |
| Less Previo | ous Pavn                | nents      |              |            |                                    |           |             | 92,559.71   | )         |           |
| Total Amor  | •                       |            | #2           |            |                                    | <u></u>   |             | 24,327.88   |           |           |
| Contracting | g Inc. for<br>gitano, C | their ser  | vices is he  | reby auth  | be approved orized from Borough of | bond ord  | linance #   | 24-15.      |           |           |
|             |                         |            |              |            |                                    | N         | lovember    | 12, 2025    |           |           |
| Roy Riggit  | ono Chi                 | of Finance | oial Office  | <br>r      |                                    |           | ated        | 12, 2025    |           |           |
|             |                         |            |              |            | :                                  | D - 1 4 C | V-11-44: N  |             |           |           |
|             |                         |            |              |            |                                    | Robert C  | Colletti, M | ayor        |           |           |
| ATTEST:     |                         |            |              |            |                                    |           |             |             |           |           |
| Shanee Mo   | orris, RM               | 1C, CMR    | _            |            |                                    |           |             |             |           |           |
| Borough C   | lerk                    |            |              |            |                                    |           |             |             |           |           |
|             |                         |            | Re           | cord of Co | ouncil Vote                        | on Passa  | ge          |             |           |           |
|             | AYE                     | NAY        | Abstain      | Absent     |                                    | AYE       | NAY         | Abstain     | Absent    |           |
| Fasolo      |                         | T          |              |            | Sheridan                           |           |             |             |           |           |
| Golabek     |                         |            |              |            | Troisi                             |           |             |             |           |           |
| Saimson     |                         |            |              |            | Pellegrine                         |           |             |             |           |           |
| T1:         | <u> </u>                |            | ad hay tha   | Marian an  | <br>nd Council o                   | of the Re | rough of    | f Elmwoo    | 1 Park at | a regular |
|             |                         |            |              |            | mber 2025.                         |           |             |             |           | a regular |
| scheduled   | meeting                 | neid on    | ine 13 day   | y of Nove  | inioci 2023.                       | orgined a | na scarce   | r octore in | <b>.</b>  |           |
|             |                         |            |              |            |                                    |           |             |             |           |           |
| Shanee Mo   |                         | IC, CMR    | 2            |            |                                    | Dated     |             |             |           |           |
| Borough C   | Clerk                   |            |              |            |                                    |           |             |             |           |           |

#### BOROUGH OF ELMWOOD PARK BERGEN COUNTY, NEW JERSEY RESOLUTION R-352-25

#### **CONSENT AGENDA**

RESOLUTION BY: SECONDED BY:

#### RESOLUTION TO REFUND TAX OVERPAYMENT

**WHEREAS**, Lori Sproviero, Tax Collector has advised a Refund is due for Block 1505 Lt 26 Located at 24 Fournier Crescent owned by Gankin, Igor & Inessa within the Borough of Elmwood Park and

**WHEREAS**, the application of payment made on 10/28/2025 resulted in an overpayment in an amount of \$3,534.08 for the 4th Quarter of 2025 and

WHEREAS, the account is otherwise up to date and therefore due a refund in that amount,

**NOW, THEREFORE BE IT RESOLVED** by the Governing Authority of the Borough of Elmwood Park County of Bergen State of New Jersey that approval be granted to issue a check in the amount of \$ 3,534.08 payable to the homeowner.

| ne sumere                                   | iit iunus             | avanaon  | e for this re                               | Solution.        |  | N               | Jovembe         | r 12, 2025 |             |       |
|---|-----------------------|----------|---|------------------|--|-----------------|-----------------|------------|-------------|-------|
| Roy Riggit                                  | ano, Chi              | ef Finan | cial Office                                 | <del></del>      |  |                 | Dated           | 12, 20, 20 |             |       |
|   |                       |          |   |                  |  | APPRO'          | VED: No         | vember 13  | , 2025      |       |
|   |                       |          |   |                  |  | Robert (        | Colletti, N     | Лауог      |             |       |
| ATTEST:                                     |                       |          |   |                  |  |                 |                 |            |             |       |
| Shanee Mo                                   | orris, RN             | IC, CMR  | <u> </u>                                    |                  |  |                 |                 |            |             |       |
|   |                       |          |   |                  |  |                 |                 |            |             |       |
| Borough C                                   | TOTIC                 |          |   |                  |  |                 |                 |            |             |       |
| Borough C                                   | 1011                  |          | Re  | cord of Co       | ouncil Vote  | on Passa        | <u>ige</u>      |            |             |       |
| Borough C                                   | AYE                   | NAY      | Re-   | cord of Co       | ouncil Vote  | on Passa<br>AYE | nge<br>NAY      | Abstain    | Absent      |       |
| Borough C                                   |                       | NAY      |   |                  | Sheridan   |                 |                 | Abstain    | Absent      |       |
|   |                       | NAY      |   |                  | Sheridan<br>Troisi   |                 |                 | Abstain    | Absent      |       |
| Fasolo                                      |                       | NAY      |   |                  | Sheridan   |                 |                 | Abstain    | Absent      |       |
| Fasolo<br>Golabek<br>Saimson                | AYE                   |          | Abstain                                     | Absent           | Sheridan<br>Troisi<br>Pellegrine   | AYE             | NAY             |            |             |       |
| Fasolo<br>Golabek<br>Saimson<br>This resolu | AYE                   | s approv | Abstain ved by the                          | Absent  Mayor ar | Sheridan<br>Troisi   | AYE of the Bo   | NAY<br>orough o | f Elmwood  | l Park at a | a reg |
| Fasolo<br>Golabek<br>Saimson<br>This resolu | AYE ation was meeting | s approv | Abstain ved by the the 13 <sup>th</sup> day | Absent  Mayor ar | Sheridan Troisi Pellegrine ad Council of the counci | AYE of the Bo   | NAY<br>orough o | f Elmwood  | l Park at a | a reş |

#### BOROUGH OF ELMWOOD PARK BERGEN COUNTY, NEW JERSEY RESOLUTION R-353-25

#### **CONSENT AGENDA**

RESOLUTION BY: SECONDED BY:

#### RESOLUTION TO REFUND TAX OVERPAYMENT

**WHEREAS**, Lori Sproviero, Tax Collector has advised a Refund is due for Block 317 Lt 20 Located at 43 18<sup>th</sup> Avenue owned by McCoy, Craig & Vinas, Patricia A. within the Borough of Elmwood Park and

**WHEREAS**, the application of payment made on 11/5/2025 resulted in an overpayment in an amount of \$2,423.71 for the 4<sup>th</sup> Quarter of 2025 and

WHEREAS, the account is otherwise up to date and therefore due a refund in that amount,

**NOW, THEREFORE BE IT RESOLVED** by the Governing Authority of the Borough of Elmwood Park County of Bergen State of New Jersey that approval be granted to issue a check in the amount of \$2,423.71 payable to;

| \$2,423.71                        | payable | to;       |             |           |                             |          |                   |             |             |           |
|-----------------------------------|---------|-----------|-------------|-----------|-----------------------------|----------|-------------------|-------------|-------------|-----------|
| I, Roy Riggare sufficie           |         |           |             |           | e Borough o                 | f Elmwo  | od Park o         | lo hereby o | confirm tha | at there  |
| Roy Riggi                         | ano, Ch | ief Finan | cial Office | <u> </u>  |                             |          | November<br>Dated | r 12, 2025  |             |           |
|                                   |         |           |             |           |                             | APPRO    | VED: No           | vember 13   | , 2025      |           |
|                                   |         |           |             |           |                             | Robert C | Colletti, N       | Mayor       |             |           |
| ATTEST:<br>Shanee Mo<br>Borough C |         | IC, CMR   |             |           |                             |          |                   |             |             |           |
|                                   |         |           | Re          | cord of C | ouncil Vote                 | on Passa | <u>ge</u>         |             |             |           |
| Fasolo<br>Golabek                 | AYE     | NAY       | Abstain     | Absent    | Sheridan<br>Troisi          | AYE      | NAY               | Abstain     | Absent      |           |
| Saimson                           |         |           |             |           | Pellegrine                  |          |                   |             |             |           |
|                                   |         |           | •           | •         | d Council of the mber 2025. |          | -                 |             |             | ı regular |
| Shanee Mo<br>Borough C            |         | IC, CMF   |             |           |                             | Dated    |                   |             |             |           |

## BOROUGH OF ELMWOOD PARK BERGEN COUNTY, NEW JERSEY RESOLUTION R-354-25

## **CONSENT AGENDA**

RESOLUTION BY: SECONDED BY:

# AUTHORIZE RETIREMENT COMPENSATION POLICE DEPARTMENT

| <b>WHEREAS</b> ,<br>Elmwood Par            |                  |            |                                     |                    | Police Depar   | tment, to             | retire fr   | om the Bo               | rough of     |           |
|--|------------------|------------|-------------------------------------|--------------------|--|-----------------------|-------------|-------------------------|--------------|-----------|
| WHEREAS, is entitled to:                   | Christ           | opher Fii  | nn is cover                         | ed under           | a PBA Loca   | l 185 Ag              | greement    | Contract, (             | Christoph    | er Finn   |
| \$ 16,483.25<br>\$ 42,494.13               |                  |            | crued 23.0<br>crued 59.3            |                    |  |                       |             |                         |              |           |
| \$ 58,977.39                               |                  |            |                                     |                    |  |                       |             |                         |              |           |
| Base: \$18<br>Hourly Rate:                 | 36,079.<br>\$ 89 |            |                                     |                    |  |                       |             |                         |              |           |
| NOW THEF<br>County of Be<br>and all such o | ergen, S         | State of N | lew Jersey                          | , that the         | Mayor and C  | Council a             | iccept Ch   | ıristopher l            | Finn's reti  | irement   |
| I, Roy Riggit<br>are sufficient            |                  |            |                                     |                    |  | Elmwoo                | od Park d   | o hereby c              | onfirm th    | at there  |
|  |                  |            |                                     |                    |  | N                     | lovember    | 12, 2025                |              |           |
| Roy Riggitar                               | no, Chi          | ef Financ  | cial Officer                        | •                  |  | D                     | ated        |                         |              |           |
|  |                  |            |                                     |                    |  | APPROV                | VED: No     | vember 13               | , 2025       |           |
|  |                  |            |                                     |                    | ]  | Robert C              | Colletti, M | layor                   |              |           |
| ATTEST:<br>Shanee Morn<br>Borough Cle      |                  | IC, CMR    |                                     |                    |  |                       |             |                         |              |           |
|  |                  |            | Rec                                 | cord of C          | ouncil Vote  | on Passa              | <u>ige</u>  |                         |              |           |
|  | AYE              | NAY        | Abstain                             | Absent             |  | AYE                   | NAY         | Abstain                 | Absent       |           |
| Fasolo                                     |                  |            |                                     |                    | Sheridan<br>Troisi   |                       |             |                         |              |           |
| Golabek<br>Saimson                         |                  |            |                                     |                    | Pellegrine   |                       |             |                         |              | -         |
|  |                  |            |                                     |                    |  |                       |             |                         |              | ]         |
| This resolut scheduled m                   | ion wa           | s approv   | red by the the 13 <sup>th</sup> day | Mayor and yof Nove | nd Council of the cou | of the Bo<br>Signed a | orough o    | f Elmwood<br>l before m | d Park at e. | a regular |
| Shanee Mor<br>Borough Cle                  |                  | IC, CMF    | <b>t</b>                            |                    |  | Dated                 |             |                         |              |           |

#### BOROUGH OF ELMWOOD PARK BERGEN COUNTY, NEW JERSEY RESOLUTION R-355-25

#### **CONSENT AGENDA**

RESOLUTION BY: SECONDED BY:

## **APPROVAL OF TRANSFERS**

**BE IT RESOLVED** by the Mayor and Council of the Borough of Elmwood Park that the Collector-Treasurer is hereby authorized to make the following transfer as per instructions from the Chief Financial Officer:

|                                 |                 | 2025   | 2025   |
|---------------------------------|-----------------|--|--|
|                                 |                 | Appropriation Reserve  | The state of the s |
|                                 | Account #       | From:  | To:  |
|                                 |                 |  |  |
| Town Planning                   | 01-2010-21-1822 | \$25,000.00  |  |
| Workers Compensation            | 01-2010-23-2300 | and the community of th |  |
| Other Police Personnel          | 01-2010-25-2461 | \$85,000.00  |  |
| Police S & W                    | 01-2010-25-2401 | \$295,000.00   |  |
| Office of Emergency Mgt         | 01-2010-25-2522 | \$12,000.00  |  |
| Solid Waste                     | 01-2010-26-3072 | \$175,000.00   |  |
| Liability Insurance             |                 | \$131,951.00   |  |
|                                 |                 |  |  |
| Mayor and Council               | 01-2010-20-1101 |  | \$100.00   |
| Financial Admin S & W           | 01-2010-20-1301 |  | \$110,000.00   |
| Financial Admin O & E           | 01-2010-20-1312 |  | \$60,000.00  |
| Revenue Admin S & W             | 01-2010-20-1451 |  | \$50,000.00  |
| Planning Board O & E            | 01-2010-21-1812 |  | \$7,500.00   |
| Code Official S & W             | 01-2010-22-1951 |  | \$30,000.00  |
| Group Insurance                 | 01-2010-23-2102 |  | \$195,500.00   |
| Crossing Guards                 | 01-2010-25-2421 |  | \$10,000.00  |
| Dispatcher 911                  | 01-2010-25-2501 |  | \$25,000.00  |
| EMS S & W                       | 01-2010-25-2602 |  | \$75,000.00  |
| Fire Prevention S & W           | 01-2010-25-2651 |  | \$15,000.00  |
| Firemen Clothing Allowance      | 01-2010-25-2682 |  | \$35,000.00  |
| Streets and Roads S & W         | 01-2010-26-2901 | the state of the s | \$215,000.00   |
| Streets & Roads OE              | 01-2010-26-2912 |  | \$20,000.00  |
| Recreation S & W                | 01-2010-28-3701 |  | \$120,000.00   |
| Celebration of Public Events    | 01-2010-30-4202 |  | \$20,000.00  |
| Street Area Lighting            | 01-2010-31-4352 |  | \$70,000.00  |
| Coalition on Affordable Housing | 01-2010-33-4662 | )  | \$20,000.00  |
| Social Security                 | 01-2010-36-4722 |  | \$30,000.00  |
| EMS OE                          | 01-2010-25-2602 |  | \$64,853.00  |
|                                 |                 |  |  |
|                                 |                 |  |  |
| <u> </u>                        |                 |  |  |
|                                 |                 | \$1,172,953.00<br>\$0.00   |  |

I, Roy Riggitano, Chief Financial Officer for the Borough of Elmwood Park do hereby confirm that there are sufficient funds available for this resolution.

Roy Riggitano, Chief Financial Officer

November 12, 2025

Dated

Robert Colletti, Mayor ATTEST: \_\_ Shanee Morris, RMC, CMR Borough Clerk Record of Council Vote on Passage NAY Abstain Absent AYE NAY Abstain Absent AYE Sheridan Fasolo Troisi Golabek Pellegrine Saimson This resolution was approved by the Mayor and Council of the Borough of Elmwood Park at a regular scheduled meeting held on the 13th day of November 2025. Signed and sealed before me.

Shanee Morris, RMC, CMR

Borough Clerk

Dated

APPROVED: November 13, 2025

# BOROUGH OF ELMWOOD PARK BERGEN COUNTY, NEW JERSEY RESOLUTION R-356-25

#### **CONSENT AGENDA**

RESOLUTION BY: SECONDED BY:

# <u>APPROVE ELMWOOD PARK FIRE DEPARTMENT STIPEND PROGRAM – 3RD QUARTER COMPENSATION</u>

**WHEREAS**, the Mayor and Council of the Borough of Elmwood Park, Bergen County, New Jersey, has adopted Ordinance #16-21 implementing stipend program for the Elmwood Park Fire Department on November 10, 2016; and

WHEREAS, the Fire Chief has reviewed and has forwarded a certified list to the Mayor and Council who have met the minimum requirements to receive such funds; and

**WHEREAS**, a certified list containing the names of the recipients are attached to this resolution in which the auditors have recommended in the audit that this list be available for review in the form of a resolution; and

**THEREFORE, BE IT RESOLVED**, that the Chief Financial Officer, has certified funds were available totaling \$45,500.23 for the Volunteer Fire Department and that the Mayor and Council hereby authorized the payment of said stipends.

| are sufficie           | -  |           |   |        | e Borough of | Limwo    | od i aik c  | io nereby ( | commit t | nat there |
|------------------------|--|-----------|---|--------|--------------|----------|-------------|-------------|----------|-----------|
|                        |  |           |   |        |              | N        | Novembe     | r 12, 2025  |          |           |
| Roy Riggit             | tano, Chi  | ief Finan | cial Office                             | r      |              |          | Dated       |             |          |           |
|                        |  |           |   |        |              | APPRO'   | VED: No     | vember 13   | 3, 2025  |           |
|                        |  |           |   |        | :            | Robert ( | Colletti, N | layor       |          |           |
| ATTEST:                |  |           |   |        |              |          |             |             |          |           |
| Shanee Mo              | orris, RM  | IC, CMR   |   |        |              |          |             |             |          |           |
| Borough C              |  | ,         |   |        |              |          |             |             |          |           |
| C                      | Re   |           |   |        | ouncil Vote  | on Passa | ige         |             |          |           |
|                        | AYE  | NAY       | Abstain                                 | Absent |              | AYE      | NAY         | Abstain     | Absent   | 7         |
| Fasolo                 |  |           |   |        | Sheridan     |          |             |             |          |           |
| Golabek                |  |           |   |        | Troisi       |          |             |             |          | _         |
| Saimson                |  |           | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |        | Pellegrine   |          |             |             |          | _         |
|                        | L  |           |   |        | 1            | 6.1 5    | <u> </u>    |             |          | J ,       |
|                        | This resolution was approved by the N scheduled meeting held on the 13 <sup>th</sup> day |           |   |        |              |          | _           |             |          | a regular |
| Shanee Mo<br>Borough C |  | IC, CMF   | <b>.</b>                                |        |              | Dated    |             |             |          |           |

| Period    |  |                | April  |                     | May<br>Total Calls:                     |   | June<br>Total Calls | and a second control of the second control o | 2 48<br>2 48<br>2 48 | Total Fire       |  |  |   |           |                        |
|-----------|--|----------------|--|---------------------|---|---|---------------------|--|----------------------|------------------|--|--|---|-----------|------------------------|
| Company # | Sumay  | MATERIAL       | encommunity of the Administration of the Adm |                     | 0                                       |   | 0                   | William Portion  | <b>o</b>   '         | 4<br>2           |  | e de la constanta de la consta |   |           |                        |
|           |  |                | 11 1 mg pressuosystes de La Villetti possonium na  | 3rd Quan            | er 2025 Elmw                            | 3rd Quarter 2025 Elmwood Park Fire Department Stipend | Department          | Stipend  |                      |                  | The second secon |  | Pilot 1 million 11 million months   | -         | orman international in |
| ADGE #    | Start<br>BADGE # Last Name, First Name Month | Start<br>Month | Juty<br>Call %   | July<br>Tier Earned | August<br>Call %                        | August<br>Tier Earned                                 | September<br>Call % | September<br>Tier Earned   |                      | July .<br>Earned | August   |  | September<br>Earned   | - 10g     | Total - Earned         |
| 347       | Alsohbanh Omar                               | -              | ď  |                     | *************************************** | 0   | 10                  | 0  | 59                   | ,                | 69   |  | S   | 5         |                        |
| 423       | Arias Nathaniel                              | +              | 9  | o                   | 15                                      | 0   | 37                  | 0  | \$                   | ,                | S  | *  | \$  | s         |                        |
| 201       | Asmussen Chervi                              | -              | Ş  | 8                   | 85                                      | 8   | 103                 | 9  | s                    | 666.67           |  | 666.67   | \$ 666.67   | -         | 2,000.01               |
| 409       | Benducci Michael                             | -              | 19   | 0                   | 11                                      | 0   | 7.7                 | 6  | 69                   | ,                | 49   | ,  | \$ 656.67   | \$ 2      | 666.67                 |
| 416       | Bills Jonathan                               | -              | 10   | 0                   | 60                                      | 0   | မ                   | 0  | 69                   | *                | \$   | -  | •   | s         | 2                      |
| 403       | Boldero, Olga                                | -              | 12   | 0                   | 15                                      | 0   | 29                  | æ  | s                    | ٠                | 49   | *  | \$ 666.67   | \$ 2      | 666.67                 |
| 203       | Brizek, Daniel                               | -              | 45   | 1                   | 53                                      | 0   | 25                  | 0  | 53                   | 166.67           | S  | ,  |   | 49        | 166.67                 |
| 320       | Church Looan                                 | -              | 1  | 6                   | 36                                      | 0   | 63                  | 3  | s                    | 666.67           | s)   | 1  | \$ 666.67   | 7 \$      | 1,333,34               |
| 121       | Colon, Michael                               | ŀ              | 38   | 6                   | 39                                      | 0   | 89                  | ಣ  | s                    | 666.67           | ss.  | 1  | \$ 666.67   |           | 1,333,34               |
| 420       | Cruz. Alexian                                | -              | 0  | ٥                   | 0                                       | 0   | o                   | 0  | ø                    | 1                | w  | ,  |   | s         | •                      |
| 222       | De La Cruz, Benito                           | 1              | 25   | 2                   | 09                                      | က   | 43                  | -  | s                    | 200.00           | φ.   |  |   |           | 1,333.34               |
| 221       | Dombrowski, Joseph                           | -              | 117  | 6                   | 119                                     | ო   | 102                 | ო  | \$                   | 666.67           |  | 686.67   | \$ 666.67   | <b>S</b>  | 2,000.01               |
| 418       | Dovle, Paul                                  | F              | 0  | 0                   | 0                                       | 0   | o                   | 0  | s                    | ¥                | ₩.   | ,  | *   | 8         | *                      |
| 228       | Dzubera, Charlie                             | -              | 0  | o                   | 0                                       | 0   | 0                   | 0  | 49                   |                  | 49   | 1  | •   | S         | -                      |
| 208       | Edwards, Dakota                              | -              | 34   | 0                   | 31                                      | 0   | 0                   | 0  | <b>€</b> ?           | ٠                | (A)  | ,  |   |           | -                      |
| 401       | Essies, DeAndre                              | 8              | 0  | 0                   | O.                                      | 0   | 119                 | ೯  | 49                   |                  |  |  | \$ 666.67   | \$ 25     | 666.67                 |
| 407       | Fedorisin, Nicholas                          | -              | 69   | 3                   | 28                                      | 7   | 49                  | -  | w                    | 666.67           |  | 500.00   | \$ 166.6  |           | 1,333.34               |
| 204       | Gilmore, Christopher                         | -              | 25   | 0                   | 31                                      | 0   | 38                  | ٥  | s                    | ,                | 479  | *  | ·   | Ś         | *                      |
| 107       | Guner, Recep                                 | 80             | 0  | 0                   | 2                                       | 0   | 27                  | ٥  | en.                  | ٠                | 49   | ,  |   | 10        |                        |
| 205       | Hettinger Jr., Mark                          | -              | 0  | 0                   | 0                                       | 0   | 0                   | 0  | <b>69</b>            | ě                | 49   | *  | O CONTRACTOR OF THE PERSON OF |           | *                      |
| 421       | Hunter, Justin                               | -              | 6  | •                   | 23                                      | 0   | 65                  | 6  | w                    | 166.67           | 44   |  | and a second  | 37 \$     | 833.34                 |
| 116       | Jaslonek, Damian                             | -              | 88   | 3                   | 57                                      | 2   | 83                  | er)  | w                    | 666.67           |  | 200.00   | \$ 666.67   |           | 1,833,34               |
| 302       | Jones, Michael                               | -              | 68   | 6                   | 74                                      | 3   | 83                  | m  | w                    | 666.67           |  |  | \$ 866.67   |           | 2,000.0                |
| 219       | Karcz, Scott                                 | -              | 0  | 0                   | 0                                       | 0   | 0                   | o  | 69                   | ٠                |  |  | ·<br>•  |           |                        |
| 224       | Khoun, Ibrahim                               | -              | 21   | 0                   | 8                                       | 60  | 43                  | <b>*</b> -   | 49                   | •                | 9  | 666.67   | \$ 166.67   |           | 833.34                 |
| 310       | Klana Gabriel                                | -              | 25   | 0                   | 13                                      | 0   | 27                  | 0  | 43                   |                  |  |  |   |           | •                      |
| 114       | Kochik Steven                                | •              | 5  | 0                   | 20                                      | ო   | 40                  | <b>~</b> ~   | 69                   | ,                |  | · ·  | \$ 166.67   |           | 833.34                 |
| 207       | Kownacki Zbioniew                            | -              | 99   | 9                   | 65                                      | ю   | 35                  | ო  | 49                   | 666.67           |  | 666.67   |   | 37 \$     | 2,000.01               |
| 220       | Kunz. Joseph                                 | -              | 25   | 3                   | 37                                      | o   | 113                 | 9  | s                    | 656.67           | \$   | ٨  | \$ 666.67   | <b>49</b> | 1,333,34               |
| 110       | Lewinski, Tyler                              | *-             | 0  | 0                   | 0                                       | 0   | 0                   | 0  | S                    | •                | ç,   | s senior   | u/s   | (A        | *                      |
| 417       | Mahan-Johnson, Davon                         | -              | 19   | 0                   | œ                                       | 0   | 80                  | 0  | 1/3                  | 1                |  |  |   | 60        | *                      |
| 103       | Mannarino, Melissa                           | -              | \$   | m                   | ٩                                       | e   | 601                 | e  | 69                   | 666.67           | ••   | 666.67   | \$ 666.67   | \$ 25     | 2,000.01               |
| 115       | Mantari, Jaime                               | -              | 0  | 0                   | 0                                       | 0   | 0                   | ٥  | €9                   | 1                |  |  |   |           | •                      |
| 208       | Mierzejewski, Edward                         | -              | 108  | ೯                   | £6                                      | m   | 84                  | ю  | s,                   | 666.67           | 69   | 666.67   | \$ 666.67   |           | 2,000.01               |
| 304       | Miklovic, Joseph                             | -              | 8  | 0                   | 52                                      | 2   | 99                  | 6  | 69                   | •                |  |  | O COMPANY DATE OF   | 27.       | 1,166.67               |
|           |  |                |  |                     |   |   |                     |  |                      |                  |  |  |   |           |                        |

| BADGE # 413 309 306 306 305 305 305 306 306 306 306 306 306 306 306 306 306 |  | · 100.   | and the second second second second | 2nd Quart   | ar 2025 Firm   | 2nd Quarter 2025 Elmwood Park Fire Department Stipend | Department | Stinand           |                |                                     |   |           |                      |  |  |
|---|--|--|-------------------------------------|-------------|--|---|------------|-------------------|----------------|-------------------------------------|---|-----------|----------------------|--|--|
| 8ADGE # 413<br>309<br>306<br>306<br>306                                     |  |  |                                     |             |  |   |            | Cherry            | WATERWAND TO A | THE REPORT OF THE PERSON AND PARTY. | 1 | -         | Marie Marie American | MANAGEMENT AND THE PARTY AND T | - 58 45  |
| 309<br>309<br>306<br>306<br>306<br>306                                      |  | tels.  | April                               | April       | May  | May   | June       | June              |                | April -                             | May .                                   | anne en   | June .               | ž  | Total - Earned   |
| 309 309 305 305 305 305   | Last Name, First Name  | en-max.  | %<br>==<br>C                        | Tier Earned | Sall<br>Sall<br>Sall<br>Sall<br>Sall<br>Sall<br>Sall<br>Sall | Tier Earned   | %<br>E     | Tier Earned       |                | med                                 | Ear                                     | 9         | Earned               |  |  |
| 308 41 308  | Muttel, Scott  | -  | 0                                   | 0           | 0  | 0   | o          | 0                 | s              | ,                                   | ₩.                                      | ,         | ;<br>(A)             | <b>∽</b>   | •  |
| 306 11 306  | Nieves, Brandon  | *  | æ                                   | 0           | 27   | 0   | dar.       | 0                 | w              |                                     | S)                                      |           | ,<br>ers             | 49   | •  |
| 305   | Patel, Krish   | -  | 58                                  | 2           | 57   | 2   | 116        | 3                 | 49             | 500.00                              |   | \$00.00   | 666.67               | -  | -  |
| 308   | Pavon, Xavier  | -  | <b>8</b>                            | ***         | 6  | 0   | da.        | 0                 | 49             |                                     | c)                                      |           |                      | 69   | 166.67   |
| 996   | Perez, Alberto   | 1  | 0                                   | 0           | 0  | 0   | o          | 0                 | 69             | 1                                   | 6/3                                     | ,         | i.                   | 60   | •  |
| 3   | Perez, Matthew   |  | 0                                   | 0           | 0  | 0   | 0          | 0                 | ę,             | 1                                   | w                                       |           |                      | S  | 4  |
| 102   | Pressier, Kenneth  |  | 108                                 | 6           | 102  | m   | 125        | 6                 | 63             | ENWAR                               |   | -         |                      | -  |  |
| 105   | Pressler, Michael  | -  | 92                                  | 100         | 96   | m   | 92         | 9                 | 62             | 666.67                              |   | 666.67 \$ | 686.67               | 67   | 2,000.01   |
| 101   | Pressler, Ronald   | -  | 8                                   | 0           | ů.   | 0   | 2          | 0                 | so.            | ,                                   | 69                                      | ,         |                      |  | Ţ  |
| 214   | Rudio, Gary  | -  | 83                                  | m           | 83   | n   | 102        | 3                 | s              |                                     |   | 666.67 \$ |                      | 67 \$  | 2,000.01   |
| 218   | Rudio Mathew   | Ŀ  | 83                                  | 3           | 94   | 6   | 73         | 6                 | w              | 666.67                              |   | *******   | 666.67               | ļ  | 2,000.01   |
| \$  | William-Jones, Ryder   | -  | 127                                 | 3           | 122  | 60  | 125        | 0                 | S              |                                     |   | 666.67 \$ |                      | 67.  | 2,000  |
| 215   | Shadwell William   | -  | 74                                  | 3           | 8  | 0   | 06         | m                 | w              | -                                   | 69                                      |           |                      |  |  |
| 404   | Smith Deals  | 80   | 0                                   | 0           | *  | o   | 100        | e e               | s              |                                     | G.                                      |           | 5 666.67             | 67 \$  | 686.67   |
| 415   | Soca Alexy   |  | 0                                   | 0           | 4  | 0   | 24         | o                 | 5              |                                     | S                                       | ,         | ·                    | 277  | WOOD CONTRACTOR CONTRA |
| 402   | Thompson Grecory   | -  | 108                                 | 3           | 69   | 3   | 8          | 6                 | s              | 666.67                              | and the second                          | 666.67 \$ | 5 666.67             | ******   | 2,000.01   |
| 223   | Tomesco, Rvan  | -  | ន                                   | 0           | 8  | 0   | 3          | 0                 | 65             | ,                                   | 49                                      | -         |                      | -  |  |
| 111   | Trama, Marc  | Ŀ  | 44                                  | -           | 55   | 0   | 57         | 7                 | us             |                                     | <del>(/)</del>                          | **        | \$ 500.00            | \$ 00  |  |
| 321   | Trentacoste, Brandon   | -  | 117                                 | ຄ           | တ္ထ  | 6   | 135        | 3                 | W              | 666.67                              |   | 666.67    | \$ 666.67            | enterid  | 2  |
| 210   | Valenti Jr., Deno  | -  | 47                                  | -           | 15   | 0   | 16         | 0                 | 63             |                                     | G                                       | *         | ,                    | <b>4</b> 3   |  |
| 217   | Valenti, Antonio   | -  | 53                                  | 2           | 19   | 0   | 33         | 0                 | w              | 200.00                              | w                                       |           |                      | w.max  | 500.00   |
| 216   | Valenti, Dino  |  | 2                                   | 0           | 0  | 0   | 0          | 0                 | 67             | ,                                   | €Đ                                      | ı         |                      |  |  |
| 312   | Vidal, Erick   | -  | 0                                   | 0           | 4  | 0   | st)        | ٥                 | 49             | ¥                                   | w                                       | i         |                      | <b>-7</b>  |  |
| 113   | Werner, Kirk   | ~  | 60                                  | 0           | 0  | 0   | 3          | 0                 | 69             | •                                   | sa.                                     | ı         | •                    | ₩.   |  |
| 106   | ACT & CLACK ACTOR ACTIVITIES OF THE CONTROL ACTIVITIES OF THE CONTROL ACTIVITIES OF THE CALL ACTIVITIES OF THE CAL |  |                                     |             |  |   |            |                   | 1/9            | ,                                   | €43                                     | *         | ·                    | *******  |  |
| 108   | A COLLANDO DE LA CALLANTE DE LA CALL |  |                                     |             |  |   |            |                   | <b>53</b>      |                                     | w                                       |           | ·                    | <b>97</b>  |  |
| 109   |  |  |                                     |             |  |   |            |                   | ક્ર            | ,                                   | €/9                                     | •         | 69                   | ₩.   |  |
| 112   | <b>Securit</b> ical  |  |                                     |             |  |   |            |                   | <b>1/3</b>     | đ                                   | es.                                     | 1         | ·                    | **   | ,  |
| 117   |  | _  |                                     |             |  |   |            |                   | <b>673</b>     | E                                   | \$                                      | ,         | (P)                  | -7   | ,  |
| 118   |  | -  |                                     |             |  |   |            |                   | w              | 1                                   | <b>6</b> 9                              | ,         |                      | 47   |  |
| 119   | A CONTRACTOR AND AN ARTHUR AND AN ARTHUR AND AN ARTHUR AND ARTHUR  | The second secon |                                     |             |  |   |            |                   | w              | •                                   | w                                       | 8         | •                    | -7   |  |
| 120   |  |  |                                     |             |  | -   |            | o de la constanta | u)             | ,                                   | 47                                      | 1         | 49                   |  |  |
| 121   |  |  |                                     |             |  |   |            |                   | s              | •                                   | s                                       | 1         |                      | ₩.   |  |
| 123   | And the state of t |  |                                     |             |  |   |            |                   | s              | ,                                   | s,                                      | •         | ·                    | -77  |  |
| 124   |  |  | -                                   |             | 200000000000000000000000000000000000000                      |   |            | <b>3</b> 1023644  | w              | ,                                   | s)                                      | ,         | •                    | *  |  |
| 125   | Melmanodri   |  |                                     |             |  |   |            |                   | w              | *                                   | 43                                      | á         |                      | ***  |  |
| 126   |  |  |                                     |             |  |   |            |                   | v3             | •                                   | S                                       |           | \$                   | *  |  |
| 127   |  | -  |                                     |             |  |   |            |                   | w              | *                                   | s                                       | •         | ·                    | 45   |  |
| 202   |  |  |                                     |             |  |   |            |                   |                |                                     |   |           |                      |  |  |
| 506   |  |  |                                     |             |  |   |            |                   | 4/3            | 4                                   | 43                                      | •         | en.                  | \$   |  |

| [                                       |  | Total - Earned  |  | - I | -  | *  |     | NATIONAL PARTICIPATION AND ADDRESS OF THE PARTICIPATION ADDRESS OF THE PA | 4  | ٠                                       | ,         |           |     |      |               | ,                                       | ,                                       |     | -  | •  | ,   | 4   | ź   | ٠          |            |              | 1   | ж  |     |  |     |     |     | 1   | 45,500.23  |
|---|--|---|--|-----|--|--|-----|--|--|---|-----------|-----------|-----|------|---------------|---|---|-----|--|--|-----|-----|-----|------------|------------|--------------|-----|--|-----|--|-----|-----|-----|-----|--|
| s                                       |  | Total -   | 8  | s   | 67   | 69   | 65  | -  | s  | s                                       | s         | 49        | *   | s    | s             | 4                                       | \$                                      | 49  | 49   | 69   | w   | s   | s   | w          | \$         | 60           | v)  | s  | 8   | 8  | 49  | 69  | \$  | 49  | 45.5   |
| 9                                       | William Programme and Market   | June .<br>Earned  | K  | *   | -  | The second secon |     | *  | The state of the s |   | *         | ٠         | *   |      | -             | *************************************** | *************************************** |     | The second secon | and the state of t | ,   |     | ¥   | *          |            |              | *   | -  | -   | *  | *   | *   | ×   | *   | 17,833,43  |
| s                                       |  |   | 8  | s   | 69   | 63   | 69  | 5  | 65   | 69                                      | s         | s         | s   | 643  | 47            | 6/9                                     | 49                                      | w   | 63   | 10   | s   | 4   | w   | v)         | s)         | s            | es. | s  | 63  | 69   | 49  | ы   | 69  | s   | 17   |
| *************************************** | * Y'', ye and an arrivation construction   | May -<br>Earned   | 1  | 4   | ·  |  | -   | *  | -  | *************************************** | William   | ×         | 36  | 10 N | in the second | ı                                       | ٠                                       |     | •  | ٠  | -   | *   | ٠   |            | 8          | ,            |     | The second secon |     | NCCONCLUS TO SECURE AND ASSESSMENT OF SECURE ASSESS | •   | ,   | *   | +   | 12,666.72  |
| \$                                      |  | w   | -  | *   | 8  | 63   |     | 100  | •  | 50                                      | es.       | 50        | *   | -    |               | 49                                      | -                                       | 49  | 67   |  | 103 | 6.3 | 83  |            | 43         | 63           | **  | 69   | €9  | 63   | 6/9 |     | 69  |     |  |
|   |  | April .<br>Earned   | 3  | *   |  | *  |     | •  |  |   |           | 2         | ٨   | 1    | 9             | •                                       |   | ,   | 4  | đ  | 8   | *   | ,   | ,          |            | 2            | £   | 1  | I   | 1  |     | 1   | ,   |     | 15,000.08  |
| \$                                      | AND THURSDAY   | 70  | 2  | -   | 5  | -  | 63  | 5  | 8  | 49                                      | <b>67</b> | 67        | 63  | 67   | **            | 49                                      | 45                                      | **  | 59   | 49   | **  | **  | u»  | <b>6</b> 9 | <i>w</i>   | 6/2          | 69  | 673  | 443 | 43   | 643 | 49  | 69  | €   |  |
|   | t Stipend  | June<br>Tier Earned   |  |     |  |  |     |  |  |   |           | ·vireamos |     |      |               |   |   |     |  |  |     |     |     |            | Language . | - introduced |     |  |     |  |     |     |     |     |  |
|   | Departmen  | June<br>Call %  | The state of the s |     | ***************************************  |  |     |  | POTENTIAL TO THE STATE OF THE S |   |           |           |     |      |               |   |   |     |  |  |     |     |     |            |            |              |     |  |     |  |     |     |     |     |  |
|   | 2nd Quarter 2025 Elmwood Park Fire Department Stipend  | May<br>Tier Earned  |  |     |  |  |     |  |  |   |           |           |     |      |               | .003.04                                 |   |     |  |  |     |     |     |            |            |              |     |  |     |  |     |     |     |     | The second secon |
|   | ter 2025 Elmw  | May<br>Call %   |  |     | DESCRIPTION OF THE PROPERTY OF |  |     |  |  |   |           |           |     |      |               |   |   |     |  |  |     |     |     |            |            |              |     |  |     |  |     |     |     |     |  |
|   | 2nd Quar   | April<br>Tier Earned  |  |     |  |  |     |  |  |   |           |           |     |      |               |   |   |     |  | 133hahy  |     |     |     |            |            |              |     |  |     |  |     |     |     |     | · · · · · · · · · · · · · · · · · · ·  |
|   | A CONTRACTOR OF THE PROPERTY O | April<br>Call %   |  |     |  |  |     |  |  |   |           |           |     |      |               |   |   |     |  |  |     |     |     |            |            |              |     |  |     |  |     |     |     |     |  |
| Ш                                       |  | -A.F 1 (A.F 1 A.F 1 A |  |     |  | -  |     |  |  |   |           |           |     |      |               | -                                       |   |     |  |  |     |     |     |            |            |              |     |  |     |  |     |     |     |     |  |
|   |  | Start   |  |     |  |  |     |  |  |   |           |           |     |      |               |   |   |     |  |  |     |     |     |            |            | -            |     |  |     |  |     |     |     |     |  |
|   |  | Start Last Name, First Name Month   |  |     |  |  |     |  |  |   |           |           |     |      |               |   |   |     |  |  |     |     |     |            |            |              |     |  |     |  |     |     |     |     | TOTAL  |
| 211                                     |  | BADGE #   |  | 213 | 225  | 227  | 228 | 229  | 301  | 303                                     | 307       | 311       | 313 | 314  | 315           | 316                                     | 318                                     | 319 | 323  | 324  | 325 | 326 | 327 | 405        | 406        | 408          | 410 | 414  | 416 | 419  | 422 | 425 | 426 | 427 |  |

#### BOROUGH OF ELMWOOD PARK BERGEN COUNTY, NEW JERSEY RESOLUTION R-357-25

#### **CONSENT AGENDA**

RESOLUTION BY: SECONDED BY:

#### APPROVE THE 2025 FIRE DEPARTMENT CLOTHING ALLOWANCE

**WHEREAS,** the Fire Chief has forwarded a certified list to the Mayor and Council to disclose Fire Department Clothing Allowances which equates to \$39,275.00 for Active & Associate/Exempt Fire Fighter Clothing Allowances; and

WHEREAS, a certified list containing the names of the recipients is attached to this resolution in which the auditors have recommended that this list be available for review in the form of a resolution;

**NOW, THEREFORE, BE IT RESOLVED,** by the Mayor and Council of the Borough of Elmwood Park, that the payment of the following clothing allowances, totaling \$39,275.00, for the Elmwood Park Fire Department be and are hereby authorized.

| Roy Riggit                        | tano, Chi        | ief Finan | cial Office | r         |             |           | Novembe<br>Dated | <u>r 12, 2025</u> |             |
|-----------------------------------|------------------|-----------|-------------|-----------|-------------|-----------|------------------|-------------------|-------------|
|                                   |                  |           |             |           |             | APPRO     | VED: No          | ovember 13        | , 2025      |
|                                   |                  |           |             |           | -<br>]      | Robert C  | Colletti, N      | Mayor             |             |
| ATTEST:                           |                  |           |             |           |             |           |                  |                   |             |
| Shanee Mo                         | -                | IC, CMR   | t           |           |             |           |                  |                   |             |
| Borough C                         | Record of Counci |           |             |           |             | ъ         |                  |                   |             |
|                                   |                  |           | <u>Re</u>   | cord of C | ouncii Vote | on Passa  | <u>ige</u>       |                   |             |
|                                   |                  |           |             | A 1 .     |             | AXZE      | NAY              | Abstain           | Absent      |
|                                   | AYE              | NAY       | Abstain     | Absent    |             | AYE       | 11111            | Trostairi         | Absent      |
| Fasolo                            | AYE              | NAY       | Abstain     | Absent    | Sheridan    | AIE       |                  | Trostair          | Absent      |
| Golabek                           | AYE              | NAY       | Abstain     | Absent    | Troisi      | AIE       |                  | Tiosam            | Absent      |
|                                   | AYE              | NAY       | Abstain     | Absent    |             | AIE       |                  | Tiosum            | Ausent      |
| Golabek<br>Saimson<br>This resolu | ution wa         | as approv | ved by the  | Mayor ar  | Troisi      | of the Bo | orough o         | f Elmwood         | l Park at a |

| A Control of the Cont | NA         | ME          | TOTAL            |
|--|------------|-------------|------------------|
| BADGE#   | LAST       | FIRST       | EARNED           |
| 317  | Alsabbagh  | Omar        | \$0.00           |
| Exempt   | Arena III  | Joseph      | \$700.00         |
| 423  | Arias      | Nate        | \$575.00         |
| 201  | Asmussen   | Cheryl      | \$700.00         |
| 405  | Bardales   | Gianfranco  | \$525.00         |
| 409  | Benducci   | Michael     | \$525.00         |
| 416  | Bills      | Jonathan    | \$0.00           |
| 403  | Boldero    | Olga        | \$525.00         |
| Exempt   | Bonachea   | Victor      | <b>\$</b> 175.00 |
| 203  | Brizek     | Daniel      | \$525.00         |
| Exempt   | Cambell    | Bonnie      | \$700.00         |
| Exempt   | Casper     | Harry       | \$700.00         |
| 320  | Church     | Logan       | \$525.00         |
| 121  | Colon      | Michael     | \$525.00         |
| Exempt   | Coyler     | Robert      | \$175.00         |
| 420  | Cruz       | Alexian     | \$525.00         |
| 222  | De La Cruz | Benito      | \$525.00         |
| 221  | Dombrowski | Joseph      | \$525.00         |
| 418  | Doyle      | Paul        | \$0.00           |
| 226  | Dzubera    | Charles     | \$700.00         |
| 401  | Eccles     | DeAndre     | \$300.00         |
| 208  | Edwards    | Dakota      | \$525.00         |
| 407  | Fedorsin   | Nicholas    | \$800.00         |
| Exempt   | Frasco     | Frank       | \$700.00         |
| 212  | Garcia     | Steven      | \$350.00         |
| 204  | Gilmore    | Christopher | \$700.00         |
| 107  | Guner      | Recep       | \$0.00           |
| 205  | Hettinger  | Mark, JR    | \$0.00           |
| 421  | Hunter     | Justin      | \$625.00         |
| 116  | Jasionek   | Damian      | \$525.00         |
| 417  | Johnson    | Davon       | \$525.00         |
| 302  | Jones      | Michael     | \$900.00         |
| 219  | Karcz      | Scott       | \$625.00         |
| 224  | Khoury     | Ibrahim     | \$525.00         |
| Exempt   | Kinner     | John        | \$700.00         |
| 310  | Klapa      | Gabriel     | \$300.00         |
| 114  | Kochik     | Steven      | \$300.00         |
| 207  | Kownacki   | Kbigniew    | \$700.00         |
| 220  | Kunz       | Joseph      | \$625.00         |
| 110  | Lewinski   | Tyler       | \$0.00           |
| 103  | Mannarino  | Melissa     | \$575.00         |
| 115  | Mantari    | Jame        | \$525.00         |

| *      |                |          |             |
|--------|----------------|----------|-------------|
| 209    | Mierzejewski   | Edward   | \$1,000.00  |
| 304    | Miklovic       | Joseph   | \$800.00    |
| 412    | Miksza         | Andrew   | \$0.00      |
| Exempt | Mindzenti      | Bruce    | \$175.00    |
| 413    | Muttel         | Scott    | \$800.00    |
| Exempt | Neimiec        | William  | \$700.00    |
| 309    | Nieves         | Brandon  | \$525.00    |
| 319    | Nunez          | David    | \$0.00      |
| 306    | Patel          | Krish    | \$525.00    |
| 411    | Pavon          | Xavier   | \$525.00    |
| 305    | Perez          | Alberto  | \$0.00      |
| 308    | Perez          | Matthew  | \$0.00      |
| 101    | Pressler       | Ronald   | \$800.00    |
| 102    | Pressler       | Kenny    | \$800.00    |
| 105    | Pressler       | Michael  | \$900.00    |
| Exempt | Roberts        | Carl F.  | \$175.00    |
| 214    | Ruglio         | Gary     | \$800.00    |
| 218    | Ruglio         | Matthew  | \$575.00    |
| 215    | Shadwell       | William  | \$625.00    |
| 404    | Smith          | DeaJa    | \$300.00    |
| Exempt | Sondej         | Wes      | \$0.00      |
| 415    | Sosa           | Alexy    | \$700.00    |
| Exempt | Spied          | James    | \$700.00    |
| Exempt | Sudol          | Stanley  | \$700.00    |
| Exempt | Szczecina      | Micheal  | \$700.00    |
| Exempt | Tabulov        | Anthony  | \$175.00    |
| 402    | Thompson       | Gregory  | \$950.00    |
| 223    | Tomesco        | Ryan     | \$525.00    |
| 111    | Trama          | Marc     | \$525.00    |
| 321    | Trentacoste    | Brandon  | \$625.00    |
| Exempt | Unsel          | William  | \$175.00    |
| 210    | Valenti        | Deno, JR | \$525.00    |
| 216    | Valenti        | Dino     | \$700.00    |
| 217    | Valenti        | Antonio  | \$525.00    |
| 312    | Vidal          | Eric     | \$0.00      |
| 113    | Werner         | Kirk     | \$525.00    |
| 104    | Williams-Jones | Ryder    | \$525.00    |
| Exempt | Zak            | William  | \$700.00    |
|        | TOTAL          |          | \$39,275.00 |

# BOROUGH OF ELMWOOD PARK BERGEN COUNTY, NEW JERSEY RESOLUTION R-358-25

#### **CONSENT AGENDA**

RESOLUTION BY: SECONDED BY:

# <u>AUTHORIZE EXECUTION OF CONTRACT WITH</u> BERGEN COUNTY DEPARTMENT OF HEALTH SERVICES (EAP)

WHEREAS, the Mayor and Council of the Borough of Elmwood Park wish to enter into a contract with the County of Bergen, Department of Health Services (BCDHS), which has offices located at One Bergen County Plaza, Hackensack, New Jersey; and

**WHEREAS**, the parties desire to contract for the provision of employee assistance program (EAP) by the BCDHS to the Municipality,

**NOW, THEREFORE, BE IT RESOLVED** that the Bergen County Department of Health Services shall provide the services specified in the agreement from January 1, 2026 through December 31, 2026 at the rate of the services being provided in 2026, totaling \$7,120.00; and

**BE IT FURTHER RESOLVED,** that the Mayor and Municipal Clerk of the Borough of Elmwood Park, be and they are hereby authorized to execute said agreement.

| I, Roy Rigg<br>are sufficie | _         |           |             |           | e Borough of   | f Elmwo  | od Park o   | do hereby o | confirm th | at there |
|-----------------------------|-----------|-----------|-------------|-----------|--|----------|-------------|-------------|------------|----------|
|                             |           |           |             |           |  | N        | Novembe     | r 12, 2025  |            |          |
| Roy Riggit                  | ano, Ch   | ief Finan | cial Office | r         |  |          | Dated       |             |            |          |
|                             |           |           |             |           |  | APPRO)   | VED: No     | ovember 13  | 5, 2025    |          |
|                             |           |           |             |           | :  | Robert ( | Colletti, N | Mayor       |            |          |
| ATTEST:                     |           |           |             |           |  |          |             |             |            |          |
| Shanee Mo                   | orris, RM | IC, CMR   |             |           |  |          |             |             |            |          |
| Borough C                   | lerk      |           |             |           |  |          |             |             |            |          |
|                             |           |           | Re          | cord of C | ouncil Vote  | on Passa | ige         |             |            |          |
|                             | AYE       | NAY       | Abstain     | Absent    |  | AYE      | NAY         | Abstain     | Absent     |          |
| Fasolo                      |           |           |             |           | Sheridan   |          |             |             |            |          |
| Golabek                     |           |           |             |           | Troisi   |          |             |             |            |          |
| Saimson                     |           |           |             |           | Pellegrine   |          |             |             |            |          |
|                             |           |           |             |           |  |          | <u> </u>    | <u></u>     |            |          |
|                             |           |           |             |           | nd Council on the council of the cou |          |             |             |            | a regula |
| Shanee Mo                   | orris, RN | IC, CMF   | 2           |           |  | Dated    |             |             |            |          |
| Borough C                   | Clerk     |           |             |           |  |          |             |             |            |          |

#### BOROUGH OF ELMWOOD PARK BERGEN COUNTY, NEW JERSEY RESOLUTION R-359-25

#### **CONSENT AGENDA**

| RESOLUTIO | N  | B         | Y: |
|-----------|----|-----------|----|
| SECONDED  | BY | <b>7:</b> |    |

Borough Clerk

#### **AWARD OF BID - RECREATION BLEACHERS**

**WHEREAS**, the Mayor and Council of the Borough of Elmwood Park, County of Bergen, State of New Jersey solicited bid proposals for the Elmwood Park Recreation Bleachers; and

WHEREAS, the Bid Opening Committee did receive 2 bids pursuant to the advertisement for the above project; and

WHEREAS, the proposals were opened on Thursday, October 23, 2025 and the results are as follows;

<u>Contractors</u> <u>Bid</u>

Tri-State Folding Partitions, Inc. \$97,275.00 HM Company LLC. \$139,500.00

WHEREAS, the bids submitted have been reviewed by the Borough Attorney and Chief Financial Officer are in compliance with the New Jersey Local Public Contract Law, and it is the recommendation of the Mayor and Council that the above-mentioned project be awarded to Tri-State Folding Partitions, Inc. in the amount of \$97,275.00; and

**NOW, THEREFORE, BE IT RESOLVED,** by the Mayor and Council of the Borough of Elmwood Park, County of Bergen, State of New Jersey that the bid submitted by Tri-State Folding Partitions, Inc. in the amount of \$97,275.00 be and is hereby awarded.

**BE IT FURTHER RESOLVED,** that Mayor Robert Colletti and Borough Clerk are hereby authorized to execute said contract.

| I, Roy Riggitano,   | Chief Financial Officer for | or the Borough of | Elmwood Park | do hereby co | onfirm th | at there |
|---------------------|-----------------------------|-------------------|--------------|--------------|-----------|----------|
| are sufficient fund | s available for this resolu | ıtion.            |              |              |           |          |

| Roy Riggitano, Chief Financial Officer | November 12, 2025 Dated     |
|--|-----------------------------|
|  | APPROVED: November 13, 2025 |
|  | Robert Colletti, Mayor      |
| ATTEST: Shanee Morris, RMC, CMR        |                             |

#### Record of Council Vote on Passage

|         | AYE | NAY | Abstain | Absent |            | AYE | NAY | Abstain | Absent |
|---------|-----|-----|---------|--------|------------|-----|-----|---------|--------|
| Fasolo  |     |     |         |        | Sheridan   |     |     |         |        |
| Golabek |     |     |         |        | Troisi     |     |     |         |        |
| Saimson |     |     |         |        | Pellegrine |     |     |         |        |
|         |     |     |         |        |            |     |     |         |        |

This resolution was approved by the Mayor and Council of the Borough of Elmwood Park at a regular scheduled meeting held on the 13<sup>th</sup> day of November 2025. Signed and sealed before me.

| Shanee Morris, RMC, CMR | Dated |  |
|-------------------------|-------|--|
| Borough Clerk           |       |  |

#### **BOROUGH OF ELMWOOD PARK BERGEN COUNTY, NEW JERSEY RESOLUTION R-360-25**

#### **CONSENT AGENDA**

**RESOLUTION BY: SECONDED BY:** 

#### **AUTHORIZE VOIDING OF STALE CHECKS**

WHEREAS, the Chief Financial Officer has reviewed all stale checks issued within the past 12 months, and has determined that these checks issued are no longer cashable; and

WHEREAS, the following Checks shall be deemed stale and recorded as miscellaneous revenue not anticipated; and

WHEREAS, said list, (attached) shall be removed from the Chief Financial Officer's Official Bank Reconciliations as follows:

Current Fund Account #801 992 967

| Amount      |                  |           |             | Check#               | #            |           | Date       |            |           |           |
|-------------|------------------|-----------|-------------|----------------------|--------------|-----------|------------|------------|-----------|-----------|
| \$26,807.7  | 5                |           |             | See At               | tached       |           | 01/12      | /2024 - 03 | /21/2025  |           |
| Trust Fund  | d Accou          | nt #801 1 | 02 914      |                      |              |           |            |            |           |           |
| Amount      |                  |           |             | Check                | #            |           | Date       |            |           |           |
| \$6,361.24  |                  |           |             | See At               | tached       |           | 01/05      | /2024 - 01 | /10/2025  |           |
| Net Payro   | ll Accou         | nt #801   | 102 880     |                      |              |           |            |            |           |           |
| Amount      |                  |           |             | Check#               | #            |           | Date       |            |           |           |
| \$20,961.3  | 9                |           |             | See At               | tached       |           | 03/01      | /2024 - 02 | /28/2025  |           |
| Water Ope   | erating <i>A</i> | Acct #801 | 102 906     |                      |              |           |            |            |           |           |
| Amount      |                  |           |             | Check                | #            |           | Date       |            |           |           |
| \$1,770.17  |                  |           |             | 1659                 |              |           | 08/05      | /2024      |           |           |
| Escrow A    | ccount#          | 776 0154  | 4 926       |                      |              |           |            |            |           |           |
| Amount      |                  |           |             | Check                | #            |           | Date       |            |           |           |
| \$4,851.55  |                  |           |             | See At               | tached       |           | 08/01      | /2023 - 10 | /18/2024  |           |
| Roy Riggit  | ano, Cni         | ei rinano | Liai Office | ı                    | -            | APPROV    |            | vember 13  | , 2025    |           |
|             |                  |           |             |                      | ]            | Robert C  | olletti, N | layor      |           |           |
| ATTEST:     |                  |           |             |                      |              |           |            |            |           |           |
| Shanee Mo   | orris, RM        | IC, CMR   |             |                      |              |           |            |            |           |           |
| Borough C   |                  | ,         |             |                      |              |           |            |            |           |           |
| Dolough C   | ICIK             |           |             |                      |              |           |            |            |           |           |
|             |                  |           | Re          | cord of C            | ouncil Vote  | on Passa  | <u>ge</u>  |            |           |           |
|             | AYE              | NAY       | Abstain     | Absent               |              | AYE       | NAY        | Abstain    | Absent    |           |
| Fasolo      | 11111            | 1         | 120000011   |                      | Sheridan     |           |            |            |           |           |
| Golabek     |                  |           |             |                      | Troisi       |           |            |            |           |           |
| Saimson     |                  |           |             |                      | Pellegrine   |           |            |            |           |           |
| Sumson      |                  |           |             |                      |              |           |            |            |           |           |
| This resolu | ution wa         | s approv  | ed by the   | Mavor ar             | nd Council o | f the Bo  | rough o    | f Elmwood  | l Park at | a regular |
|             |                  |           |             |                      | ember 2025.  |           |            |            |           | Č         |
| scheduled   | meenig           | neid on t | ine 15 da.  | y 01 1 10 1 <b>c</b> |              | 9151104 4 | na source  |            | •         |           |
|             |                  |           |             |                      |              |           |            |            |           |           |
|             |                  |           |             |                      |              |           |            |            |           |           |
| Shanee Mo   | orric RA         | AC CMR    | •           |                      |              | Dated     |            |            |           |           |
| Shance Mi   | 71110, IXIV      | io, civin | •           |                      |              | e ucu     |            |            |           |           |
| Borough C   | lark             |           |             |                      |              |           |            |            |           |           |

| 1/10/2025   | 21437  | 864.08   |
|-------------|--|----------|
| 11/21/2024  | 21402  | 26.00    |
| 11/21/2024  | 21399  | 15.00    |
| 11/21/2024  | 21397  | 15.00    |
| 11/21/2024  | 21394  | 15.00    |
| 11/21/2024  | 21391  | 15.00    |
| 9/19/2024   | 21349  | 1,579.16 |
| 7/25/2024   | 21324  | 2,689.00 |
| 6/20/2024   | 21287  | 26.00    |
| 6/20/2024   | 21281  | 960.00   |
| 5/17/2024   | 21261  | 26.00    |
| 5/17/2024   | 21257  | 60.00    |
| 5/17/2024   | 21250  | 15.00    |
| 3/21/2024   | 21202  | 15.00    |
| 2/15/2024   | 21189  | 15.00    |
| 1/5/2024    | 21176  | 26.00    |
|             | Andre also del misso provincia del como |          |
| Date Issued | Check #  | Amount   |

801102914

| 2/10/2025  | OAROR   | co 000 co  |
|--|---------|------------|
| 2/10/202   |         |            |
| 2/10/2025  | 91453   | 4.539.05   |
|  | 91325   | 506.25     |
| 1/3/2025   | 91118   | \$3,345.00 |
| 1/3/2025   | 91090   |            |
| 9/19/2024  | 90450   | \$10.00    |
| 8/15/2024  | 90298   | \$5,834.26 |
| 8/15/2024  | 90297   | \$3,526.66 |
| 8/15/2024  | 90175   | \$500.00   |
| 8/15/2024  | 90174   | \$1,440.25 |
| 6/20/2024  | 89905   | 381.44     |
| A CONTRACTOR OF THE CONTRACTOR | 89796   | 530.00     |
| 6/20/2024  | 89845   | 1,920.00   |
| 5/17/2024  | 89767   | 530.00     |
| 5/1/2024   | 89597   | 95.00      |
| 4/15/2024  | 89481   | 549.00     |
| 4/15/2024  | 89464   | 150.12     |
| 3/8/2024   | 89232   | 250.00     |
| 2/6/2024   | 89134   | 295.80     |
|  | 89010   | 75.00      |
| 1/26/2024  | 89000   | 80.00      |
| 1/12/2024  | 88963   | 50.00      |
| 12/1/2023  | 88884   | 500        |
| 12/1/2023  | 88732   | Soid.      |
| AND THE PROPERTY OF THE PROPER |         |            |
| Date   | Cneck # | Amount     |

What 801-997-967

\$ 26,807.75

\$190.00

| 21107 3/29/2024<br>21121 3/29/2024<br>21370 6/21/2024<br>21512 8/16/2024<br>21512 8/16/2024<br>21525 8/16/2024<br>21527 8/16/2024<br>21528 8/16/2024<br>21530 8/16/2024<br>21536 8/16/2024<br>21536 8/16/2024<br>21536 8/16/2024<br>21549 8/16/2024<br>21551 8/16/2024<br>21570 8/30/2024<br>21591 8/30/2024<br>21722 10/25/2024<br>21723 10/25/2024<br>21723 10/25/2024<br>21789 11/8/2024<br>21789 2/28/2025 | 45.75      |
|--|------------|
|  |            |
|  | 398.83     |
|  | 145.55     |
|  | \$241.51   |
|  | \$152.01   |
|  | \$458.65   |
|  | 360.48     |
|  | 339.69     |
|  | 558.65     |
|  | 585.65     |
|  | 521.95     |
|  | 682.94     |
|  | 628.84     |
|  | 2,485.44   |
|  | 2,124.87   |
|  | 3,672.67   |
|  | 2,222.06   |
|  | 1,382.78   |
|  | \$3,672.67 |
|  | 162,40     |
|  | 18.57      |
| 21068 3/1/2024   | 90.76      |
|  |            |
| Check # Date Issued  | Amount     |

Net Paprollo 801 162 890

| 8/5/2024  | 1659   | 170.1  |
|---|--|--|
|   | , 4.2.20 (), (((()))) - month and a confidence of the confidence o | The state of the s |
| Date  | Check #  | amount   |
| Total Control of the |  |  |

\$ 4851.55

| 10/18/2024 | 2928    | 200.00   |
|------------|---------|----------|
| 7/25/2024  | 2891    | 200.00   |
| 4/1/2024   | 2859    | 747.55   |
| 11/9/2023  | 2791    | 204,00   |
| 8/1/2023   | 2756    | 1,400.00 |
| 8/1/2023   | 2755    | 2,100.00 |
| Date       | Check # | Amount   |

CADOON 7760154926

#### BOROUGH OF ELMWOOD PARK BERGEN COUNTY, NEW JERSEY RESOLUTION R-361-25

#### **CONSENT AGENDA**

RESOLUTION BY: SECONDED BY:

# APPOINTMENT OF ELMWOOD PARK EMERGENCY AMBULANCE SERVICE MEDICAL DIRECTOR AS PROVIDED BY NJAC 8:41-1.1 ET.AL FOR EMS/BLS QUALIFICATIONS

WHEREAS, the Mayor and Council of the Borough have created the Elmwood Park Emergency Ambulance Services; and

WHEREAS, the ordinance created a position of Medical Director, and whereas that position is required under N.J.A.C. 8:41-1.1 t.al., to be filled by a qualified individual holding a Medical Physician license; and

WHEREAS, the Mayor and Council wish to replace the current Medical Director and fill that position; and

WHEREAS, the Mayor and Council had directed the Borough Administrator to interview and review the qualification of the potential applicants, and the Business Administrator, having complied with the said directive and has recommended Dr. Michael Kelly, DO., has the qualified applicant for the position of EPEMS/BLS Medical Director; and

WHEREAS, the Mayor and Council have received the recommendation of the Business Administrator recommending Dr. Michael Kelly, DO., having considered the said application and having interviewed the applicant, and having considered the qualifications of the applicants.

**NOW THEREFORE BE IT RESOLVED,** by the Mayor and Council of the Borough of Elmwood Park, that Dr. Michael Kelly, DO., is hereby appointed as Medical Director of the Elmwood Park Emergency Medical Services for the purpose of complying with N.J.A.C. 8:41-1.1 et al., same to take retroactive to January 1, 2025, to serve for a period from January 1, 2025, ending December 31, 2025, or until such time as a replacement is hired, at the terms, conditions, and fee as set forth in the emergency medical services medical director agreement which is made part of this resolution.

|  | APPROVED: November 13, 2025 |
|--|-----------------------------|
|  | Robert Colletti, Mayor      |
| ATTEST:Shanee Morris, RMC, CMR Borough Clerk |                             |

## Record of Council Vote on Passage

|         | AYE | NAY | Abstain | Absent |            | AYE | NAY | Abstain | Absent |
|---------|-----|-----|---------|--------|------------|-----|-----|---------|--------|
| Fasolo  |     |     |         |        | Sheridan   |     |     |         |        |
| Golabek |     |     |         |        | Troisi     |     |     |         |        |
| Saimson |     |     |         |        | Pellegrine |     |     |         |        |
|         |     |     |         |        |            |     |     |         |        |

This resolution was approved by the Mayor and Council of the Borough of Elmwood Park at a regular scheduled meeting held on the 13<sup>th</sup> day of November 2025. Signed and sealed before me.

| Shanee Morris, RMC, CMR | Dated |  |
|-------------------------|-------|--|
| Borough Clerk           |       |  |

# BOROUGH OF ELMWOOD PARK BERGEN COUNTY, NEW JERSEY RESOLUTION R-362-25

#### **CONSENT AGENDA**

# RESOLUTION BY: SECONDED BY:

# RESOLUTION AUTHORIZING THE ENDORSEMENT OF A TREATMENT WORKS APPROVAL PERMIT APPLICATION FOR THE CONSTRUCTION OF CERTAIN SANITARY SEWER FACILITIES AND IMPROVEMENTS RELATED TO THE DEVELOPMENT OF PROPERTY LOCATED AT 401-407 ROUTE 46 WEST

**WHEREAS**, Elm Park, LLC ("Applicant") is pursuing the construction of a proposed 4 story, 58 unit apartment building at the property known as 401-407 Route 46 West, Elmwood Park, New Jersey ("Project"); and

WHEREAS, in order to provide sanitary sewer service to the Project, it is necessary that certain sanitary sewer improvements be constructed including a new 8" PVC lateral connected to the sewer main at an existing manhole in Henry Street; and

WHEREAS, pursuant to the regulations adopted by the New Jersey Department of Environmental Protection ("NJDEP"), a Treatment Works Approval Permit for the construction of the Sanitary Sewer Facilities must be obtained; and

WHEREAS, the Borough Engineer has reviewed the application and plans, together with all other accompanying documents, and has recommended the approval thereof by the Borough; and

WHEREAS, the Borough of Elmwood Park desires to endorse the Treatment Works Approval Permit Application and authorize the execution of the appropriate Statements of Consent by the appropriate officials; and

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Elmwood Park, County of Bergen, State of New Jersey as follows:

- 1. The Borough hereby endorses for approval the Treatment Works Approval Permit Application submitted by Elm Park, LLC in connection with the construction of the Project; and
- 2. The Mayor, Borough Administrator, Borough Clerk, and/or Borough Engineer, together with all other appropriate officials, employees, and professional staff, are hereby authorized and directed to execute the necessary Treatment Works Approval Permit Application documents for the Project, including the WQM003-T Certifications A (Governing Body) and C (Wastewater Conveyance System Owner);
- 3. The Mayor, Borough Administrator, Borough Clerk, and/or Borough Engineer, together with all other appropriate officials, employees, and professional staff, are hereby authorized and directed to take any and all steps necessary to effectuate the purposes of this Resolution; and
- 4. All construction of the Sanitary Sewer Facilities are subject to inspection and approval by the appropriate entities having jurisdiction thereover.
- 5. All application fees for this submission shall be paid by the applicant and no fees or costs shall be paid or incurred by the Borough.
- 6. This Resolution shall take effect immediately.

|                        |          |         |         |           |                        | Robert C  | Colletti, M | layor   |        |
|------------------------|----------|---------|---------|-----------|------------------------|-----------|-------------|---------|--------|
| ATTEST:                |          |         |         |           |                        |           |             |         |        |
| Shanee Mo              | rris, RM | IC, CMR |         |           |                        |           |             |         |        |
| Borough C              | lerk     |         |         |           |                        |           |             |         |        |
|                        |          |         | Re      | cord of C | ouncil Vote            | on Passa  | ge          |         |        |
|                        | AYE      | NAY     | Abstain | Absent    |                        | AYE       | NAY         | Abstain | Absent |
| Fasolo                 |          |         |         |           | Sheridan               |           |             |         |        |
| Golabek                |          |         |         |           | Troisi                 |           |             |         |        |
| Saimson                |          |         |         |           | Pellegrine             |           |             |         |        |
|                        |          | * *     | •       | -         | nd Council omber 2025. |           |             |         |        |
| Shanee Mo<br>Borough C | •        | IC, CMF |         |           |                        | <br>Dated |             |         |        |

APPROVED: November 13, 2025

## BOROUGH OF ELMWOOD PARK BERGEN COUNTY, NEW JERSEY RESOLUTION R-363-25

#### **CONSENT AGENDA**

# RESOLUTION BY: SECONDED BY:

# A RESOLUTION OF THE BOROUGH OF ELMWOOD PARK, BERGEN COUNTY, NEW JERSEY SUPPORTING REVOLUTIONNJ

WHEREAS, Governor Philip Murphy and the New Jersey State Legislature created RevolutionNJ in 2018 to plan, encourage, develop, and coordinate the commemoration of the 250<sup>th</sup> anniversary of the founding of the United States, New Jersey's pivotal role in the American Revolution, and the contributions of its diverse peoples to the nation's past, present, and future; and

WHEREAS, the New Jersey Historical Commission, under the leadership of Secretary of State Tahesha Way, with its non-profit partner Crossroads of the American Revolution established RevolutionNJ to advance the role that history plays in public discourse, community engagement, education, tourism, and scholarship in New Jersey; and

WHEREAS, RevolutionNJ will engage New Jerseyans in all 21 counties and 564 municipalities through its officially recognized programs, initiatives, and events over the next ten years; and

WHEREAS, it is fitting and desirable that we commemorate the beginning of the Nation and the role New Jersey played over the past 250 years as well as its present and future role as part of the United States, with particular focus on the individuals, ideas, and events that shaped our Country, State, and [County/ City/ Borough/ Township]} and

WHEREAS, RevolutionNJ will consider the role New Jersey played during the American Revolution when it saw more battles and skirmishes than any other state and was truly the Crossroads of the American Revolution; and

WHEREAS, RevolutionNJ will highlight the role New Jerseyans played beyond the battlefield during the American Revolution when people of diverse backgrounds contributed to the development of the State and the Nation in various ways and fought for the right to life, liberty, and the pursuit of happiness; and

WHEREAS, preserving, studying, and enjoying state history strengthens communities and builds bonds between New Jersey residents as we work together toward the goals of justice and equality embedded in the United States Constitution;

**NOW, THEREFORE, BE IT RESOLVED,** that the Borough of Elnmwood Park hereby endorses RevolutionNJ and its mission to advance the role that history plays in public discourse, community engagement, education, tourism and scholarship in New Jersey.

#### IT IS FURTHER RESOLVED that:

The Borough of Elmwood Park commemorates the 250th anniversary of the establishment of the United States as an independent Nation.

- 1. The Council authorizes the appointment of **the Elmwood Park Historical Society** to develop a plan for this commemoration that will promote the maximum involvement of our residents, neighborhoods, businesses, schools, civic organizations, and institutions in the commemorations.
- 2. The Mayor and Council further urges all its residents to reflect upon the significance of this event and the role that our State and its diverse people have played in the history and development of our Nation and to participate in this important commemoration, endeavoring to include the stories of all those whose lives are part of the history of what we now know as New Jersey, and understanding that the revolution continues today as we uphold the revolutionary ideals articulated in our founding documents.

|                        |          |         |         |           | -<br>]                  | Robert C | olletti, N | layor   | <del></del> |
|------------------------|----------|---------|---------|-----------|-------------------------|----------|------------|---------|-------------|
| ATTEST:                |          |         |         |           |                         |          |            |         |             |
| Shanee Mo              | rris, RM | IC, CMR |         |           |                         |          |            |         |             |
| Borough C              | lerk     |         |         |           |                         |          |            |         |             |
|                        |          |         | Re      | cord of C | ouncil Vote             | on Passa | <u>ge</u>  |         |             |
|                        | AYE      | NAY     | Abstain | Absent    |                         | AYE      | NAY        | Abstain | Absent      |
| Fasolo                 |          |         |         |           | Sheridan                |          |            |         |             |
| Golabek                |          |         |         |           | Troisi                  |          |            |         |             |
| Saimson                |          |         |         |           | Pellegrine              |          |            |         |             |
|                        |          |         |         |           | nd Council comber 2025. |          |            |         |             |
| Shanee Mo<br>Borough C |          | IC, CMR | 2       |           |                         | Dated    |            |         |             |

APPROVED: November 13, 2025

## BOROUGH OF ELMWOOD PARK BERGEN COUNTY, NEW JERSEY RESOLUTION R-364-25

#### **CONSENT AGENDA**

RESOLUTION BY: SECONDED BY:

## APPOINTMENT OF SPECIAL OFFICERS

**BE IT RESOLVED,** by the Mayor and Council of the Borough of Elmwood Park that the following named be and is hereby re-appointed as special officers of the Borough of Elmwood Park effective November 14, 2025 as listed below:

| Name Joseph Quinn Special III |          |           |                          |           | <u>sition</u><br>ecial III LEC        | )        |             |            |   |         |
|-------------------------------|----------|-----------|--------------------------|-----------|---------------------------------------|----------|-------------|------------|---|---------|
|                               |          |           |                          |           |                                       | APPRO'   | VED: No     | vember 13  | 3, 2025                                 |         |
|                               |          |           |                          |           |                                       | Robert ( | Colletti, N | /layor     | *************************************** |         |
| ATTEST:                       |          |           |                          |           |                                       |          |             |            |   |         |
| Shanee Mo                     | rris, RN | IC, CMR   |                          |           |                                       |          |             |            |   |         |
| Borough C                     | lerk     |           |                          |           |                                       |          |             |            |   |         |
|                               |          |           | Re                       | cord of C | ouncil Vote                           | on Passa | nge         |            |   |         |
|                               |          | _         |                          |           | T T T T T T T T T T T T T T T T T T T | ,        |             |            | T                                       | ٦       |
|                               | AYE      | NAY       | Abstain                  | Absent    |                                       | AYE      | NAY         | Abstain    | Absent                                  | 4       |
| Fasolo                        |          |           |                          |           | Sheridan                              |          |             | <u> </u>   |   | 4       |
| Golabek                       |          |           |                          |           | Troisi                                |          |             |            |   | 4       |
| Saimson                       |          |           |                          |           | Pellegrine                            |          |             |            |   | 4       |
|                               | <u></u>  | <u> </u>  | 11 11                    | <u> </u>  | 1 01                                  | -£41 D   |             | f Elmryroo | d Dowle of                              |         |
|                               |          |           |                          |           | nd Council                            |          |             |            |   | a regui |
| scheduled                     | meeting  | held on 1 | the 13 <sup>th</sup> day | y of Nove | ember 2025.                           | Signed a | ind sealed  | a before m | e.                                      |         |
|                               |          |           |                          |           |                                       |          |             |            |   |         |
|                               | · DA     |           | ,                        |           |                                       | Dated    |             |            |   |         |
| Shanee Mo                     |          | AC, CMF   | (                        |           |                                       | Dateu    |             |            |   |         |
| Borough C                     | Jerk     |           |                          |           |                                       |          |             |            |   |         |

# BOROUGH OF ELMWOOD PARK BERGEN COUNTY, NEW JERSEY RESOLUTION R-365-25

#### **CONSENT AGENDA**

| RESOLUTION  | BY:       |
|-------------|-----------|
| SECONDED BY | <b>7:</b> |

# APPROVE BLOCK PARTY REQUEST

| WHEREAS                                  | S. Uiu O            | kove-Ok                    | afor has re                            | equested to           | o conduct a l                   | olock pa             | rty as fol            | lows:                    |                            |             |  |
|--|---------------------|----------------------------|--|-----------------------|---------------------------------|----------------------|-----------------------|--------------------------|----------------------------|-------------|--|
|  | o, oj o             |                            |  |                       |                                 | •                    | •                     |                          |                            |             |  |
| Date:                                    |                     |                            | November 15, 2025<br>November 22, 2025 |                       |                                 |                      |                       |                          |                            |             |  |
| Rain Date:                               |                     |                            | 5PM – 9PM                              |                       |                                 |                      |                       |                          |                            |             |  |
| Time:                                    |                     |                            | Palsa Avenue and Brookside Avenue      |                       |                                 |                      |                       |                          |                            |             |  |
| Road Closu                               | re:                 | Paisa                      | Avenue an                              | d Diooks              | ide Avenue                      |                      |                       |                          |                            |             |  |
| NOW, THI<br>deliver barr<br>listed above | icades tl           | <b>RE, BE</b><br>ne Friday | IT RESO                                | LVED that id schedul  | at the Depart<br>led date to be | ment of<br>used to   | Public W<br>close the | orks will to portions of | be notified<br>of the stre | d to<br>ets |  |
| BE IT FUI<br>also be noti                | RTHER<br>fied of t  | RESOL<br>he roadw          | VED, that vay closing                  | the Polices.          | e Departmen                     | t, Fire D            | epartme.              | nt and Am                | bulance C                  | Corps.      |  |
|  |                     |                            |  |                       | ,                               | \ PPR∩\              | /FD: No               | vember 13                | 2025                       |             |  |
|  |                     |                            |  |                       | -                               |                      |                       |                          | ,                          |             |  |
|  |                     |                            |  |                       | Ī                               | Robert C             | Colletti, N           | layor                    |                            |             |  |
| ATTEST:                                  |                     |                            |  |                       |                                 |                      |                       |                          |                            |             |  |
| Shanee Mo                                | rris, RM            | IC, CMR                    |  |                       |                                 |                      |                       |                          |                            |             |  |
| Borough C                                |                     |                            |  |                       |                                 |                      |                       |                          |                            |             |  |
|  |                     |                            | Re                                     | cord of Co            | ouncil Vote                     | on Passa             | ge                    |                          |                            |             |  |
|  | AYE                 | NAY                        | Abstain                                | Absent                |                                 | AYE                  | NAY                   | Abstain                  | Absent                     |             |  |
| Fasolo                                   |                     |                            |  |                       | Sheridan                        |                      |                       |                          |                            |             |  |
| Golabek                                  |                     |                            |  |                       | Troisi                          |                      |                       |                          |                            |             |  |
| Saimson                                  |                     |                            |  |                       | Pellegrine                      |                      |                       |                          |                            | 1           |  |
|  |                     |                            |  |                       |                                 | 6.1 7                | 1                     | C T31                    | 1 D 1 -4                   | ]<br>1 .    |  |
| This resolu                              | ition wa<br>meeting | s approv                   | red by the<br>the 13 <sup>th</sup> day | Mayor ar<br>y of Nove | nd Council omber 2025.          | f the Bo<br>Signed a | orough o              | f Elmwood<br>f before m  | e.                         | a regula    |  |
|  |                     |                            |  |                       |                                 |                      |                       |                          |                            |             |  |
| Shanee Mo<br>Borough C                   |                     | иС, СМР                    | ξ.                                     |                       |                                 | Dated                |                       |                          |                            |             |  |

# BOROUGH OF ELMWOOD PARK BERGEN COUNTY, NEW JERSEY RESOLUTION R-366-25

#### **CONSENT AGENDA**

| RESOLUTION | B  | <b>Y</b> : |
|------------|----|------------|
| SECONDED B | Y: |            |

# **APPOINTMENT OF FIREFIGHTERS**

**BE IT RESOLVED,** by the Mayor and Council of the Borough of Elmwood Park that the following named be and is hereby appointed as a Volunteer Firefighter for the Elmwood Park Fire Department as listed below:

| <u>Name</u><br>Giuseppe T      | `artaglia |          |                                    |                             | mpany<br>mpany 1   |                       |             |                       |                      |                |  |
|--------------------------------|-----------|----------|------------------------------------|-----------------------------|--|-----------------------|-------------|-----------------------|----------------------|----------------|--|
| BE IT FUI                      | RTHER     | RESOL    | VED, that                          | said appo                   | ointments are  | e subject             | to the us   | sual probat           | ionary pe            | eriod.         |  |
|                                |           |          |                                    | APPROVED: November 13, 2025 |  |                       |             |                       |                      |                |  |
|                                |           |          |                                    |                             | -<br>]   | Robert C              | Colletti, N | layor                 |                      |                |  |
| ATTEST: Shanee Mo<br>Borough C |           | IC, CMR  |                                    | cord of C                   | ouncil Vote  | on Passa              | ig <u>e</u> |                       |                      |                |  |
|                                | AYE       | NAY      | Abstain                            | Absent                      |  | AYE                   | NAY         | Abstain               | Absent               |                |  |
| Fasolo                         |           |          |                                    |                             | Sheridan   |                       |             |                       |                      |                |  |
| Golabek                        |           |          |                                    |                             | Troisi   |                       |             |                       |                      | _              |  |
| Saimson                        |           |          |                                    |                             | Pellegrine   |                       |             |                       |                      | 4              |  |
| This resolution scheduled      | ution wa  | s approv | ed by the the 13 <sup>th</sup> day | <br>Mayor ar                | d Council of the coun | of the Bo<br>Signed a | orough o    | Elmwood<br>d before m | l<br>d Park at<br>e. | 」<br>a regular |  |
| Shanee Mo<br>Borough C         |           | IC, CMF  | 2                                  |                             |  | Dated                 |             |                       |                      |                |  |

## BOROUGH OF ELMWOOD PARK BERGEN COUNTY, NEW JERSEY RESOLUTION R-367-25

#### **CONSENT AGENDA**

RESOLUTION BY: SECONDED BY:

## **RESIGNATION OF FIREFIGHTERS**

**BE IT RESOLVED,** that the Mayor and Council of the Borough of Elmwood Park do hereby accept the resignation of the following member from the Borough of Elmwood Park Fire Department:

| ny 1<br>APPRO | VED: No  |  |  |
|---------------|--|--|--|
| APPRO         | VED: No  | 1  |  |
|               |  | vember 13  | , 2025   |
| Robert (      | Colletti, N  | /ayor  |  |
| te on Passa   | ge   |  |  |
| AYE           | NAY  | Abstain  | Absent   |
| ı             |  |  |  |
|               |  |  |  |
| ne            |  |  |  |
|               | _  |  |  |
| Dated         | <b></b>  |  |  |
|               | AYE  a AYE  a Book of the Book | te on Passage  AYE NAY  ne  l of the Borough of S. Signed and sealed | AYE NAY Abstain  ne  1 of the Borough of Elmwood  5. Signed and sealed before me |

# BOROUGH OF ELMWOOD PARK BERGEN COUNTY, NEW JERSEY RESOLUTION R-368-25

#### **CONSENT AGENDA**

| RESOLUTION  | BY: |
|-------------|-----|
| SECONDED BY | Y:  |

# RESOLUTION TO APPROVE THE CONSENT AGENDA

**BE IT RESOLVED,** by the Mayor and Council of the Borough of Elmwood Park that the actions noted in the Consent Agenda, Resolutions R-345-25 through R-368-25 be and are hereby approved and the proper officers are directed to take necessary action on same.

| toper offic | cis are c | in colou l | o tano mo               | obbur, arr |                    |           |            |            |           |
|-------------|-----------|------------|-------------------------|------------|--------------------|-----------|------------|------------|-----------|
|             |           |            |                         |            |                    |           |            |            |           |
|             |           |            |                         |            |                    |           |            |            |           |
|             |           |            |                         |            |                    |           |            |            |           |
|             |           |            |                         |            |                    |           |            |            |           |
|             |           |            |                         |            |                    |           |            |            |           |
|             |           |            |                         |            |                    |           |            |            |           |
|             |           |            |                         |            |                    |           |            |            | 2025      |
|             |           |            |                         |            |                    | APPROV    | VED: No    | vember 13  | , 2025    |
|             |           |            |                         |            |                    |           |            |            |           |
|             |           |            |                         |            |                    |           |            |            |           |
|             |           |            |                         |            |                    | Robert C  | 'olletti N | Mayor      |           |
|             |           |            |                         |            |                    | Robert    | onem, iv   | lay 01     |           |
| ATTEST:     |           |            |                         |            |                    |           |            |            |           |
| Shanee Mo   | rris RM   | IC CMR     |                         |            |                    |           |            |            |           |
| Borough C   |           | 10, 01.11  | •                       |            |                    |           |            |            |           |
| iorougii C  | IOI K     |            |                         |            |                    |           |            |            |           |
|             |           |            | <u>Re</u>               | cord of C  | ouncil Vote        | on Passa  | <u>ige</u> |            |           |
|             |           | T =        | T                       | 1 1 1      | I                  | AXZE      | NIANZ      | Abstain    | Absent    |
|             | AYE       | NAY        | Abstain                 | Absent     | Cl da              | AYE       | NAY        | Abstain    | Ausem     |
| Fasolo      |           |            |                         |            | Sheridan<br>Troisi |           |            |            |           |
| Golabek     |           |            |                         |            | Pellegrine         |           |            |            |           |
| Saimson     |           |            |                         |            | Tenegrine          | '         |            |            |           |
| This man h  | tion w    | a control  | ed by the               | Mayor at   | nd Council         | of the Bo | orough o   | f Elmwood  | l Park at |
| inis reson  | ition wa  | is approv  | ate 12th de             | wiayor ar  | mbor 2025          | Signed of | nd seale   | d before m | e -       |
| scheduled   | meeting   | held on    | tne 13 <sup>44</sup> da | y of Nove  | ember 2025.        | Signed a  | mu scarce  | i octore m | С.        |
|             |           |            |                         |            |                    |           |            |            |           |
|             |           |            |                         |            |                    |           |            |            |           |
| 01 3.4      | nuia DN   | 4C CN41    | )                       |            |                    | Dated     |            |            |           |
| Shanee Mo   |           | vic, civil | `                       |            |                    | Dated     |            |            |           |
| Borough C   | lerk      |            |                         |            |                    |           |            |            |           |